

Please place all cell phones in silent mode before the meeting begins.

## RIVERSIDE CITY COUNCIL

**Riverside Administrative Offices  
5200 Springfield Street, Suite 100  
Riverside, Ohio 45431**

**Thursday, June 1, 2023  
Business Meeting 6:00 P.M.**

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) EXCUSE ABSENT MEMBERS
- 4) ADDITIONS OR CORRECTIONS TO AGENDA
- 5) APPROVAL OF AGENDA
- 6) PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- 7) PROCLAMATIONS: Stebbins High School Salutatorian Maddox Roy; Stebbins High School Valedictorian Carson Shade; Carroll High School Valedictorian Nathan Snizik; Carroll High School Valedictorian Seth Tivakaran; Pride Month.
- 8) MINUTES – Approval of minutes from the May 11, 2023, council work session and the May 18, 2023, council business meeting.
- 9) ACCEPTANCE OF CITIZEN PETITIONS
- 10) DEPARTMENT UPDATES:
  - A) Finance Department
  - B) Administration Department
  - C) Community Development Department
  - D) City Manager Report
- 11) PUBLIC COMMENT ON AGENDA ITEMS
- 12) NEW BUSINESS
  - A) ORDINANCES
    - I) **Ordinance No. 23-O-829** – An ordinance approving a change in the district boundaries as shown on the zoning map of the City of Riverside, Ohio for the

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please notify the City of Riverside at least 72 hours in advance by calling 937.233.1801.*

property located at 637 Blue Bell Road, Parcel ID No. I39 00117 0049 and I39 00117 0050, from R-3 Medium Density Residential District to I-1 Light Industrial District. (1<sup>st</sup> reading)

- II) **Ordinance No. 23-O-830** – An ordinance to make supplemental appropriations for current expenses and other expenditures of the City of Riverside, State of Ohio, for the period January 1 through December 31, 2023. (1<sup>st</sup> reading)

#### B) RESOLUTIONS

- I) **Resolution No. 23-R-2847** – A resolution authorizing the city manager of the City of Riverside to sign documents related to this year's Paint Striping Program.
- II) **Resolution No. 23-R-2848** – A resolution authorizing the city manager of the City of Riverside to sign documents related to the three-year Traffic Signal Maintenance Project.

#### 13) PUBLIC COMMENT ON NON-AGENDA ITEMS

#### 14) COUNCIL MEMBER COMMENTS

#### 15) ADJOURNMENT