# Pride ~ Progress ~ Possibilities 

Riverside Municipal Building<br>5200 Springfield Street, Suite 100<br>Riverside, Ohio 45431

April 7, 2022

Council Meeting
6:00 P.M.

City Council
PETER J. WILLIAMS, MAYOR
MIKE DENNING
APRIL FRANKLIN
BRENDA FRY
ZACHARY JOSEPH
SARA LOMMATZSCH
JESSE MAXFIELD

Josh Rauch, City Manager
Katie Lewallen, Clerk of Council


April

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## October



February

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May


## August



November

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December

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| Jan 6 - Council Meeting | May 30 - Offices Closed | Oct 13 - Work Session |
| :---: | :---: | :---: |
| Jan 13 - Work Session | Jun 2 - Council Meeting | Oct 20 - Council Meeting |
| Jan 20 - Council Meeting | Jun 9 - Work Session | Nov 3 - Council Meeting |
| Feb 3 - Council Meeting | Jun 16 - Council Meeting | Nov 8 - Election Day |
| Feb 10 - Work Session | Jul 4 - Offices Closed | Nov 10 - Work Session |
| Feb 17 - Council Meeting | Jul 7 - Council Meeting | Nov 11 - Offices Closed |
| Feb 21 - Offices Closed | Jul 14 - Work Session | Nov 17 - Council Meeting |
| Mar 3 - Council Meeting | Jul 21 - Council Meeting | Nov 24 - Offices Closed |
| Mar 10 - Work Session | Aug 4 - Council Meeting | Nov 25 - Offices Closed |
| Mar 17 - Council Meeting | Aug 11 - Work Session | Dec 1 - Council Meeting |
| Apr 7 - Council Meeting | Aug 18 - Council Meeting | Dec 8 - Work Session |
| Apr 14 - Work Session | Sep 1 - Council Meeting | Dec 15 - Council Meeting |
| Apr 21 - Council Meeting | Sep 5 - Offices Closed | Dec 23 - Offices Closed |
| May 5 - Council Meeting | Sep 8 - Work Session | Dec 26 - Offices Closed |
| May 12 - Work Session | Sep 15 - Council Meeting |  |
| May 19 - Council Meeting | Oct 6 - Council Meeting |  |

## AGENDA

# RIVERSIDE CITY COUNCIL 

## Riverside Administrative Offices <br> 5200 Springfield Street, Suite 100 <br> Riverside, Ohio 45431

Thursday, April 7, 2022
Business Meeting 6:00 P.M.

1) CALL TO ORDER
2) ROLL CALL
3) EXCUSE ABSENT MEMBERS
4) ADDITIONS OR CORRECTIONS TO AGENDA
5) APPROVAL OF AGENDA
6) PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
7) PROCLAMATION - ARAB-AMERICAN MONTH
8) BOARDS, COMMISSIONS, AND COMMITTEE CANDIDATES (2)
9) MINUTES - Approval of minutes from the March 3, 2022, council meeting, and the March 24, 2022 work session.
10) FINANCIAL REPORT
11) LIQUOR LICENSE - Bleachers Sports Bar \& Grill LLC, 4317 Linden Avenue
12) ACCEPTANCE OF CITIZEN PETITIONS
13) DEPARTMENT UPDATES:
A) Finance Department
B) Administration
C) Community Development/City Manager Report
14) PUBLIC COMMENT ON AGENDA ITEMS
15) NEW BUSINESS
A) ORDINANCES

If you need special accommodations to attend this meeting, please notify the City of Riverside at least 72 hours in advance by calling 937.233.1801.
I) Ordinance No. 22-O-792 - An ordinance by the council of the City of Riverside, Ohio approving a change in the district boundaries as shown on the zoning map of the City of Riverside, Ohio for the property located at 4555 Northern Circle, Parcel ID N. I39 008020033 from R-1 Low-Density Single-Family Residential District to R-3, Medium-Density Residential District. (1 ${ }^{\text {st }}$ reading)

## B) RESOLUTIONS

I) Resolution No. 22-R-2754 - A resolution authorizing the city manager to enter into a contract with Fillmore Construction LLC as the lowest and best bidder for the 2022 Paving Program.
II) Resolution No. 22-R-2755 - A resolution authorizing the city manager to enter into a contract with J\&A Construction, Inc. for the 2022 Crack Sealing Program.
III) Resolution No. 22-R-2756 - A resolution by the Riverside City Council authorizing the assessment of delinquent charges for the cutting and removal of weeds, vegetation and/or grass to be placed on the Montgomery County Property Tax Duplicate.
IV) Resolution No. 22-R-2757 - A resolution withdrawing the City's objection to Liquor Permit Number 0765030 held by Blue Nile Investment Group, LLC.

## 16) PUBLIC COMMENT ON NON-AGENDA ITEMS

## 17) COUNCIL MEMBER COMMENTS

## 18) EXECUTIVE SESSION - TRADE SECRETS

A) Section 103.01 (7) To receive and consider from an applicant for a permit, license, variance, zoning change or other similar privilege granted by the City, the following information confidentially received from the applicant: (C) Production techniques and trade secrets.

## 19) RECONVENE

## 20) LEGISLATION

A) Resolution No. 22-R-2758 - A resolution by the Council of the City of Riverside, Ohio authorizing the city manager to enter into a lease with American Data Solutions, Inc.
B) Resolution No. 22-R-2759 - A resolution by the Council of the City of Riverside, Ohio authorizing the city manager to enter into a lease with CDO Technologies, Inc.

## 21) ADJOURNMENT

## PROCLAMATION

City of Riverside, Ohio
A Proclamation Recognizing
National Arab American Heritage Month
Whereas, for over a century, Arab Americans have been making valuable contributions to every aspect of American society: in medicine, law, business, education, technology, government, military service, culture; and
Whereas, since migrating to America, men and women of Arab descent have shared their rich culture and traditions with neighbors and friends, while also setting fine examples of model citizens and public servants; and
Whereas, they brought with them to America their resilient family values, strong work ethic, dedication to education, and diversity in faith and creed that have added strength to our great democracy; and
Whereas, Arab Americans have also enriched our society by sharing in the entrepreneurial American spirit that makes our nation free and prosperous; and
Whereas, the history of Arab Americans in the US remains neglected or defaced by misconceptions, bigotry, and anti-Arab hate in the forms of crimes and speech; and
Whereas, Arab American issues, such as civil rights abuses, harmful stereotyping, and bullying must be combated in the forms of education and awareness; and
Whereas, they join all Americans in the desire to see a peaceful and diverse society, where every individual is treated equally and feels safe; and
Whereas, the incredible contributions and heritage of Arab Americans have helped us build a better nation.
Now, Therefore, I, Peter J. Williams, Mayor of the City of Riverside, Ohio and the Council of the City of Riverside, Ohio do hereby declare April 2022 as National Arab American Heritage Month and recognize the contributions Arab Americans have made to society, and encourage our citizens to join us in this special observance.
Signed under my hand and seal this $7^{\text {th }}$ day of April 2022.

## BOARDS,

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MEETING DATE: April 7, 2022
AGENDA ITEM: Boards, Commissions, and Committee Appointments

TO: Riverside City Council
FROM: Katie Lewallen, Clerk of Council
SUBJECT: Boards, Commissions, and Committee Appointments

## EXPLANATION:

- Mr. Christopher Broach, a current member of the Board of Tax Appeals has submitted an application to be on the Budget Committee.
- Mr. Troy Ward has submitted an application to be appointed to the Parks and Recreation Commission.
- Both residents have indicated via email that they will attend the April 7, 2022 council meeting.


## RECOMMENDATION

## FISCAL IMPACT

## SOURCE OF FUNDS

## EXHIBITS

- See redacted applications. Both are residents of Riverside, Ohio.

| From: | WordPress |
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| To: | Katie Lewallen |
| Date: | Thursday, February 18, 2021 9:47:27 AM |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## BOARDS AND COMMISSIONS APPLICATION:

Name: Christopher Broach
Address:
Phone:

Serve (choice 1): Board of Tax Review Serve (choice 2): Board of Tax Appeal
Years in Riverside: 1
Offices Held: N/A
Last Year of School Completed: 14 - College
Certificates or Degrees: Currently Studying Finance, with Business analytics at Wright State University
Employment History: The United States Air Force: July 2015 to July 2019
Certified Nuclear Weapons Technician/Team Chief
Convicted of a Crime? No
If Yes:
Additional Info: During a meeting with State Representative, Rick Perales, he mentioned to me several of the different boards and commissions that are available to those who would like to get more involved within their local government functions.

Currently, I am a full-time student at Wright State University studying Finance. My intentions lie in the form of becoming a well-educated, resourceful, and competent professional within my field so I can effectively serve those around me, my community as a whole, and the local government. As a student who has much more to learn, serving on either of the Boards of Commissions I am applying for would provide experiences and tools that would shape and develop certain aspects of my professional character that I could then use, to give back.

To respond to this request, please create a new email to the email address shown above.

| From: | WordPress <br> To: |
| :--- | :--- |
| Date: | $\frac{\text { Katie Lewallen }}{\text { Thursday, March 17, 2022 4:00:54 AM }}$ |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## BOARDS AND COMMISSIONS APPLICATION:

Name: Troy Ward


Serve (choice 1): Parks and Recreation Commission Serve (choice 2): Personnel Appeals Board
Years in Riverside: 25
Offices Held: None
Last Year of School Completed: 16 - College
Certificates or Degrees: The Ohio State University - B. S. Sport Industry, B. S. Business Administration -
Economics (May 2022)
Employment History: The Ohio State University Department of Public Safety 2017-Present - Alarm/Video Monitoring Officer.
Convicted of a Crime? No
If Yes:
Additional Info: I have interest in the Riverside Parks and Recreation Commission because I worked for the City of Kettering Parks and Recreation Department a few years ago and I want to contribute to my home city. I am also interested in the Personnel Appeals Board, but I would need more information about the role to understand its duties.
-Troy Ward
To respond to this request, please create a new email to the email address shown above.


MEETING DATE: April 7, 2022
AGENDA ITEM: Minutes

TO: Riverside City Council
FROM: Katie Lewallen, Clerk of Council
SUBJECT: Meeting minutes from the March 3, 2022 council meeting and the March 24, 2022 work session.

## EXPLANATION:

Minutes from the March 3, 2022 council meeting and the March 24, 2022 work session.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached minutes.

FISCAL IMPACT
N/A

## SOURCE OF FUNDS

N/A

## EXHIBITS

Minutes

CALL TO ORDER: Mayor Williams called the Riverside, Ohio City Council Meeting to order at 6:00 p.m. at the Riverside Administrative Offices located at 5200 Springfield Street, Suite 100, Riverside, Ohio, 45431.

ROLL CALL: Council attendance was as follows: Mr. Denning, present; Mrs. Franklin, present; Ms. Fry, present; Mr. Joseph, present; Ms. Lommatzsch, present; Mr. Maxfield, present; and Mayor Williams, present.

Staff present was as follows: Josh Rauch, City Manager; Tom Garrett, Finance Director; Frank Robinson, Police Chief; Dan Stitzel, Fire Chief; Kathy Bartlett, Public Service Director, John Freeman, Associate Law Director; and Katie Lewallen, Clerk of Council.

EXCUSE ABSENT MEMBERS: No council members were absent.
ADDITIONS OR CORRECTIONS TO AGENDA: There were no additions/corrections.
APPROVAL OF AGENDA: Ms. Lommatzsch moved, seconded by Deputy Mayor Denning, to approve the agenda. All were in favor. Motion carried.

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE: Mayor Williams led the pledge of allegiance. He asked for a moment of silence for the people of Ukraine.

POLICE DEPARTMENT PROMOTIONS: Chief Robinson introduced Sgt. Angela Jackson stating her promotion to lieutenant, and Officer David Schmidt, stating his promotion to sergeant. He read brief bios on Jackson and Schmidt. Mayor Williams swore in Lieutenant Angela Jackson and Sergeant David Schmidt.

MINUTES: Mr. Maxfield moved, seconded by Deputy Mayor Denning, to approve the minutes of the February 10, 2022 council meeting, and the February 17, 2022 council meeting/work session. All were in favor. Motion carried.

COUNCIL CALENDAR: Mr. Rauch recommended moving the work session for March 10, to March 24, 2022, as legislation is light and can be moved to the first meeting in April. Should they need to meet for business, they can make the March 24, 2022 meeting a business meeting/work session. Deputy Mayor Denning moved, seconded by Mr. Maxfield, to approve the recommended changes. All were in favor. Motion carried.

WRITTEN CITIZEN PETITIONS: Mayor Williams stated any citizen wishing to speak should fill out a petition and turn it in to the clerk.

## DEPARTMENT UPDATES:

A) Fire Department - Chief Stitzel stated he spent Monday and Tuesday in Columbus at a code academy class with another inspector to stay up to date on latest codes and changes. He received some information on the new fireworks law that was passed and will get it to them at a later date. They are finishing up the new CAD system this week as they had to start from scratch to write new responses in the new format. Firefighter Paula Balcom has been
helping people that just needed some phone calls made and didn't know who to call. They will set up meetings with Premier and Kettering Health Network to set up partnerships to leverage what they are doing in the city with they are able to provide to get the maximum benefit out of this position and what they are able to do because of ARP and such. It has been a great benefit already. He added that battalion chief interviews will start in a couple of weeks. He had a lieutenant resign who is moving to Lebanon, so they will start that process to hire another lieutenant.
B) Police Department - Chief Robinson stated all officers are in Phase Training with the county. The training includes firearms, CPR, basic triage, taser training, and other things all at one time. He thanked a number of people who helped to serve as panelists for the recent promotions: Mr. Lohr, Major Sturgeon, Officer Skinner, /Chief Stitzel, Sergeant Scott Morgan from the Montgomery County Sheriffs Office, Sergeant Brian Carr from the Huber Heights Police Department, and Lieutenant Eric Sheldon from the Dayton Police Department. They helped to solve one of their biggest personnel issues. He stated that the grant for their bullet proof vests comes in reverse; he is not sure why they do that. He thought they originally had $\$ 14,000$ for the vests but found out they had $\$ 26,000$ as they were given $\$ 40,000$. There is no match, once it is spent it is gone. They then move back to the BVP grant, which is $50 / 50$. Two of the mobile radios are at $\mathrm{P} \& \mathrm{R}$ getting programmed. They are at the mercy of Motorola for their portables. They could come in any time with or without batteries. They had GETAC equipment installed in one of the cruisers to demo as they use GETAC computers in the cars. They are looking at their in-car cameras and body cameras to compare to the current WatchGuard system. GETAC is offering comparable equipment at a better price. He mentioned there have been some serious crimes committed in the past month including an officer being shot at again. He stated if council has a question to get a hold of him and he will answer what he can and provide the city manager with some information. There are serious matters going on and they are handling that.
C) Service Department - Ms. Bartlett stated that crews continue to patch potholes. They are working on the paint striping program, the crack sealing program, and the 2022 pavement program. The new dump truck ordered over a year ago arrived today and still needs stickers applied. This gives them five dump trucks. Mr. Maxfield asked if the information on potholes has been put out on Facebook. Ms. Bartlett indicated it has. Ms. Fry stated instructions on informing the city also need to be included. Mr. Rauch let citizens know they can call in to let them know of the potholes as they do have a system to document work orders.
D) City Manager Report- Mr. Rauch stated they had a successful note sale and bond renewal last week. This enables them to do their 2022 paving program. They sold \$1.4 million in bonds at competitive interest rates. The note renewal with the Wright Point lease also had competitive interest rates. He thanked the consultants, partners, and Mr. Garrett for the hard work put into this. He stated they completed the RFP scoring for the new financial software system and will have the short list of vendors tomorrow. They are looking to do demos by mid-March and have one selected by April/May and move forward with implementation thereafter. He stated he will attend OML training this weekend with some of council. He stated the first of the three land use plan community meetings will take place at the Mad River School Administrative offices next Tuesday from 5:30-7:00 pm at 801

Old Harshman Rd. This will be more of a listening session to hear from the community. It will be a high-level primer on the land use plan process, an explanation of feedback they are looking for, and some open discussion like small-group roundtable talks.

PUBLIC COMMENT ON AGENDA ITEMS: No one wished to speak on an agenda item.

## OLD BUSINESS

## A. ORDINANCES

I) Ordinance No. 22-O-789 - An ordinance enacting a new Chapter 111, Council and repealing the existing Chapter 111, of the Administrative Code of the City of Riverside, Ohio. (2 ${ }^{\text {nd }}$ reading, public hearing, adoption)

Deputy Mayor Denning moved, seconded by Mr. Maxfield, to approve the second reading of Ordinance No. 22-O-789. The clerk read the ordinance by title only.

Mayor Williams opened the public hearing. No one wished to speak on Ordinance No. 22-O-789. Mayor Williams closed the public hearing at 6:38 pm.

Mr. Rauch reminded those watching that this ordinance repeals the duplicative in the administrative code that are also in the Council Handbook.

Roll call went as follows: Mr. Denning, yes; Mr. Maxfield, yes; Mrs. Franklin, yes; Ms. Fry, yes; Mr. Joseph, yes; Ms. Lommatzsch, yes; and Mayor Williams, yes. Motion carried.
II) Ordinance No. 22-O-791 - An ordinance to approve employee position titles, number of positions and pay ranges and to repeal Ordinance No. 21-O-764 passed May 20, 2021. (2 ${ }^{\text {nd }}$ reading, public hearing, adoption)

Mr. Rauch stated this is part of the organization chart reorg. It creates a financial administrator position, additional full-time firefighter positions, and a community paramedic medicine position. It also corrects a typo for the Police Major position that indicates $\$ 93,000$ as the top pay where it should have been $\$ 95,000$.

Deputy Mayor Denning moved, seconded by Mr. Joseph, to approve the second reading of Ordinance No. 22-O-791. The clerk read the ordinance by title only.

Mayor Williams opened the public hearing. No one wished to speak on Ordinance No. 22-O-791. Mayor Williams closed the public hearing at 6:41 pm.

Roll call went as follows: Mr. Denning, yes; Mr. Joseph, yes; Mrs. Franklin, yes; Ms. Fry, yes; Ms. Lommatzsch, yes; Mr. Maxfield, yes; and Mayor Williams, yes. Motion carried.

## NEW BUSINESS

## A. RESOLUTIONS

I) Resolution No. 22-R-2750 - A resolution recognizing the Bob Chiles Classic as a function that promotes the public health, general welfare, and contentment of the citizens of the City of Riverside.

Mr. Rauch stated this legislation is a charitable event that supports the Fisher House and USO. The donation is for $\$ 100$.

Ms. Lommatzsch moved, seconded by Deputy Mayor Denning, to approve Resolution No. 22-R-2750. All were in favor. Motion carried.
II) Resolution No. 22-R-2751 - A resolution authorizing the city manager to enter into a Memorandum of Understanding with the Montgomery County Soil \& Water Conservation District for professional services for the City of Riverside.

Mr. Rauch stated this resolution renews an existing agreement with Montgomery County Soil \& Water Conservation District for stormwater support services. It instructs them to help the city continue counting storm sewer outfalls and keep them coming into compliance with the EPA notice of violation they received. It will be paid for with ARP monies.

Deputy Mayor Denning moved, seconded by Mrs. Franklin, to approve Resolution No. 22-R-2751. All were in favor. Motion carried.
III) Resolution No. 22-R-2752 - A resolution authorizing the city manager to enter into a Memorandum of Understanding with the Montgomery County Soil \& Water Conservation District for post-construction storm water management and inspection for the City of Riverside.

Mr. Rauch stated this is a separate agreement for stormwater inspection services to keep the billing separate for this service. It establishes a retainer fee that they will pay soil and water and will draw against that fee as they are doing inspections. If they need to renew, then they have that agreement and can do so at a later date. It can also be paid for with ARP funds.

Deputy Mayor Denning moved, seconded by Mr. Maxfield, to approve Resolution No. 22-R-2752. All were in favor. Motion carried.
IV)Resolution No. 22-R-2753 - A resolution by the Riverside City Council revising the assessment of delinquent charges for the cutting and removal of weeds, vegetation and/or grass to be placed on the Montgomery County Property Tax Duplicate.

Mr. Rauch stated this corrects some errors on the mowing assessments provided to Montgomery County in 2021. An additional property came in just a few days ago and the exhibit has been updated with the additional property.

Deputy Mayor Denning moved, seconded by Mrs. Franklin, to approve Resolution No. 22-R-2753. All were in favor. Motion carried.

PUBLIC COMMENT ON NON-AGENDA ITEMS: Mayor Williams stated one person had turned in a form to speak on non-agenda items. He asked Mr. Young to come to the podium and state his name and address and keep comments to three minutes.

Mr. Ricky Young, 144 Meyer Avenue, asked if all curbs on Meyer were being replaced or just damaged curbs. Ms. Bartlett replied it was all curbs. They did a cost analysis doing just spot repairs versus all curb and it was a cost advantage to the citizen to replace all curb. He asked why they are paying for the curb as everything he has read online stated the curb is part of the street and the street is the responsibility of the city. Ms. Bartlett stated that is not the case for the City of Riverside. Mr. Young asked if the date for when work done by a hired contractor, April 1, as stated in his letter has been revised. Mr. Rauch replied if he was interested in hiring a contractor and not having the city do the work, then he should contact Ms. Bartlett and let her know the scope of the work to determine if they can flex the deadline. Mr. Young stated he has a long stretch of gravel that has been in front of his home for a few months and it is difficult for him to get someone to come out and give him estimates. It does not give him much time with the weather. He asked about the sidewalks being done prior to the paving. Mr. Rauch stated certain parts have to be done before other parts, so they don't have to go back and tear any new work up. Mr. Young asked if they are putting in ADA ramps on the corner and if it was his or the city's responsibility since he lives on that corner. Ms. Bartlett stated he is not responsible for that. He stated he has already received a bill for $\$ 11,000$. It is a big hit. Mr. Rauch stated they will work with him to spread that cost out over several years. Mr. Young asked if they were thinking about bringing back the Founder's Day Festival at Shellabarger Park as it was nice to have that festival there. Deputy Mayor Denning stated there will be a one-day event at Community Park the last Saturday of June.

Mr. Joseph asked if it was common practice for citizens who needed curb work and such to reach out to the city and get an extension and is there a limit on how long they have. Mr. Rauch stated the folks that came to the council meeting they have been in touch with to coordinate. Discussion was held on the time line for this year as there was some budget issues. Discussion was also held on assessment.

COUNCIL MEMBER COMMENTS: Mr. Maxfield congratulated Major Jackson and Sgt. Schmidt, both these promotions are well deserved.

Mrs. Franklin encouraged people to go to the library and pick up a book about a woman in history as many women have helped to move the country forward.

Mr. Joseph reflected on how he takes feeling safe for granted and how he does not fear a bomb will go through his house or run into a tank. Unfortunately, millions in Ukraine do not have that assurance. He told the story of his great-grandmother and his grandfather being one of 11 children and has encouraged him to get involved in politics. He stated he is grateful for the chiefs and the men and women who serve the city and the military. He stated people can donate at www.redcross.org and donate to their fund to support Ukraine.

Mayor Williams congratulated the newest major and sergeant. He stated there is a large Eastern European population in old north Dayton, parts of Huber Heights, and parts of Riverside. Many here have family over there going through war. He shared the story of what happened to an Asian restaurant in Riverside with one of his sons and how he will never have to worry about things others have to worry about.

Ms. Lommatzsch stated she lived overseas for seven years in different parts of the world and no place is like America. They have a lot to be grateful for. She stated she passed on information to the city manager about electric vehicles and the presentation she was in earlier this morning. She added that AES is providing grants to municipalities to put in charging stations and Kroger, nationally, is putting in charging stations. Mr. Rauch stated that all of this is still new; there are a lot of consultants trying to plug in costs. Discussion was held about electric vehicles. She thanked the school district for the community event; the food was good, and it was a good outreach to the community to see all the families in one place. She encouraged senior citizens to contact the fire department and take advantage of the Red Cross offering the free smoke detectors/CO detectors.

Ms. Fry congratulated Major Jackson and Sgt. Schmidt. She thanked Ms. Lommatzsch for participating along with the rest of the community in the recent blood drive. They received 14 units and it was much needed. The next drive will be April 18, in the blood mobile in the City of Riverside parking lot.

Deputy Mayor Denning congratulated Major Jackson and Sgt. Schmidt. He stated Sgt. Schmidt persevered, and he is glad he made it. He read the following quote from Ronald Reagan, "Freedom is never more than one generation away from extinction. We didn’t pass it to our children in the blood stream. It must be fought for, protected, and handed on for them to do the same or one day we will spend our sunset years telling our children and our children's children what it once was like in the United States where men were free." His point to that is Ukraine had 30 years of freedom and then one man next door took that away in less than a week. They need to support people there for democracy and speak freely.

Mr. Joseph congratulated Ms. Lommatzsch on her election to $1^{\text {st }}$ Vice-President of MVRPC.
EXCUTIVE SESSION: Deputy Mayor Denning moved, seconded by Mr. Maxfield, to go into executive session for personnel matters. Roll call went as follows: Mr. Denning, yes; Mr. Maxfield, yes; Mrs. Franklin, yes; Ms. Fry, yes; Mr. Joseph, yes; Ms. Lommatzsch, yes; and Mayor Williams, yes. Motion carried. Council went into executive session at 7:07 pm.

RECONVENE: Council reconvened at 8:01 pm.
ADJOURNMENT: Mr. Maxfield moved, seconded by Deputy Mayor Denning, to adjourn. All were in favor. The meeting adjourned at 8:02 pm.

CALL TO ORDER: Deputy Mayor Denning called the Riverside, Ohio City Council Work Session to order at 6:02 p.m. at the Riverside Administrative Offices located at 5200 Springfield Street, Suite 100, Riverside, Ohio, 45431.

PLEDGE OF ALLEGIANCE: Mrs. Franklin led the pledge of allegiance. Deputy Mayor Denning requested for a moment of silence for democracy and freedom fighters in the Ukraine.

ROLL CALL: Council attendance was as follows: Mr. Denning, present; Mrs. Franklin, present; Ms. Fry, present; Mr. Joseph, present; Ms. Lommatzsch, present; Mr. Maxfield, present; and Mayor Williams, absent.

Staff present was as follows: Josh Rauch, City Manager and Kathy Bartlett, Public Service Director.

EXCUSE ABSENT MEMBERS: Mr. Joseph moved, seconded by Ms. Lommatzsch, to excuse Mayor Williams. All were in favor. Motion carried.

ADDITIONS OR CORRECTIONS TO AGENDA: No changes were made. Mr. Rauch stated the mayor indicated he would be late and requested the storm water be moved to last, so he could be in attendance.

WORK SESSION ITEMS: Ms. Bartlett stated that 2022 in Riverside will be a record setting year for construction projects. They will have over $\$ 8.0$ million worth of construction just this summer.
I. 2022 Pavement Program - The 2022 pavement program includes three streets: Eastman Avenue, Lynnhaven Drive, and Meyer Avenue. All three are joint projects with Montgomery County Environmental Services. Grants for the projects are 70\% for Eastman, and $25 \%$ for Lynnhaven and Meyer. These are mill and fill projects with some or all curb replacement. There may also be some full depth pavement replaced; once the surface is milled off, they can better determine if it is a surface imperfection or if the base is failing. Discussion was held on money saved in 2020 as a lot of the roadwork was surface imperfection and not base failing. She stated that the 2021 pavement program, which includes Needmore Road, Valley Street (East), Community Drive, Honeyleaf Way, and spot repairs on Linden and Burkhardt, was not constructed last year as the project did not bid. They did not sign contracts until after July 1 since it had OPWC funds. By doing that, it did not allow the contractor much time and the contract had to be extended into June. So, this year, they are doing 2022 and 2021. Mr. Rauch stated that everything in the 2021 pavement program has already been paid for and funds have been encumbered. The streets in the 2022 program are ones they have taken bonds out for and will continue to encumber the funds through the rest of this year. Ms. Bartlett presented a map showing the 2021 and the 2022 pavement programs.

Ms. Bartlett listed other projects going on in 2022 that they will not be inspecting except for the Harshman Wall repair. Those projects include the West Springfield rehabilitation, the

Woodman/Burkhardt intersection, and Needmore/Old Troy intersection. She stated there has been some issues with getting the $\$ 300,000$ federal grant tied to base properties that is slowly making its way to ODOT; MVRPC is going to front that money so the project can be bid as it was to be bid in early March. Mr. Rauch stated that they have bid Eastman, Lynnhaven, and Meyer, but what he has heard from other city managers is that projects are bidding higher than what is expected because of inflation and other factors. It is good news MVRPC is fronting so they can see where the pricing comes in. If it is high, he will be back to debrief. Ms. Bartlett stated if they do bid the West Springfield project and it is more than $10 \%$ over the engineer's estimate then they will reject those bids. The Woodman/Burkhardt intersection is under construction now and is to be finished by the end of July. The Needmore/Old Troy intersection is a project the state has taken on and has not started yet; it should be finished this summer. The Harshman Wall repair will go to bid in early April with bids opened on April 21, 2022. This is the first phase, 12 sections of the wall at drainage locations. Discussion was held on the infrastructure package and if information has been received. Mr. Rauch stated information on specifics like how to apply, how it will be disbursed, etc...has not be received. Ms. Bartlett presented a map of the other projects. Deputy Mayor Denning asked if the Needmore repaving and that intersection going to interconnect. Ms. Bartlett stated there is a 400' section between the intersection and Riverside's city limit. Dayton initially declined to partner, but they wanted to know when the city would be doing it so she will reach back out.
II. 2022 Crack Sealing Program - Ms. Bartlett stated this is normally in the annual budget, but in 2022 when putting the budget together they were so tight with money they did not include crack sealing. Crack sealing is very important to extending the life of pavement as $75 \%$ of cracks in asphalt pavement form into potholes within three years if they are not sealed. Only approximately $1 \%$ of sealed cracks will form into potholes within three years. The program this year includes: Valleyview Subdivision, Brantwood Subdivision, Spaulding Road, Burkhardt Road, and Union Schoolhouse Road (south). Cost for all areas is $\$ 39.900$. Money is being transferred from the Airway/Woodman intersection that they decided not to do. Mr. Rauch stated they will see two resolutions at the April 7, 2022 council meeting, one for the 2022 Pavement Program, and one for the 2022 Crack Sealing Program.
III. 2022 Mowing - Ms. Bartlett stated with 2022 being a record year for construction, they will need to change/minimize some of the mowing that they do. Two of the staff typically on maintenance crews doing the mowing will have to spend their time as construction inspectors. She presented the past and current construction budgets. Mr. Rauch indicated that this year they are looking beyond a $\$ 3.4$ million construction budget with prior years being much less (2019 was $\$ 350,000 ; 2020$ was $\$ 1$ million; and 2022 was zero). The volume of the work has expanded. This impacts the staffing as they have 9 staff including a foreman. They will have to take more people to go inspect the projects, which means they have less people available to do the other work. This is all before accounting for leave, vacations, and other legitimate reasons. The thought would be to put two on construction inspection as in prior years they only had one. She stated she has Mark Tilley, but he has other assignments daily. He will be managing the two maintenance workers who will be assigned to the 2021 or 2022 paving program. There is a lot of paperwork involved in these projects because they are getting grant money from OPWC. Measurements and records need
to be maintained on a regular basis to get the projects and contractor paid. Mr. Rauch stated they have to increase construction staffing to accommodate the projects. They need to keep someone on the street sweepers and a couple of people on potholes and reactive complaints. This leaves them four for mowing before anyone is gone; this is tight when it comes to mowing. Ms. Lommatzsch stated they took out summer help for mowing. Discussion was held on the challenge of seasonal help versus contracting. They have to make do with what they have. He presented a mowing analysis from past years (6 men mowing, 240 hours per week, most areas mowed every 7 - 10 days) comparing to this year ( 4 men mowing, 160 hours per week, most areas mowed every 14 days). He added they may mow some areas monthly and stop mowing certain areas all together. He stated they need to focus on the areas the people use the most and to keep those areas up. Places where people are less likely to be or areas hard to get to they will reduce services. Ms. Bartlett stated on a monthly basis they will mow: Lorella Pond, Valley Pike, Spinning Bridge Decks, and Center of Flight. Areas they will not mow include: railroad right of way, Upper MOTCO, Lower MOTCO, and Country Haven. This will also cause a reduction in chemical spraying. Discussion was had on what MOTCO was - the area near Glendean; and on the monthly mowing with regard to the Center of Flight. Ms. Lommatzsch stated the grass area on Harshman near Center of Flight and how people tend to throw trash there cannot be ignored. Discussion took place on how mowing depended on rain and how tall grass could get. Mrs. Franklin stated they need to use common sense if they need to shift where they mow. Deputy Mayor Denning stated he believes they have a good enough team to keep it mowed where they need. Discussion was held on not using zero turn mowers to do the work in certain areas. Mr. Rauch stated he wanted to let them know the change in service level this year, and that they will use common sense where they need to mow. He added they will also play it by ear if they need to do bring people in to do extra mowing. They do need to have visual appeal. Ms. Lommatzsch commented there are areas in some parks that do not need mowed as no one goes to that part of the park. Additionally, there are areas that the state and federal government are not mowing like they used to; everyone sees this. Deputy Mayor Denning stated he hoped mowing on MOTCO occurred at least once in the spring and once in the fall.

## *Mayor Williams arrived at 6:36 pm.

IV. Storm Water - Mr. Rauch stated as they were putting together the 2022 budget, the voters approved a change to the income tax to $2.5 \%$ income tax with the credit back and diverting funds where they need to in public safety. Public service is entirely reliant on the General Fund. This year $\$ 1.4$ million is going in to the public service fund to support those services. With regards to storm water, personnel, and operations, it is best practice to use a storm water utility. He stated ChoiceOne will give an intro to identify revenues to dedicate to public service funds to support a storm water utility.

Mr. Mitch Thobe stated they had done this for the city in 2015 so they updated it with new properties that have been refurbished in the last six years and did further investigation on surrounding communities. His co-worker, John Whitesell, did a lot of the work on this project.

Mr. Whitesell stated Storm Water Utility Fees are used nationwide as a way to cover the costs of keeping waterways clean as required by state and federal regulations. While these regulations are mandated at a state and federal level, municipalities must adequately fund a storm water program. The fee uses a formula that reflects each property's contribution to the city's storm water runoff. He reviewed the four main components for a storm water budget for Riverside: 1) operations and maintenance, 2) storm water improvements included in the 20-year street plan, 3) major thoroughfare projects needing storm improvements, and 4) capital improvements. He stated that the fee is generally based on the amount of impervious area on a given lot (i.e. driveways, parking lots, sidewalks, etc...). The proposed fee structure is based off the average residential house impervious area, which was determined to be 2,932 sq. ft . and at the time there was 7,314 units at the time in Riverside. Mr. Rauch stated that 7,314 represents the numbers from 2015 that were then updated based on permit data since that time. Mr. Whitesell stated for the proposed fee structure all residential houses will count as 1 ERU (Equivalent Residential Unit). He went on to show the calculation for commercial, multi-family, and industrial properties. Based off the average commercial property, the impervious area was determined to be $4,300 \mathrm{sq}$. ft. In order to get an equivalent for commercial and industrial properties, divide 4,300 by 2,932 to get 1.47 ERU. Once there is equivalent residential and commercial/multi-family/industrial properties, after capturing their impervious areas, add up to two numbers: 7,314 units (single-family residential units) and 5,099 (equivalent single-family residential units for industrial/commercial) to get a total of 12,413 units.

Mr. Whitesell stated ChoiceOne conducted utility fee research and found the average fee around the Dayton-Metropolitan area is between $\$ 2$ - $\$ 5$ ERU. However, most of these fees were codified and never adjusted for inflation. Both Oakwood and Cincinnati had rates outside of the average and have updated with the past two years. Oakwood has a $\$ 10$ ERU; and Cincinnati has a $\$ 12$ ERU. He presented a table with a number of cities and their Storm Water Utility Fee rates. He went on to review the budget needed in each of the four components for annual operations. The total for Riverside is $\$ 1,647,000$. Dividing $\$ 1,647,000$ by 12,413 units equals $\$ 132 /$ unit/year. A monthly rate would then be approximately $\$ 11 /$ unit/month. It was recommended to have a $3 \%$ yearly increase to generate future budgets. Mr. Rauch commented on how this would greatly reduce the reliance of the public service on the general fund. This fee will bring in this amount of money to not only allocate for personnel, but curb and gutter, and other components in the master plan. Mr. Thobe stated significant storm events have increased over the last 5-10 years; and things that are lacking in infrastructure and on upkeep are noticed during these events. Having infrastructure in place helps to mitigate these situations. Ms. Fry asked for clarity on the capital improvement portion of the budget as there are areas that need attention now and she doesn't imagine everything will be done the first year. She understands not everything can be done as it is spread out, but she doesn't imagine it doesn't necessarily address everything in a short period of time. She wanted to know where they drew the line. Mr. Rauch stated anything contemplated already, specific projects, and that is in the storm water master plan and needs to be done has an estimated value attached to it. They looked at those values and all the projects to try to calculate the total cost of the infrastructure needs and demands. The number is something they are shooting for. They know all that they need to do, but the phasing of it is something else. The master plan has some guidance, and it is
worth revisiting how to prioritize those when, where, and how to do those projects. It will be a long-term process. It is expensive to put in and expensive to maintain, but it is a recurring revenue for everywhere in the city. Ms. Fry stated the 2015 master plan listed specific projects and the $\$ 653,000$ are those projects listed in the plan over 20 years. Mr. Rauch stated that is the average each year over a 20 -year period. Mr. Denning stated the $\$ 60,000$ on the major thoroughfare projects is what they were already paying for when the storm water needs get taken care of; they are paying for that with grants and the city portion. Discussion was had on the curb and gutter assessments and how that would apply to residents. Mr. Rauch stated the curb and gutter assessments were almost a separate issue and didn't want to confuse the situation. He stated they can take a road project where they know the cost of the storm water infrastructure, instead of a one-time funding source, they will have a recurring revenue source where it would be less debt the city needs to take on. Mayor Williams stated they can bond a lot of this. Deputy Mayor Denning stated they wouldn't have to wait until they had the money, they could bond against it and keep the projects rolling. He added the $\$ 679,000$ on operation and maintenance is what they are paying already so this will fund what they are already doing to alleviate some general fund money. Discussion continued on a storm water budget, how that is figured, and the general fund not having to transfer this money to public service.

Mrs. Franklin asked about the green space and who calculates that and who changes it. Mr. Whitesell stated as part of the permit process and if there is a reduction in impervious pavement then that would automatically get recalculated. Some municipalities have the county take care of it. Mr. Rauch stated the other best practice if they implement a utility fee they should revisit it every 3 - 5 years not necessarily on the ERU averages, but to look at cost and how much it costs the city to provide the services for operation and maintenance. Then, they make any needed adjustment needed to collect to keep it effective. They will have to keep on it. Mr. Joseph stated Mr. Rauch will know to revisit it but are their safeguards for the future to revisit should this city administration and council not be there. Mr. Rauch stated he stated one of the models they are looking at builds in an annual inflation factor. When they do a periodic a review it has them look at if the inflationary factor in line. Ms. Lommatzsch stated they have to do this and knows it won't be popular. She asked if someone has the 2015 study when they proposed fees and would like everyone to get a copy. Deputy Mayor Denning stated they did go through this in 2015. Discussion was had on what happened in 2015 and whether they were going to charge per house or make a blanket; this is where they got push back. They never reached an amount. Mr. Rauch stated some houses are smaller than others so there are variations, when talking about the square footage, the range between top and bottom of what residents will pay is fairly compressed, and the administrative burden to calculate every year would cost more to the city than to just set an average. Ms. Lommatzsch stated a lot of the residents don't know where the water goes, and ground water affects all neighborhoods. Mr. Rauch stated it is common in the storm water utility to have a mechanism where residents can appeal their assessment or to lower their fee if they have done something to reduce their impervious service such as rain barrels or replacing part of a patio with grass.

Ms. Fry asked what other models are available and if they know what the disparity is between the biggest impervious surface versus the smallest or is there a big difference at all. She
could justify doing it if there is a model to say this neighborhood pays this rate and that neighborhood pays another rate because houses in neighborhoods are usually close in size. Mayor Williams stated they aren’t talking house size; they are talking impervious surface. Mr. Rauch stated with a utility fee like this, you want to be as blanket and uniform as possible as the more variations and exceptions they carve out, the less it looks like a fee and more like an excise tax. They can look into that, but his experience is that the overall spread will not be significant. Mr. Thobe stated they need to keep it simple; they will always have people complain. Discussion was held on impervious surface on the city and how simplicity will make it better for the city as it will allow the city to make real plans and move forward.

Ms. Lommatzsch stated that this did not have to be put on a ballot as they have the authority to implement a utility fee. Mr. Rauch added that he spoke to the attorneys and they have the authority to establish a utility like this. If council agrees to do this, he wants to have the attorneys draft a model ordinance with appeals process and how that looks. He can bring it back to a work session, so they can preview and put it on a regular session. The only question he has is involving collections. These fees can be collected in a variety of ways. They do not have the support of the county to put it on the water bill, but he has called the auditor's office to possibly put it on the property tax bills. He could also look at a third-party solution. The cost of collecting the fee would come from the proceeds they would generate. Deputy Mayor Denning asked if they would have this effective for the beginning of 2023. Mr. Rauch stated if they have the auditor's office puts it on the property taxes, then they would be receiving funds at the same time they are getting paid on the first and second tax bills. They would start to see funds beginning in 2023. Discussion was held on the effective date. The process would go the same route as the lighting ordinance is done.

Mayor Williams asked about the second to last page of the presentation that had O\&M fee generation. Mr. Rauch stated they had split the costs out to show the first slide with the fee generation of the total budget of $\$ 1.6$ million and residents would expect a $\$ 132 /$ year bill. The O\&M slide was that cost alone, $\$ 679,000$, not an additional cost. That shows of the $\$ 132$ bill, \$54 of it is for operations and maintenance. Deputy Mayor Denning asked if the schools would have to pay this. Mr. Rauch stated every property in the city would pay.
V. City Manager Updates - Mr. Rauch stated the development near Northern Circle is scheduled for a first reading at the April 7, 2022 meeting. It is a rezoning ordinance from an R-1 to an R-3. A site plan has been submitted, but not finalized as it depends on if the property gets rezoned. He stated there is a creek that runs down the parcel. On the west side of the development, the Dayton side, the developer is confident he can execute as originally planned. On the east side, there is some wiggle room. It is a project that involves Dayton and Huber Heights and there is concerned in the area on what this will look like. The developer will bring an update to the plan on the April 7 meeting. It is just about the rezoning. Discussion was held on sizes of R-1, R-2, and R-3 zones. Mr. Rauch stated that he and Ms. Holt are going to walk the site on April 4, 2022 and listen to residents and share any information they have gleaned.

Mr. Rauch stated with respect to the city manager and city clerk reviews, he wanted to get a sense on whether to proceed with that or not. He stated it is a best practice in local
government to have someone come in to do that. It saves council the time to find someone to run the process, and to leverage the experience an outside firm would bring. There are two quotes under the administrative limit. If he has consensus to do that he will start the process of bringing someone in to do that. It is in the budget. Deputy Mayor Denning stated he is okay with a facilitator, but he doesn't understand the what they are doing as far as the background at a six-month and a 12-month. He is okay with the facilitating, but not the value of the background. Mr. Rauch explained how the facilitator works to do discussion with council individually and performance of him. Part of that is to distill he feedback on where the growth edges are, and where they would like to see improvement. They will take that feedback, condense the information on him and the city clerk. Basically, to check in. The task becomes consolidating and synthesizing that and where to make adjustments. The other thing that is critical about that is to get a sense from council members on goals and objectives. This will give him what he needs to marshal their resources to go forward. Also, by using a third party with a firm that does this, it is a good resource for the city manager and for council. It also prevents or avoids a situation where one council member is trying to run a process for everybody and then getting caught between perceptions of how well that is going or how their relationship with the manager is like or things that can create discord in terms of the overall process. There is value in giving that responsibility to someone else just to make sure the feedback is open and honest from everyone. He baked money into the contract services line item assuming they would do something like this. As they go forward, these are things they hold him to what they outlined in the land use plan and the strategic plan and that they are regularly checking in on how well those things are going. Ms. Fry stated she is supportive of proceeding. Discussion was held on supporting this. Deputy Mayor Denning asked if they would do this every year or if they would after the first year be able to follow the format. Mr. Rauch stated he did not design it in a way to get a rubric, but they could look at that. His recommendation would be to try the process; he thinks they will find value in having someone else there. It is a very common practice. He will proceed with contracting the firm for city manager and clerk reviews.

ADJOURNMENT: Deputy Mayor Denning moved, seconded by Mr. Joseph, to adjourn. All were in favor. The meeting adjourned at 7:31 pm.

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## FINANCIAL REPORT





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Subtotal for object 54


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## FIRE－POSTAGE

FIRE－UTILIIIES AUDITOR／TREAS FEES／ IRE－PRINTING INSURANCE／BONDS

IRE－TR FEE CLOTHING／UNIFORMS PROTECTIVE CLOTHING OPERATING SUPPLIES EMPLOYEE PHYSICALS IRE－EDUCATION／TRAI FIRE－TRAVEL／TRANSPO IRE－SUBS FACILITY／GROUND MAI FIRE－VEHICLE MAINT
FIRE－VEHICLE MAINT－ FIRE－VEHICLE MAINT FIRE－EQUIP MAINT－OU


 UTILITIES－MISC






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$\begin{array}{ll}\text { 201．201．5324 } & \text { FIRE－EMS SUPPLIES } \\ 201.201 .5331 & \text { FIRE－TOOLS \＆EQUIPM } \\ \text { 201．201．5332 } & \text { EMS BILLING FEES }\end{array}$ 201．201．5332 EMS BILLING FEES EMS REFUNDS EMS／FIRE SUPPLIES DISPATCH／RADIO FEES ANNUAL SAFETY INSPE FIRE－CL LICENSES \＆PERMIT $F$ FIRE－MEDICAL EXPE Subtotal for object 53
$\begin{array}{ll}201.201 .5511 & \text { TOOLS／EQUIPMENT } \\ 201.201 .5515 & \text { HEART MONITORS } \\ 201.201 .5521 & \text { VEHICLES }\end{array}$ Subtotal for object 55

201．201．5711 FIRE STA PRINCIPAL 201．201．5712 FIRE STA INTEREST P Subtotal for object 57

## 201．201．5810 ADVANCES OUT

201．201．5920 TRANSFER TO CAPITAL

STREET－SALARIES／WAG
STREET－OVERTIME
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RETIREMENT RETIREMENT PAYOUT


 ＊＊ 201 FIRE FUND







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[^2][^3]$\begin{array}{ll}\text { 202.202.5511 } & \text { TOOLS/EQUIPMENT } \\ 202.202 .5522 & \text { HEAVY EQUIPMENT }\end{array}$
$\begin{array}{ll}202.202 .5642 & \text { WATER MAIN BREAK CO } \\ 202.202 .5643 & \text { STORMWATER ENHANCEM }\end{array}$
Subtotal for object 56
$\begin{array}{ll}202.202 .5711 & \text { BOND PRINCIPAL } \\ \text { 202.202.5712 } & \text { BOND INTEREST }\end{array}$
202.202.5741 WPCLF LOAN

Subtotal for object 57
202.202.5810 ADVANCES OUT
$\begin{array}{ll}202.202 .5910 & \text { TRANSFERS TO OTHER } \\ 202.202 .5920 & \text { TRANSFER TO CAPITAL }\end{array}$ Subtotal for object 59

| 203.203 .5111 | POLICE-SALARIES/WAG |
| :--- | :--- |
| 203.203 .5113 | POLICE PART-TIME WA |
| 203.203 .5114 | POLICE-OVERTIME |
| 203.203 .5115 | COMP TIME PAY-OUT |
| 203.203 .5116 | HOLIDAY PAY |
| 203.203 .5117 | POLICE - OT |
| 203.203 .5119 | RETIREMENT PAYOUT |
| 203.203 .5121 | POLICE-PENSION |
| 203.203 .5122 | POLICE-WC |
| 203.203 .5123 | POLICE-HI |


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210.210 .5712 \text { LOAN INTEREST }
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\text { Subtotal for object } 57
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210.210 .5910 & \text { TRANSFER TO OTHER F }
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212.212 .5215 & \text { AUDITOR/TREAS FEES }
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$$212.212 .5215 AUDITOR／TREAS FEES

Subtotal for object 52
$\begin{array}{ll}212.212 .5375 & \text { TRASH COLLECTION } \\ 212.212 .5378 & \text { STREET LIGHTS }\end{array}$
 Subtotal for object 53 212．212．5810 ADVANCES OUT 212．212．5911 TRANSFER TO OTHER F


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** 223 CDBG PROJECTS $\begin{array}{ll}224.224 .5334 & \text { PROJECT EXPENSES - } \\ 225.225 .5910 & \text { TRANSFERS TO OTHER } \\ 228.228 .5111 & \text { SALARIES/WAGES } \\ 228.228 .5121 & \text { ADVOCATE-PENSION } \\ 228.228 .5131 & \text { ADVOCATE-WORKERS CO } \\ 228.228 .5141 & \text { ADVOCATE-HEALTH INS } \\ 228.228 .5143 & \text { HEALTH INSUR DEDUCT } \\ 228.228 .5151 & \text { ADVOCATE-LIFE INSUR } \\ 228.228 .5161 & \text { ADVOCATE-MEDICARE } \\ 228.228 .5181 & \text { VOCA DE-OBLIGATION }\end{array}$ Subtotal for object 51
 $\begin{array}{ll}228.228 .5237 & \text { SVAA-OPERATING SUPP } \\ 228.228 .5241 & \text { EDUCATION \& TRAININ } \\ 228.228 .5242 & \text { SVAA-TRAVEL \& TRANS }\end{array}$ SVAA-TRAVEL \& TRANS 228.228.5264 VOCA CELL PHONE 228.228.5293 SVAA DE-OBLIGATION Subtotal for object 52 228.228.5334 SVAA-OPERATING SUPP 228.228.5512 SVAA-EQUIPMENT $\begin{array}{ll}229.229 .5289 & \text { AIRWAY ROAD WEST } \\ 229.229 .5290 & \text { SPRINGFIELD ST EAST } \\ 229.229 .5291 & \text { SPRINGFIELD ST WEST } \\ 229.229 .5292 & \text { VALLEY ST SIDEWALK }\end{array}$ Subtotal for object 52

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** 229 FEDERAL TRANSPORTATION GRANTS

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231．231．5512 STATE LAW ENF－EQUIP
＊＊ 231 STATE LAW ENFORCEMENT TRUST 232．232．5237 FED EQUIT SHARE－OPE 232．232．5378 FED EQUIT SHARE－UND


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 $154,702.54$
$85,892.39$ 000000 406．406．5910 TRANSFERS TO OTHER $\begin{array}{ll}\text { 407．407．5215 } & \text { AUDITOR／TREAS FEES } \\ \text { 407．407．5221 } & \text { ADVERTISING／MARKETI } \\ 407.407 .5281 & \text { INTERNAL ENGINEERIN } \\ 407.407 .5283 & \text { ARCHITECT／PLANNING } \\ 407.407 .5289 & \text { CONTRACTED SERVICES }\end{array}$ Subtotal for object 52 407．407．5316 LEGAL EXPENSES
 ＊Dept 407 aNnヨ LWGAOYdWI N甘WaOOM／X甘MYIU LOt＊＊ 410．410．5216 RITA CCA RETAINER F 410．410．5921 TRANSFER TO POLICE 410．410．5922 TRANSFER TO FIRE Subtotal for object 59 ＊Dept 410 ＊＊ 410 FIRE／EMS \＆POLICE INCOME TAX 600．600．5251 FACILITY／GROUND MAI 600．600．5334 OPERATING EXPENSES ＊Dept 600
＊＊ 600 CEMETERY FUND
702．702．5211 GUARDRAIL REPLACE／M $\begin{array}{ll}702.702 .5212 & \text { BRIDGE MAINT } \\ 702.702 .5213 & \text { TRAFFIC SIGNAL REPL }\end{array}$ 702．702．5214 TRAFFIC CONTROL／SIG Subtotal for object 52
702．702．5311 VALLEY ST MILL／FILL CRACK SEAL MISC REPAIR BUS PAD－VALL HONEYLEAF MILL／FILL
MISC PAVING（AIRWAY 702.702 .5312
702.702 .5313
702.702 .5314
702.702 .5315
702.702 .5316


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Subtotal for object 55

### 702.702.5810 ADVANCES OUT

702.702.5910 TRANSFERS TO OTHER

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\text { * Dept } 702
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** 702 CAPItAL INFRASTRUCTURE FUND
703.703.5501 CAPITAL-ADMIN $\begin{array}{ll}703.703 .5511 & \text { CAPITAL-FIRE DEPT } \\ 703.703 .5521 & \text { CAPITAL-SERVICE DEP }\end{array}$ $\begin{array}{ll}703.703 .5521 & \text { CAPITAL-SERVICE DEP } \\ 703.703 .5531 & \text { CAPITAL-POLICE DEPT }\end{array}$ $\begin{array}{ll}703.703 .5541 & \text { PARK PLAYGRND/SAND } \\ 703.703 .5585 & \text { IT UPGRADES }\end{array}$ IT UPGRADES
703.703.5711 LOAN PAYMT-2021 AMB 703.703.5712 LOAN PAYMT-FIRE ENG $\begin{array}{ll}703.703 .5713 & \text { LOAN PAYMT-TURNOUT } \\ 703.703 .5714 & \text { LOAN PAYMT-2022 AMB }\end{array}$



 NOTE PAYMT - COF


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| $56,250.00$ | 100.00 |
| $11,000.00$ | 100.00 |
| $69,900.00$ | 100.00 |
| $100,000.00$ | 100.00 |
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| $776,378.14$ |  |
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Revised app... MTD Expense

| 703.703 .5745 | OPWC LOAN E SPGFLD |
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| 703.703 .5751 | BOND PAYMT - E SPGF |
| 703.703 .5752 | BOND PAYMT -2022 P |
| Subtotal for object 57 |  |
| ＊Dept 703 |  |
| ＊＊703 CAPITAL EQUIP IMPROVEMENT FD |  |
| 803.803 .5310 | RESERVE ADJUSTMENT |
| 803.803 .5910 | TRANSFERS TO OTHER |
| ＊Dept 803 |  |
| ＊＊803 CONTINGENCY RESERVE FUND |  |
| 804.804 .5379 | RELEASE DEPOSIT |
| 999.999 .5999 | CAPITAL EQUIPMENT－ |
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STATE LOCAL GOVERNMENT
LOCAL GOVT REV (COUNTY)
ESTATE TAX
LIQUOR PERMITS
CIGARETTE TAX
HOMESTEAD/ROLLBACK REIMBURSEMENT
CIVIL WEDDING FEES
FRANCHISE FEES
PARK USE PERMITS
ZONING PERMIT FEES
REAP APPLICATIONS
PROJ DEVELOP ENGR REVIEW FEES
ZONING FINES
BOARD OF ZONING APPEALS
PLANNING COMMISSION
PROPERTY REGISTRATION FEE
WELLFIELD PROTECTION GRANT
SAFE ROUTES TO SCHOOLS GRANT
INCOME TAX RETAINER REFUND
MISCELLANEOUS INCOME
DONATIONS
PUBLIC NUISANCE REIMBURSEMENTS
MISC GRANT REVENUE
ABATEMENT ACTION FEE
PROCEEDS OF NOTES
INTEREST INCOME
ADVANCES IN
TRANSFER INTO GENERAL FUND
PASE


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$4,645,876.00$
$590,000.00$
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YTD Receipts..
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$2,628,102.14$




$1,524,323.73$


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201.000.4940 TRANSFER FROM OTHER FUNDS
 GASOLINE TAXES
MOTOR VEH TAXES


202.000 .4154 202.000 .4155 202.000 .4497 202.000 .4498 202.000 .4500 ARRA FUNDING

WATER MAIN BREAK CONTRACT PROPERTY DAMAGE REIMBURSEMENT CURB DRIVEWAY ASSESSMENTS ADVANCES IN TRANSFER FROM OTHER FUNDS RESERVED REAL ESTATE TAX, POLICE LEVY TANGIBLE PERSONAL PROP (TPP) TAX HOMESTEAD/ROLLBACK REIMBURSEMENT COST RECOVERY FEE DRUG/ALCOHOL
BULLET VEST GRANT POLICE REPORTS DUI FINES/FEES FEES ADMIN TICKETING FEES ORDINANCE FINES POLICE - MISCELLANEOUS INC PRISONER TRANSPORT DNATIONS PROF TRNG REIMBURSEMENT POLICE - OH DRUG USE PREVENTION SCHOOL RESOURCE OFFICER K-9 DONATIONS OFFICER BODY CAMERAS PROPERTY DAMAGE REIMBURSEMENT TRANSFER FROM THE FIRE/POLICE IN TRANSFER FROM OTHER FUNDS
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＊＊ 203 POLICE FUND

| 205.000 .4154 | STATE HWY－GAS EXCISE TAXES |
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| 205.000 .4155 | STATE HWY－MV REGISTRATION FEE |
| 205.000 .4565 | PROPERTY DAMAGE CLAIM REIMBURSEM |
| 205.000 .4611 | INTEREST INCOME |
| ＊DEPT 000 |  |
| ＊＊ 205 STATE HIGHWAY FUND |  |
| 209.000 .4162 | PERMISSIVE TAX－STATE |
| 209.000 .4165 | PERMISSIVE TAX－COUNTY |
| 209.000 .4170 | PERMISSIVE－COUNTY REIMBURSEMENT |
| 209.000 .4497 | PERMISSIVE TAX－MISC REVENUE |
| 209.000 .4830 | ADVANCES IN |
| 209.000 .4930 | TRANSFER FROM GENERAL FUND |
| 209.000 .4940 | TRANSFER FROM OTHER FUNDS | ＊DEPT 000

＊＊ 209 PERMISSIVE TAX FUND
$\begin{array}{ll}210.000 .4530 & \text { OPWC FUNDS STATE } \\ 210.000 .4830 & \text { ADVANCES IN } \\ 210.000 .4920 & \text { LOCAL SHARE OTHER FUNDS } \\ 210.000 .4930 & \text { TRANSFER FROM GENERAL FUND }\end{array}$
＊DEPT 000
$\begin{array}{ll}211.000 .4150 & \text { FEMA GRANT－FEDERAL } \\ 211.000 .4160 & \text { FEMA GRANT－STATE }\end{array}$
＊DEPT 000
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TRANSFER FROM GENERAL FUND
＊＊ 212 GENERAL ASSESSMENTS






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 410．000．4490 INCOME TAX RETAINER REFUND

＊DEPT 000


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## 702．000．4154 GASOLINE TAXES

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702.000 .4501 MISC GRANTS

702．000．4502 OPWC GRANT EASTMAN
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703．000．4490 TRANSFERS IN
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| st Revenue... MTD Receipts.. | YTD Receipts.. Unc Balance... | Remain |  |  |
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INCOME TAX
CHARTS

Values in 1,000 s
CITY OF RIVERSIDE - INCOME TAX COLLECTION SCORECARD



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notice to legislative

то

| 7642930 | NEW | $\begin{aligned} & \text { BLEACHERS SB\&G LLC } \\ & \text { DBA BLEACHERS SPORTS BAR \& GRILL } \\ & \text { 4317 INDEN AVENUE } \\ & \text { RIVERSIDE OH } 45432 \end{aligned}$ |
| :---: | :---: | :---: |
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| 57 154 | D34194 |  |

03/24/2022

malled 03/24/2022 responses must be postmarked no later than 04/25/2022
IMPORTANT NOTICE
PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING. REFER TO THIS NUMBER IN ALL INQUIRIES

```
A NEW 7642930
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## (MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD $\quad \square$ IN OUR COUNTY SEAT. $\square$ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. $\square$
DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.
please sign below and mark the appropriate box indicating your title:

| (Signature) | (Title)- $\square$ Clerk of Cou |
| :--- | :--- |
|  |  |
| $\square$ Clerk of City |  |

## MEMORANDUM

TO:
FROM:
DATE:
SUBJECT: Liquor Permit- Bleachers Sports Bar \& Grill

Bleachers Sports Bar \& Grill has requested a permit to dispense liquor at their location at 4317 Linden, Riverside, Ohio. A background check for the address and the applicant, Todd Anthony Smith has come back with an extensive criminal history. At this time, I would recommend a hearing prior to issuing the permit.

I have attached a copy of the permit and the background check for your reference.
Thank you.

March 30, 2022

## Chief Robinson:

We have received a request from the Division of Liquor Control to conduct a local background check on behalf of:

Bleachers SB\&G LLC dba Bleachers Sports Bar and Grill, and Todd Anthony Smith.. This check was conducted on March 30, 2022.

The following was found:
Todd Anthony Smith has a criminal record that involves Domestic violence threats, OVI, Child Support, Permit violation- required furnish/ sell beer, operating a gambling house. He also has an Active TPO and has been convicted of Domestic violence/ threat of force.

For the address of 4317 Linden:
3/12/2022- Officer Stafford stopped by and found $5-8$ persons with Beer/ mixed drinks. No Permit had been issued for Bleachers at this time.

2/25/2022- Door alarm. False Alarm
2021-9 calls for door alarms, no problems found. 2 calls for a disorderly subject, who was then trespassed.

2020-2 Break ins, no one found in either. 2 Suspicious activities.
Due to Mr. Smith's criminal history, I would recommend a hearing with the Division of Liquor Control.
aneod
Anne Wood
Records Clerk
City of Riverside Police Department

## Personal History Background Form

THE APPLICANT IS NOT TO PERFORM THIS CHECK. DO NOT TAKE THIS FORM TO YOUR LOCAL POLICE AUTHORITY. The Division of Liquor Control will conduct a background check with the local authorities, who will complete Section B.

Permit Address:

## 4317 LINDEN AVE. DAYTON, OH 45432

SIGNATURE REQUIRED BY LOCAL LAW ENFORCEMENT, GIVING AUTHORIZATION FOR RECORD CHECK

PLEASE READ: The Division of Liquor Control will submit this form to the local police authority to conduct a background ch and Section B will be completed at that time.

## SECTION B. THIS SECTION IS FOR LAW ENFORCEMENT USE ONLY

Please complete the information below, and either fax to 614-644-3166, OR mail to:
Division of Liquor Control
6606 Tussing Rd
Reynoldsburg, OH 43068-9005

1) Does applicant have a police record? YES
If Yes, give details DV Thasats, oUI, child Support, OVI, Permit Violation piquirid, sill hor (2008 (R B14916) pratt goobling house,
2) Does local police department know of any reason why permit should NOT be issued?
NO If YES, please attach supporting evidence.

Please complete the information below:



Signature of Authorized Official (We cannotfacqept a stamped signature)


Date of Signature


This notice is sent to you in compliance with Section 4303.26 of the Ohio Revised Code and will serve as official notification of the filing of a permit application.

Depending on the applicant's business entity, enclosed please find a copy of the pending applicant's ownership disclosure form 4029 (Non Profit Entity Disclosure), Form 4030 (Stockholder Disclosure), Form 4031 (Partnership Disclosure), or Form 4032 (Limited Liability Company Disclosure) which lists those individuals who will have an interest in the above captioned permit.

In some instances, the Division will require a background check to be completed by your agency. If enclosed, please complete the Personal History Police Check(s), and return it/them in the enclosed postage paid envelope. If needed, we will submit the forms once received from the applicant at a later date for completion.

The chief police officer of each political subdivision may appear and testify in person or through a representative at any hearing held on the advisability of the issuance or transfer of a permit. However, Section 4303.26 O.R.C. DOES NOT give the police officer the right to request a hearing. If a hearing is desired, the chief police officer should contact the legislative authority City or Village Council, or Board of County Commissioners, or Board ofTownship Trustees) and have that entity request a hearing.

The police department may submit any information to the Division relevant to the issuance or transfer of the permit, even if a formal hearing is not requested and conducted. This should be done by a separate letter with supporting documentation. The Division appreciates your statements and concerns regarding the pending application.

## JusticeWeb ~~~ developed by Montgomery Countr, of

## SMITH, TODD



| Identifying Information |  | Alert Information |  |
| :---: | :---: | :---: | :---: |
| Race | BLACK | In Custody | No |
| Gender | MALE | DNA Collected | No - Add |
| DOB | 8/23/1969 | Active Parole | No |
| SSN |  | Active PO/TPO* | P0 Yes |
| Hair | BLACK | Active Probation* | No |
| Eye Height | BROWN | Active Warrant* | Unknown |
| Weight | 210 | DV Conviction(s) | DVf Yes |
|  |  | Field Interviewed | No |
|  |  | Special Program(s) | Unknown |
|  |  | IDs sharing SSN | No SSN Provided |
| Source | MONT-CPC: 2022DV00491 | *-Not all agencies reporting. |  |

## Name Registry

| AGENCV MONT-CPC | RECORD NUMBER <br> 2022DV00491 | RECORD TYPE COURT CASE | DATE $3 / 24 / 2022$ | NAME <br> TODD SMITH | SSN | $\begin{aligned} & \text { DOB } \\ & 8 / 23 / 1969 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONT-CPC | 2021DV01803 | COURT CASE | 10/27/2021 | TODD A SMITH |  | 8/23/1969 |
| MONT-CPC | 2021DV01802 | COURT CASE | 10/27/2021 | TODD A SMITH |  | 8/23/1969 |
| MONT-CPC | 2021DV01801 | COURT CASE | 10/27/2021 | TODD A SMITH |  | 8/23/1969 |
| MONT-JAIL | 1422563 | JAIL BOOKING | 11/7/2014 | TODD ANTHONY SMITH |  | 8/23/1969 |
| MONT-DMC | 2014CRB08254 | COURT CASE | 11/7/2014 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2014 TRD06100 | COURT CASE | 7/31/2014 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2014 TRD06100 | COURT CASE | 7/31/2014 | TODD A SMITH |  | 8/23/1969 |
| MONT-JAIL | 1307317 | JAIL BOOKING | 4/12/2013 | TODD ANTHONY SMITH |  | 8/23/1969 |
| MONT-VMC | 2012CRB02856 | COURT CASE | 11/19/2012 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2012 TRC10593 | COURT CASE | 11/19/2012 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2012 TRC10593 | COURT CASE | 11/19/2012 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2012 TRC10593 | COURT CASE | 11/19/2012 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2012 TRD02358 | COURT CASE | 3/14/2012 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | $2012 T R D 02358$ | COURT CASE | 3/14/2012 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2012 TRD02358 | COURT CASE | 3/14/2012 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2012 TRD02358 | COURT CASE | 3/14/2012 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2011 TRC10292 | COURT CASE | 12/12/2011 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2011 TRC10292 | COURT CASE | 12/12/2011 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2011 TRC10292 | COURT CASE | 12/12/2011 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2011 TRC10292 | COURT CASE | 12/12/2011 | TODD A SMITH |  | 8/23/1969 |
| MONT-DMC | 2011CRV05059 | COURT CASE | 6/1/2011 | TODD A SMITH |  | 8/23/1969 |
| MONT-DMC | 2010 TRCO5419 | COURT CASE | 4/19/2010 | TODD A SMITH |  | 8/23/1969 |
| MONT-KMC | 2009TRCO9365 | COURT CASE | 8/24/2009 | TODD SMITH A |  | 8/23/1969 |
| MONT-KMC | 2009CRB01636 | COURT CASE | 8/24/2009 | TODD SMITH A |  | 8/23/1969 |
| MONT-JAIL | 0920848 | JAIL BOOKING | 8/23/2009 | TODD ANTHONY SMITH |  | 8/23/1969 |
| MONT-DMC | 2008TRD20929 | COURT CASE | 9/19/2008 | TODD A SMITH |  | 8/23/1969 |
| MONT-DMC | 2008CRB14926 | COURT CASE | 9/15/2008 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2004 CRBO2473 | COURT CASE | 11/4/2004 | TODD A SMITH |  | 2/23/1969 |
| MONT-VMC | 2004 TRD11200 | COURT CASE | 11/4/2004 | TODD A SMITH |  | 8/23/1969 |
| MONT-VMC | 2004TRD11200 | COURT CASE | 11/4/2004 | TODD A SMITH |  | 8/23/1969 |
| MONT-JAIL | 0410342 | JAIL BOOKING | 4/20/2004 | TODD ANTHONY SMITH |  | 8/23/1969 |
| MONT-MMC | 2003TRD07799 | COURT CASE | 11/24/2003 | TODD A SMITH |  | 8/23/1969 |
| MONT-MMC | 2003TRD07799 | COURT CASE | 11/24/2003 | TODD A SMITH |  | 8/23/1969 |
| MIAM-MUNI | 2003TR08536 | COURT CASE | 6/2/2003 | TODD A SMITH |  | 8/23/1969 |
| MONT-JAIL | 0232756 | JAIL BOOKING | 11/16/2002 | TODD A SMITH |  | 8/23/1969 |
| MONT-DMC | 2002CRB14777 | COURT CASE | 11/16/2002 | TODD A SMITH |  | 8/23/1969 |
| MONT-MCWD | 2002 TRD06178 | COURT CASE | 9/3/2002 | TODD A SMITH |  | 8/23/1969 |
| WARR-FMC | 2002TR04145 | COURT CASE | 5/27/2002 | TODD A SMITH |  | 7/16/1966 |


| WARR-FMC | $\mathbf{2 0 0 2 T R 0 4 1 4 5 / A}$ | COURT CASE | $5 / 27 / 2002$ | TODD A SMITH |  |  |
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| MONT-MCWD | $\mathbf{2 0 0 1 C R B 0 2 2 8 8}$ | COURT CASE | $9 / 5 / 2001$ | TODD A SMITH | $8 / 16 / 1966$ |  |
| MONT-JAIL | $\mathbf{0 1 2 4 5 7 1}$ | JAIL BOOKING | $9 / 4 / 2001$ | TODD ANTHONY SMITH |  |  |
| MONT-MMC | $\mathbf{2 0 0 0 T R D 0 4 6 2 4}$ | COURT CASE | $7 / 17 / 2000$ | TODD A SMITH |  |  |
| MONT-MMC | $\mathbf{2 0 0 0 T R D 0 4 6 2 4}$ | COURT CASE | $7 / 17 / 2000$ | TODD A SMITH | $8 / 23 / 1969$ |  |
| MONT-DMC | $\mathbf{2 0 0 0 T R D 1 0 0 9 7}$ | COURT CASE | $6 / 14 / 2000$ | TODD A SMITH |  |  |
| WARR-FMC | $\mathbf{1 9 9 9 T R 0 3 0 3 9 ~}$ | COURT CASE | $6 / 6 / 1999$ | TODD A SMITH | $8 / 23 / 1969$ |  |
| MONT-MCWD | $\mathbf{1 9 9 7 T R D 0 6 7 6 8}$ | COURT CASE | $12 / 1 / 1997$ | TODD A SMITH | $8 / 23 / 1969$ |  |
| MONT-MMC | $\mathbf{1 9 9 7 T R D 1 0 5 3 8}$ | COURT CASE | $10 / 25 / 1997$ | TODD A SMITH | $8 / 23 / 1969$ |  |
| MONT-DMC | $\mathbf{1 9 9 6 T R D 2 3 4 5 0 ~}$ | COURT CASE | $10 / 11 / 1996$ | TODD A SMITH | $7 / 16 / 1966$ |  |
| MONT-VMC | $\mathbf{1 9 9 6 T R D 0 8 8 6 1}$ | COURT CASE | $7 / 8 / 1996$ | TODD A SMITH | $8 / 23 / 1969$ |  |
| MONT-VMC | $\mathbf{1 9 9 6 T R D 0 8 8 6 1}$ | COURT CASE | $7 / 8 / 1996$ | TODD A SMITH | $8 / 23 / 1969$ |  |
| MONT-DMC | $\mathbf{1 9 9 6 T R D 1 2 5 2 3}$ | COURT CASE | $7 / 2 / 1996$ | TODD A SMITH | $8 / 23 / 1969$ |  |
| MONT-MCWD | $\mathbf{1 9 9 3 T R D 0 2 7 1 7}$ | COURT CASE | $4 / 8 / 1993$ | TODD A SMITH | $8 / 23 / 1969$ |  |

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JusticeWeb ~~~ developed by Montgomery County, OH
MONTGOMEHY

## SMITH, TODD



| Identifying Information |  |
| :--- | :--- |
| Race | BLACK |
| Gender | MALE |
| DOB | $8 / 23 / 1969$ |
| SSN |  |
| Hair | BLACK |
| Eye | BROWN |
| Height | 5 '08" |
| Weight | 210 |
|  |  |
|  |  |
| Source | MONT-CPC: 2022DV00491 |
| Updated: | 3/29/2022 |


| Alert Information |  |
| :--- | :--- |
| In Custody | No |
| DNA Collected | No - Add |
| Active Parole | No |
| Active PO/TPO* | PO Yes |
| Active Probation* | No |
| Active Warrant* | Unknown |
| DV Conviction(s) | DV Yes |
| Field Interviewed | No |
| Special Program(s) | Unknown |
| IDs sharing SSN | No SSN Provided |
| *-Not all agencies reporting. |  |

Protection Orders Disclaimer
The protection orders are only for the Butler County Fairfield Municipal Court, Montgomery County Common Pleas Court and Montgomery County Court (Area One and Area Two). The agency codes are BUTL-FMC, MONT-CPC, MONT-D1 and MONT-D2.

CJIS is currently working on bringing in protection orders from the other participating agencies and will update this message when they become available.

All protection orders must be verified prior to taking any enforcement action.

## Active Protection Orders

| AGENCY | CASE | TYPE | ORDER | FILING | EXPIRATION |
| :--- | :--- | :--- | :--- | :--- | :--- |
| MONT-CPC | 2022DV00491 | TPO_-1YR | $3 / 24 / 2022$ | $3 / 24 / 2022$ |  |
| MONT-CPC | 2021DV01801 | CPO-5 | $11 / 5 / 2021$ | $11 / 5 / 2021$ | $10 / 27 / 2026$ |
| MONT-CPC | 2021DV01802 | CPO-5 | $11 / 5 / 2021$ | $11 / 5 / 2021$ | $10 / 27 / 2026$ |
| MONT-CPC | 2021DV01803 | CPO-5 | $11 / 5 / 2021$ | $11 / 5 / 2021$ | $10 / 27 / 2026$ |

## Protection Order History

| AGENCY | CASE | TYPE | ORDER | FILING | EXPIRATION | RECALLED |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MONT-CPC | 2022DV00491 | TPO_1YR | $3 / 24 / 2022$ | $3 / 24 / 2022$ |  |  |
| MONT-CPC | 2021DV01801 | CPO-5 | $11 / 5 / 2021$ | $11 / 5 / 2021$ | $10 / 27 / 2026$ |  |
| MONT-CPC | 2021DV01803 | CPO-5 | $11 / 5 / 2021$ | $11 / 5 / 2021$ | $10 / 27 / 2026$ |  |
| MONT-CPC | 2021DV01802 | CPO-5 | $11 / 5 / 2021$ | $11 / 5 / 2021$ | $10 / 27 / 2026$ |  |
| MONT-CPC | 2021DV01801 | TPO_1YR | $10 / 27 / 2021$ | $10 / 27 / 2021$ | $11 / 5 / 2021$ |  |
| MONT-CPC | 2021DV01802 | TPO_1YR | $10 / 27 / 2021$ | $10 / 27 / 2021$ | $11 / 5 / 2021$ |  |
| MONT-CPC | 2021DV01803 | TPO_1YR | $10 / 27 / 2021$ | $10 / 27 / 2021$ | $11 / 5 / 2021$ |  |

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| VICTIM | OFFENSE | INCIDENT DA <br> AND TIME |
| :--- | :--- | :--- |

On Saturday, March 12, 2022, I stopped into the business at 4317 Linden Avenue, Riverside, OH, 45431 reference a department email from the Police Major in charge of the Patrol Division, Major Jackson. I observed Corona beer and what appeared to be a mixed drink sitting on the bar with approximately 5-8 patrons there. I spoke with the owner, Todd Smith, who was very polite and cooperative, who stated the patrons brought the alcohol themselves and informed me of his pending Liquor permits, which have not been issued yet. Mr. Smith showed me the permit information found to be the following -

Permit Holder - Big A. BBQ LLC, 4317 Linden Avenue, Riverside, OH
Permit - D5 - Status = No Opening
Permit - D5I - Status = Pending
Permit - D6 - Status = Pending
Owner on File - Todd Smith

I observed both bar areas in the business and did not observe anything such as connected taps, stocked coolers with alcohol, etc. at the time I was in the business nor did I observe Mr. Smith serving any when I arrived. I completed this information report for documentation purposes only.

Respectfully,
Officer Stafford, E. \#926

| REASON CLEARED | A $\square$ DEATH OF OFFENDER B $\square$ PROSECUTION DECLINED C $\square$ EXTRADITIONDENIED |  |  | $\jmath \square$ CLOSED $\mathrm{K} \square$ UNFOUNDED U UNKNOWN | DATE CLEARED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REPORTING OFFICER | Officer Evan Stafford |  |  | $\begin{gathered} \text { BADGE NO. } \\ 926 \\ \hline \end{gathered}$ | $\begin{gathered} \text { DATE } \\ 03 / 12 / 2022 \\ \hline \end{gathered}$ |
| APPROVING OFFICER | Sgt. James Vance |  |  | $\begin{aligned} & \hline \text { BADGE NO. } \\ & 975 \\ & \hline \end{aligned}$ | $\begin{array}{r} \text { DATE } \\ 03 / 13 / 2022 \\ \hline \end{array}$ |



Name: SMOKIN' ACES BAR \& GRILL
Address: 4317 LINDEN AVE
City / State / Zip: RIVERSIDE, OH 45432
Township: RIV
Phone:
Call Description: MISC NON CRIM
Caller Name:
Caller Phone:

## BADGES BY UNIT

| UNITID | BADCE ID | DEPARTMENT NAME |
| :---: | :---: | :---: |
| R114 | 926 | Riverside PD |

CFS UNIT TIMES

| UNT ID | UNIT TYPE | UNIT NAME |  | STATUS | DATE |
| :--- | :--- | :--- | :--- | :--- | :--- |
| R114 | POLICE | RIVERSIDE 4 BEAT | TIME |  |  |
| R114 | POLICE | RIVERSIDE 4 BEAT | DIS | $03 / 12 / 2022$ | $19: 49: 56$ |
| R114 | POLICE | RIVERSIDE 4 BEAT | ENR | $03 / 12 / 2022$ | $19: 49: 56$ |
| R114 | POLICE | RIVERSIDE 4 BEAT | ONS | $03 / 12 / 2022$ | $19: 49: 56$ |
|  |  |  | CLR | $03 / 12 / 2022$ | $20: 05: 42$ |

CFS UNIT TIMES BY UNIT

| UNT | DIS | ENR | ONS | TOH | ATH | FRH |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| R114 | $03 / 12 / 22$ | $03 / 12 / 22$ | $03 / 12 / 22$ | TOS | ATS | CLR |
|  | $19: 49: 56$ | $19: 49: 56$ | $19: 49: 56$ |  | $03 / 12 / 22$ |  |
|  |  |  |  | $20: 05: 42$ |  |  |



Name : SMOKIN' ACES BAR \& GRILL
Address: 4317 LINDEN AVE
City / State / Zip: RIVERSIDE, OH 45432
Township : RIV
Phone:
Call Description: MISC NON CRIM
Caller Name :
Caller Phone :

## CFS COMMENTS

| Line | Type | Comment | User |  | Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | COMMENT | MISC NON CRIM | J Blair | 03/12/22 | 19:49:45 |
| 2 | STATUS | UNIT R114 STATUS: DIS BACKFILLED | $J$ Blair | 03/12/22 | 19:49:56 |
| 3 | StATUS | UNIT R114 STATUS: ENR FROM STATION | J Blair | 03/12/22 | 19:49:56 |
| 4 | Status | UNIT R114 STATUS: ONS | J Blair | 03/12/22 | 19:49:56 |
| 5 | COMMENT | EAMIL TO BE SENT TO PATROL MAJOR REF. REQUESTED FOLLOW UP HERE. | Stafford, Evan | 03/12/22 | 20:05:37 |
| 6 | STATUS | MOBILE UNIT R114 STATUS: CLR () | Stafford, Evan | 03/12/22 | 20:05:42 |
| 7 | MOBILE | MOBILE UNIT R114 CLOSED CALL WITH DISPOSITION(SStafford, Evan 03/12/22 20:05:46 102R |  |  |  |

$$
\begin{gathered}
\text { CITY COUNCIL } \\
\text { CALENDAR }
\end{gathered}
$$

## 2022 City Council Calendar

March 24, 2022 - WORK SESSION

- Stormwater Utility Update (Josh)
- 2022 Paving Program (Kathy)
- Crack Sealing (Kathy)
- 2022 Mowing (Kathy)


## April 7, 2022 - Items Due March 30

- Monthly Update: Finance, Administration, Community Development, and CM Report
- Proclamation: Arab-American Month
- Liquor License: Blue Nile Transfer
- Ordinance: Northern Circle Rezoning First Reading (Josh/Nia)
- Resolution: 2022 Paving Program (Kathy)
- Resolution: Crack Sealing (Kathy)
- Resolution: Grass Assessment (Tom)

April 14, 2022 - WORK SESSION

- Ordinance Enforcement Considerations and Processes


## April 21, 2022- Items Due April 13

- Monthly Update: Police, Fire, Public Services, and CM Report
- Proclamation: Autism Acceptance Month
- Ordinance: Northern Circle Rezoning - Second Reading (Josh/Nia)
- Resolution: Revision to Resolution 21-R-2667 price increase (Tom)
- Executive Session: Trade Secret


## April 30, 2022 - SPECIAL MEETING

- Council Orientation/Tours of Community and City Facilities

May 5, 2022- Items Due April 27

- Monthly Financial Report
- Monthly Update: Finance, Administration, Community Development, and CM Report
- Ordinance: Storm water utility fee (Josh)
- Resolution: Paint Striping Contract (Kathy)
- Executive Session: Personnel

May 12, 2022 - WORK SESSION

- NatureWorks Grant: Pickle Ball Court (Kathy)


## 2022 City Council Calendar

- OPWC Applications: Spinning from Linden to Eastman, Urban Paving Program (Kathy)
- HSIP Application: Guardrail Replacement (Kathy)
- Crosswalk Design Standard - Choice One Presentation (Kathy)
- Boards and Commissions
- Executive Session: Personnel

May 19, 2022 - Items Due May 11

- Monthly Financial Report
- Monthly Update: Police, Fire, Public Services, and CM Report
- Executive Session: Personnel


## June 2, 2022 - Items Due May 25

- Monthly Update: Finance, Administration, Community Development, and CM Report
- Resolution: Necessity for Street Lighting (Chris)
- Resolution: Advancing funds to Permissive Tax Fund (Tom)????
- Resolution: NatureWorks Grant: Pickle Ball Court (Kathy)


## June 9, 2022 - WORK SESSION

- TID Update: Woodman Phase 4 (Kathy)
- Montgomery County Solid Waste Park Applications (Kathy)


## June 16, 2022 - Items Due June 8

- Monthly Financial Report
- Monthly Update: Police, Fire, Public Services, and CM Report
- Resolution: OPWC Applications: Spinning from Linden to Eastman, Urban Paving Program (Kathy)
- Resolution: HSIP Application: Guardrail Replacement (Kathy)

July 7, 2022 - Items Due June 29

- Monthly Update: Finance, Administration, Community Development, and CM Report

July 14, 2022 - WORK SESSION
LEGISLATION

SUBJECT: Ordinance No. 22-O-792 - An ordinance by the City Council of the City of Riverside, Ohio approving a change in the district boundaries as shown on the zoning map of the City of Riverside, Ohio for the property located at 4555 Northern Circle, Parcel ID No. I39 00802 0033, from R-1 Low Density Single-Family Residential District to R-3 Medium Density Residential District.

## EXPLANATION:

The subject site is a 31 acre parcel located on the northeast portion of Northern Circle. The property consists primarily of a large field. There is farmhouse and barn in the front of the property and a stream along eastern portion.


The property is currently in the R-1 Low-Density Single-Family Residential District. The applicant is request to rezone the site to the R-3 Medium Density Residential District. The R-

3 zoning district permits denser development and two-family dwellings. It should be noted, the rezoning application only included single-family dwellings. The below chart compares to the dimensional requirements of two zoning districts:

R-1 Zoning District R-3 Zoning District

| Min. Lot Size | 100 feet | 60 feet |
| :--- | :--- | :--- |
| Min. Lot Area | 15,000 square feet | 5,400 square feet |
| Front Yard Setback | 30 feet | 20 feet |
| Side Yard Setback | 15 feet | 5 feet |
| Rear Yard Setback | 40 feet | 25 feet |
| Max Lot Coverage | $35 \%$ | $50 \%$ |
| Min. Dwelling Unit | 1,600 square feet | 1,000 square feet <br> Size |

Staff recommends approval of this zoning change based on the Comprehensive Plan. Planning Commission recommended approval on February 23, 2022 in a 3 to 2 vote. If Council votes for this ordinance:

- The zoning change will take effect in 30 days.
- The applicant will need to submit a major subdivision application.
- Staff and the city's consultants will review the application to ensure it is compliant with all Riverside development requirements and other applicable regulations.

If Council votes against this ordinance (or if there is no motion to approve the ordinance):

- The zoning map amendment fails.
- The applicant will need to make significant revisions to their application if they wish to resubmit a new rezoning application.
- Or the proposed development stalls.


## RECOMMENDATION:

City Staff and Planning Commission both recommend approval of the rezoning request. The property was identified in the Comprehensive Plan as a potential area for residential development. It calls for the City to encourage the development of newer housing stock in order to balance the older existing housing in the community.

## INTERESTED PARTY COMMENTS:

Staff received several calls and emails from residents living near the project area. Adjacent property owners are concerned the development will bring increases in traffic and flooding, decreases in property values, and have a negative impact on the environment. Residents living along Northern Circle want to know the screening plans for the development.

## EXHIBITS:

Ordinance 22-O-792


#### Abstract

AN ORDINANCE BY THE COUNCIL OF THE CITY OF RIVERSIDE, OHIO APPROVING A CHANGE IN THE DISTRICT BOUNDARIES AS SHOWN ON THE ZONING MAP OF THE CITY OF RIVERSIDE, OHIO FOR THE PROPERTY LOCATED AT 4555 NORTHERN CIRCLE, Parcel ID No. I39 00802 0033 FROM R-1, LOW-DENSITY SINGLE-FAMILY RESIDENTIAL DISTRICT TO R-3, MEDIUM-DENSITY RESIDENTIAL DISTRICT.


WHEREAS, the City of Riverside Planning Commission has approved and recommended P.C. Case \#22-0003 on February 23, 2022, pursuant to Section 1105.07 Development Procedures of the Zoning Ordinance initiating changes in the Zoning District Map to include a change for one (1) parcel from a R-1 Low-Density SingleFamily Residential District to R-3 Medium-Density Residential District; and

WHEREAS, the Planning Commission of the City of Riverside, Ohio has held at least one public hearing thereon, after notice of the time and place thereof had been given as required by law; and

WHEREAS, the Council of the City of Riverside, Ohio has held a public hearing thereon, after notice of the time and place thereof had been given as required by law.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the Planning Commission having recommended Approval of the rezoning of the within described property; it is the legislative determination and decision of this Council that the recommendation of the Planning Commission be and of the same is hereby approved and the rezoning initiated by P.C. Case \#22-0003 is hereby approved and adopted into the district boundaries of the Zoning Map of the City of Riverside, Ohio; and said map is hereby amended and changed to incorporate such change thereon, so that the property located at 4555 Northern Circle, and being further identified as County Auditor's Parcel ID No. I39 00802 0033, is rezoned from R-1, LOW-DENSITY SINGLE-FAMILY DISTRICT to R-3, MEDIUM-DENSITY RESIDENTIAL DISTRICT, which maps, deed, and draft Planning Commission minutes are incorporated herein and made a part hereof by reference thereto and as set forth in "Exhibit A" of this Ordinance.

Section 2: That the Clerk of Council is directed to forward a certified copy of this Ordinance to the Zoning Administrator of the City of Riverside, Ohio, and said official is directed to amend the Official Zoning Map of the City of Riverside, Ohio, to reflect the changes enacted by this Ordinance.

Section 3: That this Ordinance shall take effect and be in full force from and after the earliest date allowed by law.
$\qquad$ .

## APPROVED:

MAYOR

## ATTEST:

## CLERK

## CERTIFICATE OF THE CLERK

I, , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Ordinance is a true and correct copy of Ordinance No. 22-O-792 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ -.

## CLERK

## 22-O-792 Exhibit A

,092 • - 1 3าษวง


?

## PROBATE COURT OF MONTGOMERY COUNTY, OHIO

ESTATE OF LILLIAN B. GEIGER
CASE NO. 2006 EST 00019

## CERTIFICATE OF TRANSFER NO. 1

[Check one of the following]
$\square$ Decedent died intestate.
X Decedent died testate.

Decedent died on DECEMBER 20, 2005 owning the real property described in this certificate. The persons to whom such property passed by devise, descent or election are as follows:

| Name | Residence <br> Address | Transferee's share <br> of decedent's interest |
| :--- | :--- | :--- |
| Richard Allen Geiger a/k/a | 6795 Agenbroad Road <br> Tipp City, OH 45371 | One-Third |
| 1. Richard A. Geiger | 1109 Broadway <br> Piqua, OH 45356 | One-Third |
| Lee Eldon Gelger a/kla | 710 Waldrun Avenue <br> Dayton, OH 45424 | One-Third |
| 3. Timothy A. Geiger |  |  |

$\qquad$
$\qquad$
$\qquad$
[Complete if applicable] The real property described in this certificate is subject to a charge of \$ in favor of decedent's surviving spouse,
in respect of the unpaid balance of the specific monetary share which is part of the surviving spouse's total intestate share.

FORM 12.1 - CERTIFICATE OF TRANSFER

The legal description of decedent's interest in the real property subject to this certificate is:
Decedent died owning an entire interest in the real property located at 4555 Northern Circle, Dayton, OH 45424:

Situated in the County of Montgomery, State of Ohio, and Township of Mad River (now City of Riverside): Being part of the Northeast Quarter of Section 26, Town 2, Range 8, MRS between the Miami Rivers Survey and being more particularly described as follows:

Beginning at the Northeast corner of the above-named section; thence on the East line of said section South one-half degree West ( $12^{*}$ W) 1181.235 feet, more or less, to the South line of a two (2) acre tract of land owned by George
Dealer; thence on the South line of said two (2) acre tract West 1143.12 feet, To A past: Thence noarn ome-nhak
 line of said section East 1143.12 feet to the place of beginning, containing thirty-one (31) acres, be the same more or less.

Prior instrument Reference: MF 92-0671-B09
Parcel No.: 139-00802-0033
Instrument Prepared by: DAVID C. GREER, ESQ. (0009090)
400 National City Center, 6 N. Main St, Dayton, OH 45402-1908; (937) 223-3277
ISSUANCE

This Certificate of Transfer is issued this


## CERTIFICATION

I certify that this document is a true copy of the original Certificate of Title No. $\qquad$ Issued on $\qquad$ and kept by me as custodian of the official records of this Court.


guzictan: DEe
Richard: N. Geiger (the "Granter"), married, of trintgomery County, Ohio, in consideration of valuable consideration to him in hand paid by Lillian B. Geiger, spouse of the Granter, whose address is 4555 Norther Circle, Dayton, Chic 45424 (the "Grantee"), grants to Grate all right, title and interest of the Granter, if any in the following real property (the "Property"):

Situated in the County of Montgomery, State of Ohio, and the -ownship of Mad River:
Being mart of the Northeast quarter of Section ci, Town 2, Range 8 ,mes
between the Miami Rivers survey and being more particularly
described as follows:
A. 8808 \#02
.00
Beginning at the No theast corner of the above named section; thence on the East line of said section South ane-half degree West ( $1 / 2^{\circ} \mathrm{W}$ ) 1181.235 fart, mons or less, to the South line of a two (2) acre tract of lana wed by George Dealer; thence on the South line of said two (2) acre tract West 1143.12 feet to a post; thence North one-half degree Fast ( $1 / 2^{\circ}$ E) 1181.235 feet, more: or less, to a stake on the North line of said section; thence on the North line of said section East 1143.12 feet to the place of beginning, containing thirty-one (31) acres, he the same note or less.
Prior deer references: Deed Book 2236, Page 673 and Deed Book 面 2236, Page 675.
WIINESS his hand this $\qquad$ day of November, 1992.

Signed and acknowledged
in the weser ce of:


SENTE CF OHIO
COUNTY OF MONTGOMERY, SS:

$9210 \% 16$ ग1 $3: 20$

Before me, a notary public, in and for suldipentiyiand; ittatice personally appeared Richard N. Geiger who acka:wledged that he offorimatge foregoing deva and that the same is his free act and deed. In testimony whereof., I have hereunto subscribed my name, and affixed by notarial' seal on the day and year last aforesaid.

' 'This instrument prepared by: David C. Greer, Attorney at Law 400 Gem Plaza, Dayton, OH 45402 (513) 223-3277



TO: $\quad$ Riverside City Council
FROM: Kathy Bartlett, PE Public Services Director
SUBJECT: Resolution No. 22-R-2754 -Authorizing the City Manager of the City of Riverside to sign documents related to the 2022 Paving Program.

## EXPLANATION:

- Three streets are to be mill and filled under this year's program: Lynnhaven Drive, Meyer Avenue and Eastman Avenue. Lynnhaven and Meyer will have complete curb and gutter replacement while Eastman will only have spot repairs.
- All three streets have joint Ohio Public Works Commission (OPWC) grants with Montgomery County Environmental Services.
- Eastman is considered one of the City's thoroughfares giving it priority for resurfacing, snow removal, pot hole patching, etc. Lynnhaven and Meyer are residential streets.
- The project was publicly bid in accordance with 21-R-767 on February 10. Fillmore Construction LLC was the best and lowest bidder.


## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached resolution.

## FISCAL IMPACT

- Does this item require a new appropriation? No; these projects are in the 2022 budget.
- What is the total cost, if applicable? $\$ 1,873,995.10$
- Are we receiving any grants/offsets to reduce cost? yes
o If yes, from whom, and how much? OPWC; approximately $\$ 682,396.13$
- What is the net cost impact to the Department/City? $\$ 1,191,558.97$


## SOURCE OF FUNDS

Which fund/line item will be used to pay for this, if applicable?
702.702.5524 and 702.702.5317

## EXHIBITS

See attached Resolution

## A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH FILLMORE CONSTRUCTION LLC AS THE LOWEST AND BEST BIDDER FOR THE 2022 PAVING PROGRAM.

WHEREAS, the City of Riverside has advertised for bids for the 2022 Paving Program.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That upon review and consideration of the bids that have been submitted, and in accordance with the recommendations of the City Manager and Public Services Director this Council does herewith determine that Fillmore Construction LLC is the lowest and best bidder for the 2022 Paving Program in accordance with its bid in an amount not to exceed $\$ 1,873,955.10$. Accordingly, the City Manager is authorized to enter into said contract and said contract, together with all bid documents and specifications shall constitute the entire agreement between the parties. Said amounts shall be paid from accounts 702.702.5317 and 702.702.5524.

Section 2: That the Clerk be and is hereby authorized and directed to forward a certified copy of the within Resolution to the City Manager, Director of Public Services and the Finance Director.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR
ATTEST:

CLERK

## CERTIFICATE OF THE CLERK

I,
, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2754 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ -.

## CLERK

TO: $\quad$ Riverside City Council
FROM: Kathy Bartlett, PE Public Services Director
SUBJECT: Resolution No. 22-R-2755 -Authorizing the City Manager of the City of Riverside to sign documents related to this year's Crack Sealing Program.

## EXPLANATION:

- Quotes were obtained from three vendors to apply crack seal to streets in Riverside including: Valleyview Subdivision, Brantwood Subdivision, Spaulding Road, Burkhardt Road, and Union Schoolhouse Road (south).
- Crack Seal will be applied this Spring/Summer.
- Crack Seal extends the life of good pavements by preventing water from getting into the normal cracking that occurs as pavements age.
- Crack Seal was not included in the 2022 budget; however, by non-performing the Airway/Woodman Intersection, funds are now available for this important program.


## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached resolution.

## FISCAL IMPACT

- Does this item require a new appropriation? No; it requires funds to be moved between line items in 702. Moving \$39,990 from Airway Intersection to Crack Sealing, Misc.
- What is the total cost, if applicable? \$39,990
- Are we receiving any grants/offsets to reduce cost? No
o If yes, from whom, and how much?
- What is the net cost impact to the Department/City? \$39,990


## SOURCE OF FUNDS

Which fund/line item will be used to pay for this, if applicable?
702.702.5312, Crack Sealing Miscellaneous

## EXHIBITS

See attached Resolution

## A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH J\&A CONSTRUCTION, INC. FOR THE 2022 CRACK SEALING PROGRAM.

WHEREAS, the City of Riverside has solicited for quotes from three qualified contractors for the 2022 Crack Sealing Program.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That upon review and consideration of the quotes that have been submitted, and in accordance with the recommendations of the City Manager and Public Services Director this Council does herewith determine that J\&A Construction, Inc. is the lowest and best quote for the 2022 Crack Sealing Program in accordance with its quote of $\$ 39,990$. Accordingly, the City Manager is authorized to enter into said contract and said contract, together with this quote and materials specified shall constitute the entire agreement between the parties. Said amounts shall be paid from account 702.702.5312 Crack Sealing Misc.

Section 2: That the Clerk be and is hereby authorized and directed to forward a certified copy of the within Resolution to the City Manager, Director of Public Services and the Finance Director.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR
ATTEST:

CLERK

## CERTIFICATE OF THE CLERK

I,
, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2755 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ -.

## CLERK

MEETING DATE: April 7, 2022
AGENDA ITEM: New Business

TO: Riverside City Council
FROM: Tom Garrett, Finance Director
SUBJECT: Resolution No. 22-R-2756 - Authorizing the assessment of delinquent charges for the cutting and removal of weeds, vegetation, grass and debris to be placed on the Montgomery County Property Tax Duplicate.

## EXPLANATION:

Assesses property owners to recoup expenditures already paid by the City and to collect unpaid abatement penalties.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached resolution.

## FISCAL IMPACT

Recoups $\$ 15,866.45$ of expenses previously paid plus $\$ 13,275$ of imposed penalties.

## SOURCE OF FUNDS

N/A

## EXHIBITS

See attached Resolution and Exhibit.

## A RESOLUTION BY THE RIVERSIDE CITY COUNCIL AUTHORIZING THE ASSESSMENT OF DELINQUENT CHARGES FOR THE CUTTING AND REMOVAL OF WEEDS, VEGETATION, GRASS AND/OR DEBRIS TO BE PLACED ON THE MONTGOMERY COUNTY PROPERTY TAX DUPLICATE.

WHEREAS, the owner(s) of properties indexed on the list that is attached (Exhibit A) hereto and made a part of this Resolution being lots along various streets in the municipality, have been provided with written notice to cut and remove weeds, vegetation, grass and/or other debris; and

WHEREAS, the owner(s) of properties indexed on the list that is attached hereto (Exhibit A) and made a part of this Resolution being lots along various streets in the municipality have failed to comply with said notices and the City of Riverside then caused said cutting and removal of weeds, vegetation grass and/or other debris; and

WHEREAS, all expenses and costs received were paid out of Municipal funds; and

WHEREAS, these delinquent charges can be recovered by certification to the Montgomery County Auditor's Office for placement on the next property tax duplicate of the owner(s) of said property.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the City Manager is hereby authorized to certify delinquent charges in the amount of $\$ 29,141.45$, which does not include the 5\% fee charged by the Auditor, to the Montgomery County Auditor for placement on the property tax duplicate of the owner(s) of the properties indexed on the list that is attached and made a part hereof, being lots along various streets in the municipality.

Section 2: That this Resolution shall take effect and be in full force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR
ATTEST:

CLERK

## CERTIFICATE OF THE CLERK

I, , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2756 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ .

## CLERK

Exhibit A

## Parcel ID

| 139001020020 | 31500 | 2022 |
| :---: | :---: | :---: |
| 139001120033 | 31500 | 2022 |
| 139001170007 | 31500 | 2022 |
| 139001170011 | 31500 | 2022 |
| 139001170061 | 31500 | 2022 |
| 139001180022 | 31500 | 2022 |
| 139001200022 | 31500 | 2022 |
| 139001220051 | 31500 | 2022 |
| 139001240003 | 31500 | 2022 |
| 139001240026 | 31500 | 2022 |
| 139002220024 | 31500 | 2022 |
| 139004170009 | 31500 | 2022 |
| 139005130006 | 31500 | 2022 |
| 139006090013 | 31500 | 2022 |
| 139006090028 | 31500 | 2022 |
| 139006110003 | 31500 | 2022 |
| 139006180089 | 31500 | 2022 |
| 139007030018 | 31500 | 2022 |
| 139007040046 | 31500 | 2022 |
| 139007040047 | 31500 | 2022 |
| 139007060038 | 31500 | 2022 |
| 139007060042 | 31500 | 2022 |
| 139007070005 | 31500 | 2022 |
| 139007070020 | 31500 | 2022 |
| 139007080032 | 31500 | 2022 |
| 139007080040 | 31500 | 2022 |
| 139007090036 | 31500 | 2022 |
| 139007110064 | 31500 | 2022 |
| 139007140016 | 31500 | 2022 |
| 139007170062 | 31500 | 2022 |
| 139007180007 | 31500 | 2022 |
| 139007180021 | 31500 | 2022 |
| 139007190020 | 31500 | 2022 |
| 139009070056 | 31500 | 2022 |
| 139009120004 | 31500 | 2022 |
| 139009130019 | 31500 | 2022 |
| 139010010010 | 31500 | 2022 |
| 139010020042 | 31500 | 2022 |
| 139010030043 | 31500 | 2022 |
| 139010050022 | 31500 | 2022 |
| 139010150017 | 31500 | 2022 |
| 139012060023 | 31500 | 2022 |
| 1391014060052 | 31500 | 2022 |
| 1391014080028 | 31500 | 2022 |
| 1391014110025 | 31500 | 2022 |
| 391015020032 | 31500 | 022 |

## Number Street

| 5051 Norman | $\$ 770.00$ |
| :---: | ---: |
| 5165 Northcliff | $\$ 685.00$ |
| 4313 Byesville | $\$ 315.00$ |
| 4337 Byesville | $\$ 210.00$ |
| 740 N. Smithville | $\$ 220.00$ |
| 4368 Byesville | $\$ 685.00$ |
| 4731 Byesville | $\$ 995.00$ |
| 4538 Fairpark | $\$ 220.00$ |
| 4824 Airway | $\$ 210.00$ |


| 4824 Airway | $\$ 210.00$ |
| :--- | :--- |
| 4819 Airway | $\$ 245.00$ |

4108 Forest Ridge $\quad \$ 525.00$
4856 Airway $\$ 220.00$
3223 Carlton $\$ 995.00$
620 Homecrest $\$ 220.00$
627 Homecrest \$2,977.10
609 Dawes $\$ 262.00$
321 Marjorie $\$ 685.00$
$\$ 420.00$
\$685.00
\$1,335.00
$\$ 420.00$
$\$ 430.00$
$\$ 685.00$
$\$ 675.00$
\$440.00
$\$ 210.00$
$\$ 220.00$
$\$ 210.00$
$\$ 685.00$
$\$ 440.00$
\$440.00
$\$ 235.00$
$\$ 245.00$
$\$ 595.00$
\$675.00
$\$ 220.00$
$\$ 465.00$
$\$ 665.00$
$\$ 665.00$
$\$ 655.00$
$\$ 220.00$
$\$ 245.00$
$\$ 505.00$
$\$ 725.00$
$\$ 675.00$
$\$ 210.00$

Resolution 22-R-2756

## Exhibit A

| Parcel ID | County Code | Tax Year |
| :---: | :---: | :---: |
| I391015020058 | 31500 | 2022 |
| I391016020001 | 31500 | 2022 |
| I391016020003 | 31500 | 2022 |
| I391016020009 | 31500 | 2022 |
| I39101610 0025 | 31500 | 2022 |
| I392002050010 | 31500 | 2022 |
| I39401317 0043 | 31500 | 2022 |

umber Street
4211 Linden Ave
4032 Linden Ave
4124 Linden Ave
4001 Linden Ave
1363 Standish
5638 Kitridge
1230 Gridley
Amount Due
$\$ 188.75$
$\$ 1,005.00$
$\$ 537.50$
$\$ 537.50$
$\$ 220.00$
$\$ 1,173.60$
$\$ 745.00$

TO: Riverside City Council
FROM: Josh Rauch, City Manager
SUBJECT: Resolution No. 22-R-2757

## EXPLANATION:

The City previously objected to liquor permit 0765030 held by Blue Nile Investment Group, LLC, believed to be associated with Oddbody's ( 5418 Burkhardt Road). Permit 0765030 has been sold to another entity in Cincinnati which has no connections with Oddbody's, and the purchasing entity intends to use the permit within the corporate limits of Cincinnati.

Because permit 0765030 has no association with Oddbody's or Riverside, the proposed resolution withdraws the City's objection and enable the permit holder to conduct business in Cincinnati.

The City also objected to liquor permit 0766776 held by Blue Nile Entertainment, LLC, DBA as Oddbody's located at 5418 Burkhardt Road. This permit is held by Blue Nile Entertainment, LLC, DBA as Oddbody's, which will not be affected by the resolution. The City's objection to this permit will remain in place and staff will continue the objection process with Ohio Liquor Control, as well as Oddbody's staff and legal counsel.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached resolution to avoid interfering with a business and liquor permit not involved in Riverside or associated with Oddbody's.

## FISCAL IMPACT

- Does this item require a new appropriation? No.
- What is the total cost, if applicable? Not Applicable.


## SOURCE OF FUNDS

Not Applicable.

## EXHIBITS

Resolution No. 22-R-2757 and previously passed Resolution No. 20-R-2631

## A RESOLUTION WITHDRAWING THE CITY'S OBJECTION TO LIQUOR PERMIT NUMBER 0765030 HELD BY BLUE NILE INVESTMENT GROUP, LLC.

WHEREAS, by Resolution 20-R-2631, City Council previously submitted an objection to the liquor permit number 0765030 held by Blue Nile Investment Group, LLC, pursuant to Sections 4303.271 and 4303.292 of the Ohio Revised Code, believed to be DBA Oddbody's, located at 5418 Burkhardt Road, Riverside, Ohio, 45431; and,

WHEREAS, upon further discussion and investigation, the City has determined that the permit subject to this objection has been transferred by sale to an entity in the City of Cincinnati that intends to use the permit to open a restaurant within the corporate limits of the City of Cincinnati, and further that the transferor owner of the permit has no connection with the operations of Oddbody's other than the purchase of the subject permit; and,

WHEREAS, the City still has an objection pending to liquor permit number 0766776 held by Blue Nile Entertainment, LLC, DBA as Oddbody's, which remains pending before the Ohio Department of Liquor Control.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That upon review and consideration of the evidence not in existence at the time of the City's initial objection, City Council hereby determines that an objection to the liquor permit number 0765030 held by Blue Nile Investment Group, LLC, is no longer necessary for the maintenance of the public health and safety of the residents of the City of Riverside due to the permit being acquired by an entity in the City of Cincinnati with no ties to the concerns raised in the initial objection, and does hereby WITHDRAW the objection to liquor permit number 0765030 within Resolution 20-R2631, without disturbing the objection to liquor permit number 0766776.

Section 2: That the Clerk be and is hereby authorized and directed to forward a certified copy of the within Resolution to the Director of the Ohio Department of Liquor Control and the City Law Director.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR
22-R-2757

ATTEST:

## CLERK

## CERTIFICATE OF THE CLERK

I, $\qquad$ , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2757 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day

CLERK

## A RESOLUTION BY THE COUNCIL OF THE CITY OF RIVERSIDE, OHIO AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH AMERICAN DATA SOLUTIONS, INC.

WHEREAS, the City of Riverside is owner of the office building addressed as 5100 Springfield Pike; and

WHEREAS, the City Manager reports that American Data Solutions, Inc., a Georgia based corporation, wishes to enter into a lease with the City to become a tenant at 5100 Springfield Pike, and to lease Suite 210 within the 5100 Wright Point Office Building; and

WHEREAS, the City Manager further reports that the material terms of a Lease Agreement have been negotiated between both parties and the City Manager has briefed City Council on the material terms of the Lease Agreement; and

WHEREAS, it is the recommendation of the City Manager that the City Council authorize the negotiation of the remainder of the lease terms and execution of the aforementioned lease with American Data Solutions, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: In accordance with the recommendation of the City Manager, this Council, having been informed of the material terms of the Agreement, does determine that it is in best interest of the City to enter into the aforementioned lease with American Data Solutions, Inc. Accordingly, the City Manager is hereby authorized to negotiate the remaining terms of the Lease and enter into the Lease Agreement.

Section 2: That the Clerk be and is hereby authorized and directed to forward a certified copy of this resolution to the City Manager and Director of Finance, who will submit a certified copy to the duly recognized agent of American Data Solutions, Inc.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

ATTEST:

CLERK

## CERTIFICATE OF THE CLERK

I, _, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2758 passed by the Riverside City Council on $\qquad$ _.

IN TESTIMONY WHEREOF, witness my hand and official seal this day

## CLERK

## A RESOLUTION BY THE COUNCIL OF THE CITY OF RIVERSIDE, OHIO AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE RENEWAL WITH CDO TECHNOLOGIES, INC.

WHEREAS, the City of Riverside is owner of the office building addressed as 5200 Springfield Pike; and

WHEREAS, the City Manager reports that CDO Technologies, Inc., an Ohio based corporation and an existing tenant, wishes to enter into a lease with the City to continue as a tenant at 5200 Springfield Pike, and to lease Suites 116, 315, 320, and additional portions of the third floor within the 5200 Wright Point Office Building; and

WHEREAS, the City Manager further reports that the material terms of a Lease Agreement have been negotiated between both parties and the City Manager has briefed City Council on the material terms of the Lease Agreement; and

WHEREAS, it is the recommendation of the City Manager that the City Council authorize the negotiation of the remainder of the lease terms and execution of the aforementioned lease with CDO Technologies, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: In accordance with the recommendation of the City Manager, this Council, having been informed of the material terms of the Agreement, does determine that it is in best interest of the City to enter into the aforementioned lease with CDO Technologies, Inc., Accordingly, the City Manager is hereby authorized to negotiate the remaining terms of the Lease and enter into the Lease Agreement.

Section 2: That the Clerk be and is hereby authorized and directed to forward a certified copy of this resolution to the City Manager and Director of Finance, who will submit a certified copy to the duly recognized agent of CDO Technologies, Inc.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

ATTEST:

CLERK

## CERTIFICATE OF THE CLERK

I, , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2759 passed by the Riverside City Council on $\qquad$ _.

IN TESTIMONY WHEREOF, witness my hand and official seal this day

## CLERK

## CITY

$$
\begin{aligned}
& \text { MANAGER } \\
& \text { PREVIOUS } \\
& \text { UPDATES }
\end{aligned}
$$

## MEMORANDUM

| TO | Honorable Mayor and Councilmembers |
| :--- | :--- |
| FROM: | Josh Rauch, City Manager |
| DATE: | March 25,2022 |
| SUBJECT: | Weekend Update |
| CC: | Department Directors, City Clerk, Law Director |

## City Manager's Office

- This morning I heard back from the County Auditor's office regarding stormwater utility fee collections. It sounds like this is something they have done/are doing for other communities. I'm optimistic we can work with them on any potential collections, similar to how we work with them for street light assessments.
- Our attorneys will begin work on a draft stormwater utility ordinance next week.
- This week I toured both Wright Point buildings with Colliers to observe leasable spaces and the overall condition of both buildings. Colliers is working on a list of capital improvements for staff review.
- 5200 Wright Point experienced what appears to be a sewer lateral failure last Friday. Men's restrooms throughout the building are only partially functional. Colliers is working to evaluate the extent of the damage and secure quotes for repairs. We will need to defer other capital maintenance to address this repair.


## Administration

- Human Resources - We've received five applicants so far for the Finance Administrator position. First resume review is scheduled for March $31^{\text {st }}$.


## Community Development Department

- Planning and Zoning - Each case on the Planning Commission and BZA agenda for March will be moved to the April meetings.
- Planning Commission voted to continue the rezoning case for 4835 Airway.
- BZA did not achieve a quorum for the March meeting. The case on the March agenda will be heard in April.
- Planning Commission voted to place the PUD and Wellfield Protection Overlay Boundary update on the April agenda.
- Economic Development - Staff have revised the "Meeting in a Box" format provided by MKSK and will circulate to community stakeholders next week, including churches, nonprofits,
volunteer groups, Riverside Seniors, HOAs, and other organizations. The next Steering Committee meeting for the Land Use Plan is scheduled for April 13th at 6pm.
- Code Enforcement - Rob has initiated 268 code cases to-date. We've issued final notices prior to abatement for two non-compliant nuisance properties (both residential). Rob also initiated cases against illegal semi parking and unpermitted exterior construction.


## Finance Department

- CM and Department Heads met with three prospective finance system vendors this week. Staff will narrow the list to two finalists and schedule follow-up demonstrations in early April. We hope to recommend a solution to the City Council at the April $21^{\text {st }}$ meeting.
- The capabilities of each system are impressive and will have a transformative impact on current staffing roles, assignments, and business processes.
- Based on conversations to-date, it is unlikely that the software will be implemented in time for the coming year's budget process, but we will strive to achieve that goal.


## Fire Department

- Attended software demos for finance software.
- Working on hiring and promotion processes.
- Had phone conference with CodeRed to finalize quotes for consideration.
- BC Turner's last day is Friday the 24th as Batt. Chief. Held celebration luncheon on Friday.
- Crews worked on Blue Card Command and EMS protocol recertification training.
- Spring hydrant flushing and inspection will begin in April. The schedule is as follows:
- Week 1 - April 4th-11th
- Station 6 area (1,3,5,7,9)
- All areas south of Eastman Ave and Harlou
- Station 5 area $(2,4,10,22)$
- All areas between Brandt Pike and Harshman
- Week 2+3-April 12th-26th
- Station 6 area $(11,13,21,19,27,25)$
- All areas north of Eastman, south of Airway and east of Woodman
- Station 5 area $(6,12,14,16,18,28,30)$
- All areas east of Harshman and east of Brandt
o Week 4-April 27th-May 5th
- Station 6 area $(15,17,23)$
- All areas west of Woodman and south of Radio Rd and North of Burkhardt
- Station 5 area $(8,20,26,24)$
- All areas west of Brandt
- Week 5-May 5th- 12th
- Station 5 and 6 area $(29,31,33)$
- All areas east of Smithville, south of rail road tracks, north of Radio Rd. and west of County Line.


## Police Department

- Sterling Roberts trial is over, guilty on all accounts. Awaiting sentencing.
- Tier 3 of Lexipol has been put out to Police Department for review.
- Still waiting on the portable radios. No date yet as to when they are coming in.
- GETAC trial with camera systems still ongoing until March 30th.
- Ordered new trauma bags for all the cruisers. Training for use of contents of trauma will be done prior to being deployed in the cruisers.
- Posted for the position of hostage negotiator with the Montgomery County SWAT.
- We are currently up to date with the Ohio Collaborative.


## Public Service Department

- Participated in two financial software demonstrations.
- Finalized Harshman Wall Repair for bidding in April.
- Worked with ODOT and MVRPC to get advanced funding for FLAP grant on West Springfield project so that it can be bid.
- Work continues on Citywide ADA Transition plan. Site visit to 5100 and 5200 buildings this week.
- Reviews continued on the new Kroger signal.


# MEMORANDUM 

TO Honorable Mayor and Councilmembers<br>FROM: Josh Rauch, City Manager<br>DATE: April 1, 2022<br>SUBJECT: Weekend Update<br>CC: Department Directors, City Clerk, Law Director

## City Manager's Office

- The agenda and meeting packet for next week will be distributed on Monday. Discussions for two Wright Point leases matured late this week. I'll brief Council on material terms during an Executive Session at the April $7^{\text {th }}$ meeting, followed by resolutions to approve the leases. One is a renewal and the other is a prospective new tenant.
- We received and deposited a $\mathbf{\$ 5 0 0 , 0 0 0}$ grant provided by WPAFB in connection with the East Springfield St. repaving project. These monies will be posted to Fund 702 - Capital Improvements as an additional "safety net" to help us absorb any increased construction costs.
- I attended the Riverways meeting today with Councilmembers Lommatzsch and Franklin. The meeting provided insight into the importance of riverfront development and the interconnectedness of all the communities along our rivers. l'll convey these insights to staff for further consideration, particularly for City-owned properties near the river.


## Administration

- Finance Administrator - Staff has received five applications for the Finance Administrator position. The position will remain open until filled while staff reviews existing applicants and begins scheduling interviews.
- Retention Schedule Updates - ACM Lohr is completing review of draft revised Records Retention Schedules in preparation for the upcoming Public Records Commission meeting next week.


## Community Development Department

- Planning and Zoning - Nia and Josh will be meeting with residents on Northern Circle next week to listen to their concerns about proposed development in the area and share more details about the development process. The developer is likely to attend the April $7^{\text {th }}$ Council meeting.
- Economic Development - The Land Use Plan Steering Committee meeting has been rescheduled to April 20 ${ }^{\text {th }}$ at 5:30 PM due to a conflict with the consultant's availability.
- Code Enforcement - 290 cases have been opened to-date; of which 271 remain open/pending. Staff are focusing on rigorous enforcement of inoperable vehicles and nuisance conditions throughout the City.
- 8 Permits were received this week due to issues found by code enforcement. 1 Stop Work Order issued this week ( 2 permits were generated from this stop work order)


## Finance Department

- Income tax collections are under estimated projections for the year so far. This trend is typical and similar to prior years. Additional info will be provided at next week's Council meeting.
- Staff will conduct follow-up interviews with two vendors for financial software next week. We hope to have a recommendation to Council by April 21, pending the outcome of next week's conversations.


## Fire Department

- The fire department responded to 79 calls for service in the past week. We did not receive any calls related to the high winds on Thursday nor had any reported damage that I'm aware of.
- Our prevention group had 10 fire safety inspections scheduled for the week. FF Balcom also participated in community paramedicine meeting with Dayton FD and a follow up for one resident regarding home health assessment and improvement. FF Balcom also conducted a home safety survey for a resident.
- On duty crews have wrapped up Blue card trading which involves incident command communication, strategy and tactics. Crews have also been conducting various training with new part time employees varying from orientation to engine driver operator training.
- Isaac Hivner has submitted his paperwork for a full time FF position with Riverside Fire department and will begin full time on April 13th. Isaac will be moving from our part time ranks to full time.
- We had a structure fire yesterday (Thursday) on Old Troy Pike which required closing the street between Schwinn and Beatrice. No injuries were reported. At the fire, we utilized a lot of additional resources from surrounding agencies in order to accomplish our goal. This particular area is a water supply district that does not have many fire hydrants (and any existing hydrants are a great distance away).


## Police Department

- Posted for the position of hostage negotiator with the Montgomery County SWAT. 2 officers applied. The selection will be made by MCSO SWAT.
- Active shooter Training at Carroll High School occurred on March 29th. Overall very good training for the staff and students. We are currently putting together an after-action plan to critique the training.
- We are currently working on the Body Camera grant as well as the in-car camera component with hopes of finalizing everything by the end of April.
- We are running 1 more week of the Getac camera system demo in the car.
- Shooting at 2337 Valley is still under investigation. Eviction by the homeowner has begun.
- Officer Schmidt has gotten his recertifications for CELLBRITE for cellphone analysis.
- Officer Witt has gotten to shadow phase of his FTO training.


## Public Service Department

- Gathered information for a grant through Rep. Turners office for Montgomery County TID
- Investigated installing guardrail on Old Harshman
- Attended Watershed meeting in Beavercreek?
- Met with TID to discuss final proposal. TID to give Woolpert authorization to begin design.
- Continuing to review Kroger signal plans
- Construction begins on Needmore southbound Monday, April 4
- The dump truck purchase approved by Council in February 2021 was finally delivered. Waiting on Radio Installation (pic below).



[^0]:    Peter J. Williams, Mayor

[^1]:    Subtotal for object 53

    ＊Dept 105

[^2]:    ROAD SALT
    LICENSES \& PERMIT F
    DUMPING FEES
    SIGNAL MAINT-LOCAL SIGNALS-LOCAL ELECT
    SIGNAL/TRAFFIC CONT SIGNAL/TRAFF INSPECTION F CONTRACTED REPAIRS PROP DAMAGE REPAIRS CONSTRUCTION MATERI
     SAFETY SUPPLIES
    202.202 .5342
    202.202 .5343
    202.202 .5344
    202.202 .5345
    202.202 .5346
    202.202 .5347
    202.202 .5348
    202.202 .5349
    202.202 .5355
    202.202 .5357
    202.202 .5371
    202.202 .5372
    202.202 .5373
    202.202 .5374

[^3]:    Subtotal for

[^4]:    $52,050.00$
    $52,800.00$
    $52,800.00$
    $1,250.00$
    0.00
    $1,250.00$
    0.00
    $94,750.00$
    0.00
    $94,750.00$
    0.00
    $96,000.00$
    0.000
    96,000
    0.00
    0.00
    0.00
    0.00
    0.00
    0.00
    0.00
    0.00
    0.00
    0.00
    0.00
    0.00
    0.00 Subtotal for object
    $216.216 .5910 \quad$ TRANSFERS TO OTHER
     218.218.5215 AUDITOR/TREAS FEES 218.218.5217 REAL ESTATE TAXES Subtotal for object 52 218.218.5514 BRANTWOOD-CAPITAL I 218.218.5711 TIF REIMB PRINCIPAL 218.218.5712 TIF REIMB INTEREST Subtotal for object 57 218.218.5910 TRANSFERS TO OTHER ** 218 BRANTWOOD SUBDIVISION FUND 219.219.5237 DRUG LAW-OPERATING $\begin{array}{ll}219.219 .5334 & \text { OPERATING EXPENSES } \\ 219.219 .5378 & \text { DRUG LAW-UNDERCOVER }\end{array}$ Subtotal for object 53 $\begin{array}{ll}219.219 .5512 & \text { DRUG LAW-EQUIPMENT } \\ 219.219 .5514 & \text { CAPITAL IMPROVEMENT }\end{array}$ 219.219.5514 CAPITAL IMPROVEMENT
    Subtotal for object 55 219.219.5910 TRANSFERS TO OTHER * Dept 219 ** 219 DRUG LAW FUND
     223.223.5391 CDBG-COMMUNITY PARK $\begin{array}{ll}223.223 .5392 & \text { REBUILD DAYTON } \\ 223.223 .5393 & \text { NUISANCE DEMOLITION }\end{array}$ $\begin{array}{ll}223.223 .5393 & \text { NUISANCE DEMOLITION } \\ 223.223 .5394 & \text { PROPERTY ACQ }\end{array}$ 223.223 .5394 PROPERTY ACQ
    Subtotal for object 53
    223.223.5553 NUISANCE ABATEMENT

