# Pride $\sim$ Progress $\sim$ Possibilities 

Riverside Municipal Building<br>5200 Springfield Street, Suite 100<br>Riverside, Ohio 45431

June 16, 2022

Council Meeting
6:00 P.M.

City Council
PETER J. WILLIAMS, MAYOR
MIKE DENNING
APRIL FRANKLIN
BRENDA FRY
ZACHARY JOSEPH
SARA LOMMATZSCH
JESSE MAXFIELD

Josh Rauch, City Manager
Katie Lewallen, Clerk of Council


April

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| Jan 6 - Council Meeting | May 30 - Offices Closed | Oct 13 - Work Session |
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| Jan 13 - Work Session | Jun 2 - Council Meeting | Oct 20 - Council Meeting |
| Jan 20 - Council Meeting | Jun 9 - Work Session | Nov 3 - Council Meeting |
| Feb 3 - Council Meeting | Jun 16 - Council Meeting | Nov 8 - Election Day |
| Feb 10 - Work Session | Jul 4 - Offices Closed | Nov 10 - Work Session |
| Feb 17 - Council Meeting | Jul 7 - Council Meeting | Nov 11 - Offices Closed |
| Feb 21 - Offices Closed | Jul 14 - Work Session | Nov 17 - Council Meeting |
| Mar 3 - Council Meeting | Jul 21 - Council Meeting | Nov 24 - Offices Closed |
| Mar 10 - Work Session | Aug 4 - Council Meeting | Nov 25 - Offices Closed |
| Mar 17 - Council Meeting | Aug 11 - Work Session | Dec 1 - Council Meeting |
| Apr 7 - Council Meeting | Aug 18 - Council Meeting | Dec 8 - Work Session |
| Apr 14 - Work Session | Sep 1 - Council Meeting | Dec 15 - Council Meeting |
| Apr 21 - Council Meeting | Sep 5 - Offices Closed | Dec 23 - Offices Closed |
| May 5 - Council Meeting | Sep 8 - Work Session | Dec 26 - Offices Closed |
| May 12 - Work Session | Sep 15 - Council Meeting |  |
| May 19 - Council Meeting | Oct 6 - Council Meeting |  |

AGENDA

# RIVERSIDE CITY COUNCIL 

## Riverside Administrative Offices <br> 5200 Springfield Street, Suite 100 <br> Riverside, Ohio 45431

Thursday, June 16, 2022
Business Meeting 6:00 P.M.

1) CALL TO ORDER
2) ROLL CALL
3) EXCUSE ABSENT MEMBERS
4) ADDITIONS OR CORRECTIONS TO AGENDA
5) APPROVAL OF AGENDA
6) PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
7) WELCOME - Financial Administrator
8) MINUTES - Approval of minutes from the June 2, 2022 council meeting.
9) FINANCIAL REPORT
10) PRESENTATION - ELECTRIC AGGREGATION - SOPEC
11) ACCEPTANCE OF CITIZEN PETITIONS
12) DEPARTMENT UPDATES:
A) Police Department
B) Fire Department
C) Public Services Department
D) City Manager Report
13) PUBLIC COMMENT ON AGENDA ITEMS
14) NEW BUSINESS
A) ORDINANCES
I) Ordinance No. 22-0-797 - An ordinance by the Council of the City of Riverside, Ohio approving a change in the district boundaries as shown on the

If you need special accommodations to attend this meeting, please notify the City of Riverside at least 72 hours in advance by calling 937.233.1801.
zoning map of the City of Riverside, Ohio for the properties located at 4835 Airway Road, Parcel ID Nos. I39 00124 0015; I39 00124 0016; I39 00124 0017; I39 001240018 and I39 001240019 from B-2 General Business District to B-2 General Business District with the Heavy Commerce Overlay District. (1 $1^{\text {st }}$ reading)

## B) RESOLUTIONS

I) Resolution No. 22-R-2775 - A resolution authorizing the city manager to submit an application to the Ohio Public Works Commission for a grant in the amount of $\$ 125,000$ and a loan in the amount of $\$ 375,000$ for Spinning Road Phase 1, PID 113392.
II) Resolution No. 22-R-2776 - A resolution authorizing the city manager to submit an application to the Ohio Public Works Commission for a grant in the amount of $\$ 500,000$ for Spinning Road Phase 2, PID 116871.
III) Resolution No. 22-R-2777 - A resolution authorizing eh city manager to submit an application to the Ohio Public Works Commission for a loan in the amount of \$200,000 for the Urban Paving Program, PID 110194.
IV) Resolution No. 22-R-2778 - A resolution declaring miscellaneous Public Service Department equipment to be surplus and no longer needed for city purposes and authorizing its sale by sealed bid, a broker, direct sale to a public entity, or auction.
V) Resolution No. 22-R-2779 - A resolution authorizing the city manager to enter into a contract with R.B. Jergens Contractors, Inc. as the lowest and best bidder for Harshman Wall Repair (Phase 1).
VI) Resolution No. 22-R-2780 - A resolution authorizing a three percent increase in the hourly wage rate paid to the clerk of council effective January 1, 2022.
VII) Resolution No. 22-R-2781 - A resolution strongly supporting the Wright Brothers Institute, Inc.'s significant role in strengthening the economic diversifications and development of the community and region through its work with the United States Air Force.

## 15) PUBLIC COMMENT ON NON-AGENDA ITEMS

16) COUNCIL MEMBER COMMENTS
17) ADJOURNMENT


# MEETING DATE: June 16, 2022 AGENDA ITEM: Minutes 

TO: $\quad$ Riverside City Council
FROM: Katie Lewallen, Clerk of Council
SUBJECT: Minutes
EXPLANATION: Consider the approval of the minutes of the June 2, 2022 council meeting.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached minutes.

FISCAL IMPACT
N/A

## SOURCE OF FUNDS

N/A

## EXHIBITS

Draft minutes

CALL TO ORDER: Mayor Williams called the Riverside, Ohio City Council Meeting to order at 6:00 p.m. at the Riverside Administrative Offices located at 5200 Springfield Street, Suite 100, Riverside, Ohio, 45431.

ROLL CALL: Council attendance was as follows: Mr. Denning, present; Mrs. Franklin, present; Ms. Fry, absent; Mr. Joseph, present; Ms. Lommatzsch, present; Mr. Maxfield, present; and Mayor Williams, present.

Staff present was as follows: Josh Rauch, City Manager; Chris Lohr, Assistant City Manager; Bob Turner, Fire Inspector; Dalma Grandjean, Law Director; and Katie Lewallen, Clerk of Council.

EXCUSE ABSENT MEMBERS: Ms. Lommatzsch moved, seconded by Deputy Mayor Denning, to excuse Ms. Fry. All were in favor. Motion carried.

ADDITIONS OR CORRECTIONS TO AGENDA: No changes were made to the agenda.
APPROVAL OF AGENDA: Deputy Mayor Denning moved, seconded by Mr. Maxfield, to approve the agenda. All were in favor. Motion carried.

PLEDGE OF ALLEGIANCE: Mayor Williams led the pledge of allegiance.
PROCLAMATIONS - Mayor Williams presented proclamations recognizing two Class of 2022 Valedictorians of the City of Riverside: Miss Sophia Hatton of Walter E. Stebbins High School, and Miss Kelly Dong of Archbishop Carroll High School.

MINUTES: Deputy Mayor Denning moved, seconded by Mrs. Franklin, to approve the minutes of the May 12, 2022 council work session and the May 19, 2022 council meeting. All were in favor. Motion carried.

WRITTEN CITIZEN PETITIONS: Mayor Williams stated any citizen wishing to speak should fill out a petition found at the back of the room and turn it in to the clerk.

## DEPARTMENT UPDATES:

A) Finance Department - Mr. Rauch stated they received kick-off information from the new software vendor, SSI, about the materials they need to get started so the process is underway. They hope to get farther down the line by the end of the year on the implementation. He stated that income tax collections in May were more in line with what they had budgeted so that is good news. Once they receive June's collections he will update the graph and bring to council for a quarterly update. He believes he will have an estimate of what they should bring in for June by the June 16, 2022 council meeting.
B) Administration Department - Mr. Lohr stated he has been working to get Office 365 up and running. He was hoping to be done by Memorial Day weekend, but they still need to get the network backups updated prior to that happening. They are now looking at a June/July time frame. It makes sense to wait a bit to have the upgrade in place, so they can
make sure they have the backups and don't lose anything in the transition. Mr. Rauch stated they have been exploring pricing to get help in exploring that transition as there is some technical expertise required. They have to change how the server works as far as email records go. They want to get help at a competitive price.
C) Community Development Department- Mr. Rauch stated they had a good meeting with Kroger and that project along with the new signal going on the south side of their development. The underground plumbing and electric for the development started in late May and will continue through June. They should see the structural steel go vertical later this month. They are working their way through the ground level elements of the development. They have been great partners to work with so far; they have been excellent. He stated he met with Congressman Turner today as part of the Council of Governments for the WPAFB area. He was able to get about $\$ 1.0$ million for the Council of Governments that is using it for land use planning for the land that directly abuts the base. That includes the Center of Flight and parcels a little further out. The Council of Governments is working with a consultant to help evaluate not only WPAFB's planning efforts, but things like Riverside's land use plan and other city's land use plans to triangulate on highest and best uses of the land near the base. He is excited to use the Council of Governments for other opportunities like land banking, the port authority, and continuing to work with the DDC to help move this area and the region forward. He reviewed the schedules for work session on June 9 and the next council meeting on June 16 . He is planning to suspend the schedule to accommodate for vacations and have them meet again on July 21. Discussion was held on having one meeting only in July. Deputy Mayor Denning stated if they don't need it that is fine, but not to stretch things out if they do need to meet. Mr. Rauch stated he is not trying to stretch it out, he thinks the normal course of business will accommodate it, but he will call a meeting if it is needed. Mr. Joseph commented that he will not be present for the meeting on June 9.

PUBLIC COMMENT ON AGENDA ITEMS: No one wished to comment.

## OLD BUSINESS

## A. ORDINANCES

I) Ordinance No. 22-O-796 - An ordinance to approve employee position titles, number of positions and pay ranges and to repeal Ordinance No. 22-0-791 passed March 3, 2022. (2 ${ }^{\text {nd }}$ reading, public hearing, adoption)

Ms. Lommatzsch moved, seconded by Deputy Mayor Denning, to approve the second reading of Ordinance No. 22-O-796. The clerk read the ordinance by title only.

Mayor Williams opened the public hearing at $6: 17 \mathrm{pm}$. No one wished to speak. Mayor Williams closed the public hearing at 6:17 pm.

Roll call went as follows: Ms. Lommatzsch, yes; Mr. Denning, yes; Mrs. Franklin, yes; Mr. Joseph, yes; Mr. Maxfield, yes; and Mayor Williams, yes. Motion carried.

## NEW BUSINESS

## A. RESOLUTIONS


#### Abstract

I) Resolution No. 22-R-2774 - A resolution declaring the necessity of assessing numerous streets between certain termini in the City of Riverside, Ohio for various types of street lighting for one year, beginning January 1, 2023.


Mr. Rauch stated this is a housekeeping resolution for the annual street lighting assessment.
Deputy Mayor Denning moved, seconded by Mr. Maxfield, to approve Resolution No. 22-R-2774. All were in favor. Motion carried.

DISCUSSION ITEMS: Mr. Rauch stated these items will be coming before council in the near future.

- Fire Code Changes - Firefighter Bob Turner stated that within the Ohio Fire Code are Appendices that are not officially adopted by the city and are authored through the International Fire Code. They have selected three specifically that they have used as reference guides that gives them more definition to sections of the Ohio Fire Code they often use. Number one is fire flow, water that is available for fire fighting whether through the firefighter use or sprinkler system. It gives more definition as far as how much needs to be available for a structure in occupancy use and also the size of the building. It is precalculated and provides more detail than the Ohio Fire Code; it helps the planning and inspection process as they approve new buildings within the city. Number two, hydrants - how many there are and their spacing and how far are they from a property. This is only for new development going forward. Number 3, fire apparatus access roads; any structure that is more than $150^{\prime}$ from an existing or approved roadway on the property, they would require an additional roadway, so they have access to get to the building. He stated that the city manager is working with legal to bring forward legislation to approve this. Mr. Rauch stated they adopt the Ohio Fire Code at one time, but appendices have to be done separate. What they are asking to adopt has come up recently as far as development projects.
- 4835 Airway Road - Mr. Rauch stated this is a parcel near the intersection of Woodman and Airway Road. It is currently a used car dealership with the owner having a secondary use as a U-Haul truck rental. The owner has been through the planning commission to ask for an additional overlay for heavy commerce on this site. Staff recommended against that overlay as did the planning commission. Because of the way the Charter is written the planning commission makes recommendations to the council and the council has to act on those recommendations. Staff and planning commission recommend no action to not apply this overlay. To do this, council will have to vote on this via ordinance. The ordinance will be written to say this parcel will have the overlay applied to it; the recommended action will be to vote against that. This is so they follow the process of the code.
- Strategic Planning - Mr. Rauch stated that he and Mayor Williams spend some time with the Wright Brothers Institute, which is catty-corner to their building. They explained a little bit about what they do as they do quite a lot of work for federal and other clients with regards to strategic planning and development activity. They offered to work with the city on a heavily discounted rate to do a strategic plan. They will be at the meeting on June 9 to make a short presentation. They do have a draft time line and draft scope of work including two facilitated meetings for council with the idea being it is an opportunity for council to talk about the specific goals and vision for the city organization are or should be over the next several years. They have a land use process that talks about the overall community. This strategic plan would be more for city departments and what they should focus on and what the priorities should be. They have a timeline to have the process wrapped up by year's end. They also asked for council to consider adopting a resolution of support; this will recognize the value that WBI brings to the community as an employer and the services that they provide. They will explain more about this next week.
- Electrical Aggregation - Mr. Lohr stated with the rise in energy costs recently they have received calls from people asking if they were participating in any utility aggregating. Aggregation is combining purchasing power and the ORC allows for jurisdictions to draft legislation to let residents combine purchasing power in hopes of getting a preferential rate on gas or electric. Those are the two utilities this can be done for. The ORC allows for an opt-in and opt-out model. The opt-in aggregation allows residents to participate if they want to; they need to elect to participate. This gives the resident more power as they have to sign up individually but is more of a risk for the utility supplier as they are unsure of how many will participate. The optin process requires a resolution by council followed by a plan of governance for it. They have SOPEC, which is an opt-out electric aggregator. He stated they do not have a gas or an opt-in aggregator at this time and that would make the timeline uncertain. Deputy Mayor Denning asked if this included businesses. Mr. Lohr stated it does up to a threshold of $700,000 \mathrm{kwh} /$ year per business. The opt-out aggregation automatically enrolls residents and businesses using up to $700,000 \mathrm{kwh} / \mathrm{year}$. If the resident or business did not wish to participate, then they would have to take the action to unenroll/opt-out of the program. Any resident with an exiting agreement with an energy supplier can stay on that agreement or take the steps to get on with the city energy supplier. The process with opt-out if a bit more complex as it requires a vote from the residents. He reviewed the process for the opt-out aggregation and the dates for legislation to have it on the November 8, 2022 ballot. If a majority of voters approved the aggregation, then council would proceed to join SOPEC as well as establish a plan of operation and governance, which is required by the ORC. They would then enter into an agreement with an energy supplier. Deputy Mayor Denning asked if they went through the process would it be for both gas and electric or do they need to be done separately. Mr. Lohr stated they need to be done separately. He added they could look into getting gas on to the November ballot, but it will take some time to find a gas aggregator. Mrs. Franklin stated she doesn't have a problem with the opt-in program, but the opt-out program still doesn't guarantee lower rates. If it does go to the November ballot and 3,000 people vote, and it passes by 1,800 ,
then it is 1,800 people out of 25,000 in the city that are going to be placed into a program. They also have a lot of older people in the community who will then have to figure out how to get out. She added it is also a lot of money to spend to go through on a ballot to get the opt-out put in place. She does not have a problem with the optin. Her other concern is if it is put on the ballot and passes, then residents go into the program and assume their bill will be less. That is not a guarantee. Mr. Lohr agreed it is not a guarantee. He stated that Dayton has done this and is in a lower rate. Mayor Williams stated it recently went lower and to Mrs. Franklin's point, there will be times where the market fluctuates, and the conglomerate will be lower. He added that the last time it was discussed was in 2019, and at that time it didn't make financial sense for an individual to be a part of the other side of it. He wants to be able to tell residents that if there is something available to them that saves them money it is there. Mr. Lohr restated there is no cost saving guaranteed. With the opt-out model more people participate, and the potential is there for a lower rate as they are buying in bulk. He explained the SOPEC (Sustainable Ohio Public Energy Consortium) model, which is a council of governments. If Riverside becomes a part, they would be one of the largest jurisdictions in the group and would have a seat on the board of directors. He asked if council would like more information presented. A SOPEC representative could come and speak to them on June 9 or June 16; legislation could also be ready on June 16. Mayor Williams asked for more information and has spoken with a Commissioner Joseph from Dayton and SOPEC; they are happy with the decisions they have made for their community. Right now, it is benefitting their citizens. He wants to make sure that Riverside citizens has an opportunity to benefit should they choose to. He thinks more information will help them to make a better decision. Mr. Maxfield concurred he would like more information. It could be a good opportunity. As far as voting, it is up to residents to go and vote. If only 1,800 people vote and more vote for it that is because they went out and voted. That's why they put it on the ballot. Deputy Mayor Denning stated this is similar to the trash pick-up; they get a better price by having a single hauler and guaranteeing them 17,000 pickups and they will get paid. It is similar. SOPEC as a group they get a better deal because instead of 700 million kwh they have 700 billion kwh to buy and brings the cost down as a group of groups. Discussion was held on opting-out and if citizens are in a contract with a supplier already if there are charges for switching to the aggregator. Mr. Lohr stated that there is something that allows individuals to forego a cancellation fee but would like to confirm. Discussion was held on swapping energy suppliers. All agreed to hear more information. Mr. Joseph asked if each municipality in the council of governments was with the same supplier or does the council bargain as a whole and each individual picks their own energy supplier. Mr. Lohr stated it is the same supplier. Mr. Joseph stated that with it being a variable rate and not fixed, if they put it as a ballot referendum and the opt out model is put on the ballot then are they restricted to bring this up as an ordinance for an opt-in model. Mr. Lohr stated he is not sure he saw that in the legislation. It wouldn't affect anything if they opted to participate in the opt-out model. They would not be able to do both. Mr. Joseph clarified by saying if the opt-out model failed, are they limited by bringing it back as an opt-in model at a later meeting. Discussion continued on the opt-out model and collective bargaining.


## PUBLIC COMMENT ON NON-AGENDA ITEMS: No one wished to comment.

COUNCIL MEMBER COMMENTS: Mr. Maxfield stated tomorrow is his one-year anniversary for being on council and thanked citizens for voting him back in. It has been a great year so far.

Mr. Joseph wished a belated happy birthday to his new baby nephew born last night. Her stated that he is a member of the LGBTQIA+ community and June is pride month. He wished to explain what the month means to him. He stated when June comes around the media and broader conflicting interest tend to confuse what June stands for. He hopes to grant some clarity. The most common misrepresentation he hears is people in his community asking for more rights than heterosexuals; this couldn't be further from the truth. He referenced the Stonewall Riots of 1969 that sparked the pride, President Clinton's "Don’t Ask Don’t Tell" policy, the Supreme Court decision in Lawrence vs. Texas to strike down sodomy laws, and President Obama's repealing the "Don't Ask Don't Tell" policy, which allowed for gay men and women to be open about their sexuality and serve in the military. He stated that in 2015, Obergefell versus Hodges finally allowed for the marriage of same sex couples. In 2020, the FDA and the HHS revised the deferral period for gay men to be able to donate blood from 12 months to three months though even if in a monogamous relationship, gay men are still not able to donate blood if sexually active in the last 90 days. He cited lawsuits where the U.S. government was attempting to deny American citizenship to children born overseas whose parents are the same sex. He stated the pride movement is asking for equal rights. He stated this is just what has happened in America in the past 53 years. He added there are over 69 countries where being gay is a criminal offense. He has had his share of hate and discrimination thrown at him since coming out seven years ago. He is more afraid for his hypothetical adopted child when he or she goes to school and says she has two dads rather than a mom and dad and then get in trouble for having an age inappropriate conversation as law are being enacted limiting teachers for using their best sense and judgement to explain he and his fiancé are no different from any one else's parents. He fears the day for the child who comes home crying after being humiliated for being different because they have two dads. He commends Councilmember Fry for her continued commitment in promoting blood drives. He stated it stings to hear the Mayor say how easy and simple it is to donate blood when he is a universal donor, Type "O-Negative" blood, could donate to anyone in this room, but due to his sexual orientation he is unable to donate. He stated he joined the military and then later became a councilmember not for the money, but because he cares about helping people. He encourages anyone who is able to and can donate an hour of their time to come to the next blood drive; he hopes to join people there someday. He hopes that one day in his lifetime that pride is no longer a call for activism, but a mere celebration of love and acceptance. He stated that until there is not even an ambiguous sense that LGBTQIA+ people in our country or across the world are being discriminated against, thrown in jail or even executed on the simple basis of loving who they love, pride will carry on.

Mayor Williams thanks Mr. Joseph and commended him on the thoughtfulness and perseverance of getting through that. He thanked him for being one of them and serving his community as a councilmember. He talked about how he and Mr. Joseph became friends.

While they differ politically, they come together about so many things in the community. He added that maybe pride won't need to be there one day, but perhaps love will always be there.

Ms. Lommatzsch stated she is from a very deep southern Baptist family and has had to make some adjustments in their beliefs and love and caring. She is personally involved with people fighting for the same rights. She works with an employee, who is this month honoring the rights of the Trevor Project. She encourages everyone to read about the Trevor Project and what it is doing for people. She appreciates Mr. Joseph's strength. She reminded citizens of the St. Helen Festival coming up next weekend, and the parking. They need to respect the neighbors around the church. She asked motorists to respect the police signs and not get a ticket. Mr. Maxfield asked if there was free shuttle service to the festival. Mayor Williams stated there will be free shuttle from Carroll High School from when it opens to until it closes. He added that the city manager has met with festival leadership to make sure everyone is aware of areas north and south of the parish where there will be no parking signs on the sides of the streets with hydrants so emergency vehicles can pass through. He wants it to be a community event everyone can enjoy. Ms. Lommatzsch asked parents and babysitters to be watchful of children near water who have recently drowned or almost drowned. Anyone under six years old needs to be watched. Locally, they have had incidents where children have been allowed to almost drown.

Deputy Mayor Denning stated for anyone boating over at Eastwood Lake be sure to have life jackets. They even have life vests for pets, who for some are their children. He added that this Saturday there is a tribute band concert at the Jaycees Haunted House. The street will be blocked off and a stage placed in the cul-de-sac. There will be food trucks. Gates open at $2: 00 \mathrm{pm}$ and be done at $10: 00 \mathrm{pm}$ with beer sold up until 9:00 pm. Four bands will be performing. This is the first year for the event and they are limiting the number of tickets to 500 , which can be purchased on Event Brite.

EXECUTIVE SESSION: Deputy Mayor Denning moved, seconded by Mr. Joseph, to go into executive session for the reason listed on the agenda - personnel. Roll call went as follows: Mr. Denning, yes; Mr. Joseph, yes; Mrs. Franklin, yes; Ms. Lommatzsch, yes; Mr. Maxfield, yes; and Mayor Williams, yes. Motion carried. Council went into executive session at 7:11 pm.

RECONVENE: Council reconvened at 8:25 pm.
ADJOURNMENT: Deputy Mayor Denning moved, seconded by Mr. Maxfield, to adjourn. All were in favor. The meeting adjourned at $8: 26 \mathrm{pm}$.

# FINANCIAL REPORT 







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## EXPENSE



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| 100．102．5222 | CM－RENTS／ |
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| 100.102 .5223 | INSURANCE／BON |
| 100.102 .5230 | CM－CS |
| 100.102 .5235 | CM－CONSULTA |
| 100.102 .5241 | CM－EDUCATIO |
| 100.102 .5242 | CM－TRAVEL／T |
| 100.102 .5246 | SUBSCRIPTS／ME |
| 100.102 .5251 | CM－MBR |
| 100.102 .5274 | CM－VEH |
| 100.102 .5284 | CM－INS |
| 100.102 .5289 | CONTRACTED SE |
| 100.102 .5299 | OPERATING MIS |

[^1]100．102．5311 CM－FUEL

## $\begin{array}{ll}\text { 100．102．5511 } & \text { CM－CAPITAL } \\ \text { CM－MOTOR VE }\end{array}$

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\text { Subtotal for object } 55
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| 100.103 .5111 | FIN－SALARIE |
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| 100.103 .5117 | FIN－OT |
| 100.103 .5119 | RETIREMENT PA |
| 100.103 .5121 | FIN－PENSION |
| 100.103 .5122 | FIN－WC |
| 100.103 .5123 | FIN－H INS |
| 100.103 .5125 | FIN－ME |
| 100.103 .5127 | FIN－FICA |
| 100.103 .5128 | FIN－UN |
| 100.103 .5131 | FIN－WORKERS C |
| 100.103 .5141 | FIN－HEALTH IN |
| 100.103 .5143 | HEALTH INSUR |
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| 100.103 .5161 | FIN－MEDICARE |
| 100.103 .5171 | FIN－UNEMPLOYM |





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| 100.105.5232 | LEGAL SERVICE |
| 100.105 .5236 | LEGAL - COURT |
| 100.105 .5241 | LEGAL - TRNG |
| 100.105 .5251 | LEGAL-SUBSCRI |
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| 100.105 .5316 | LEGAL SERVICE |
| 100.105 .5317 | LEGAL SERVICE |
| 100.105 .5318 | LEGAL SERVICE |
| 100.105 .5319 | LEGAL SERVICE |
| 100.105 .5334 | LEGAL - OP SU |
| Subtotal for object 53 |  |


| 100.107.5111 | P\&PM-SALARIES |
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| 100.107 .5113 | P\&PM-PART-TIM |
| 100.107 .5117 | P\&PM - OT |
| 100.107 .5119 | RETIREMENT PA |
| 100.107 .5121 | P\&PM-PENSION |
| 100.107 .5131 | P\&PM-WORKERS |
| 100.107 .5141 | P\&PM-HEALTH I |
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Subtotal for object 52
100.107.5309 BUSINESS BANQ $\begin{array}{ll}\text { 100.107.5311 } & \text { NEIGHBORHOOD } \\ \text { 100.107.5321 } & \text { P\&PM-OFFICE S }\end{array}$ 100.107.5391 NUISANCE ABATP\&ED-PART

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$\begin{array}{ll}100.140 .5416 & \text { PARKS-SENIORS } \\ 100.140 .5416 & \text { PARKS-FESTIVA } \\ 100.140 .5425 & \end{array}$
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$\begin{array}{ll}205.205 .5224 & \text { STATE HWY－M } \\ 205.205 .5234 & \text { BRIDGE INSPEC }\end{array}$ 205．205．5237 ST HWY－OPERAT

## Subtotal for object 52

$\begin{array}{ll}205.205 .5337 & \text { STATE HWY－MAT } \\ 205.205 .5342 & \text { ROAD SALT }\end{array}$ 205．205．5345 SIGNAL MAINT－ $\begin{array}{ll}205.205 .5346 & \text { SIGNALS－ST RT } \\ 205.205 .5376 & \text { ST HWY－MATERI }\end{array}$ 205．205．5378 STATE HIGHWAY Subtotal for object 53
$\begin{array}{ll}205.205 .5512 & \text { ST HWY－EQUIPM } \\ 205.205 .5551 & \text { SR 835 SIGN R }\end{array}$ Subtotal for object 55 ＊＊ 205 STATE HIGHWAY FUND

209．209．5541 MATERIALS／THR 209．209．5544 BRIDGE LOAD R 209．209．5551 PERM－TEA EN 209．209．5553 PERM－PAVEME $\begin{array}{ll}209.209 .5555 & \text { MOT SPINNING } \\ 209.209 .5556 & \text { MOT WOODMAN／L }\end{array}$ 209．209．5557 SPAULDING ROA Subtotal for object 55 $\begin{array}{ll}209.209 .5641 & \text { THOROUGHFARE } \\ 209.209 .5655 & \text { THOROUGHFARE }\end{array}$ 209．209．5656 ROAD EQUIPMEN Subtotal for object 56

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Subtotal for object 57


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 CURRENT MTD/YTD EXPENSE PERIOD REPORT FOR THE YEAR 22 MONTH 05 - City of Riverside Unexpende


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＊＊ 223 CDBG PROJECTS
224．224．5334 PROJECT EXPEN 225．225．5910 TRANSFERS TO 228．228．5111 SALARIES／WAGE 228．228．5121 ADVOCATE－PENS $\begin{array}{ll}228.228 .5131 & \text { ADVOCATE－WORK } \\ 228.228 .5141 & \text { ADVOCATE－HEAL } \\ 228.228 .5143 & \text { HEALTH TNSUR }\end{array}$ $\begin{array}{ll}228.228 .5141 & \text { ADVOCATE－HEAL } \\ 228.228 .5143 & \text { HEALTH INSUR }\end{array}$ 228.228 .5151
228.228 .5161 ADVOCATE－LIFE $\begin{array}{ll}228.228 .5161 & \text { ADVOCATE－MEDI } \\ 228.228 .5181 & \text { VOCA DE－OBLIG }\end{array}$ ts 70ə！̣q0 xof te7ozans 228．228．5237 SVAA－OPERATIN 228．228．5241 EDUCATION \＆T 228.228 .5242 SVAA－TRAVEL \＆ $\begin{array}{ll}228.228 .5264 & \text { VOCA CELL PHO } \\ 228.228 .5290 & \text { VOCA EMERGENC }\end{array}$ $\begin{array}{ll}228.228 .5290 & \text { VOCA EMERGENC } \\ 228.228 .5293 & \text { SVAA DE－OBLIG }\end{array}$ Subtotal for object 52 228．228．5334 SVAA－OPERATIN 228．228．5512 SVAA－EQUIPMEN $\begin{array}{lll}229.229 .5289 & \text { AIRWAY ROAD } & \text { W } \\ \text { 229．229．5290 } & \text { SPRINGFIELD } & \text { S } \\ 229.229 .5291 & \text { SPRINGFIELD } & \text { S }\end{array}$

CURRENT MTD/YTD EXPENSE PERIOD REPORT FOR THE YEAR 22 MONTH 05 - City of Riverside 09:19:39 03 Jun 2022 PAGE: 17



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$\begin{array}{ll}402.402 .5711 & \text { PRINCIPAL PAY } \\ 402.402 .5712 & \text { INTEREST PAYM }\end{array}$ Subtotal for object 57 402．402．5911 TRANSFERS TO
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$\begin{array}{ll}406.406 .5286 & \text { PROPERTY MGMT } \\ 406.406 .5289 & \text { CONTRACTED SE }\end{array}$ Subtotal for object 52
$\begin{array}{ll}06.406 .5316 & \text { LEGAL SERVICE } \\ 06.406 .5334 & \text { COF－OPERATING }\end{array}$ Subtotal for object 53
 406．406．5515 PROPERTY ACQU 406．406．5711 CITYWIDE LOAN $406.406 .5714 \quad$ COF－BOND INTE Subtotal for object 57 406．406．5831 INTEREST－NO 406．406．5910 TRANSFERS TO ＊＊ 406 CENTER OF FLIGHT
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$\begin{array}{lll}702.702 .5527 & \text { WOODMAN PH 4 } & 250,000.00 \\ 702.702 .5529 & \text { W SPGFLD CONS } & 383,817.00\end{array}$ $2,745,967.00$ 0.00 ADVANCES OUT Subtotal for object 55
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 ** 702 CAPITAL INFRASTRUCTURE 3,537,290.00 $\begin{array}{llr}703.703 .5501 & \text { CAPITAL-ADMIN } & 150,400.00 \\ 703.703 .5511 & \text { CAPITAL-FIRE } & 0.00\end{array}$ CAPITAL-SERVI $\quad 60,245.00$ CAPITAL-POLIC 111,000.00 $\begin{array}{ll}\text { PARK PLAYGRND } & 0.00 \\ \text { IT UPGRADES } & 0.00\end{array}$ $321,645.00$ 697,480.00 ** 703 CAPITAL EQUIP IMPROVEME1,019,125.00 0.00
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STATE LOCAL GOVERNMENT
LOCAL GOVT REV (COUNTY)
ESTATE TAX
LIQUOR PERMITS
CIGARETTE TAX
HOMESTEAD/ROLLBACK REIMBURSEMENT
CIVIL WEDDING FEES
FRANCHISE FEES
CREDIT CONVENIENCE FEES
PARK USE PERMITS
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REAP APPLICATIONS
PROJ DEVELOP ENGR REVIEW FEES
ZONING FINES
BOARD OF ZONING APPEALS
PLANNING COMMISSION
PROPERTY REGISTRATION FEE
WELLFIELD PROTECTION GRANT
SAFE ROUTES TO SCHOOLS GRANT
INCOME TAX RETAINER REFUND
MISCELLANEOUS INCOME
DONATIONS
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MISC GRANT REVENUE
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INTEREST INCOME
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## FUND

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** 205 STATE HIGHWAY FUND

$\begin{array}{ll}209.000 .4162 & \text { PERMISSIVE TAX-STATE } \\ 209.000 .4165 & \text { PERMISSIVE TAX-COUNTY }\end{array}$ TRANSFER FROM GENERAL FUND TRANSFER FROM GENERAN OTHER FUNDS

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\text { ** } 209 \text { PERMISSIVE TAX FUND }
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209.000.4170 PERMISSIVE-COUNTY REIMBURSEMENT PERMISSIVE TAX-MISC REVENUE

## OPWC FUNDS STATE

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** 210 OPWC UNION SCHOOLHOUSE RD
211.000.4150 FEMA GRANT - FEDERAL 211.000.4160 FEMA GRANT - STATE

## ** 211 FEMA GRANT FUND

212.000.4497 MISCELLANEOUS INCOME $\begin{array}{ll}212.000 .4636 & \text { LIGHTING ASSESSMENTS } \\ 212.000 .4637 & \text { TRASH ASSESSMENT }\end{array}$ TRASH ASSESSMENT
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ADVANCES IN
212.000.4930 TRANSFER FROM GENERAL FUND
** 212 GENERAL ASSESSMENTS
OPWC FUNDS STATE
$\begin{array}{ll}213.000 .4830 & \text { ADVANCES IN } \\ 213.000 .4920 & \text { LOCAL SHARE OTHER FUNDS } \\ 213.000 .4930 & \text { TRANSFER FROM GENERAL FUND }\end{array}$
** 213 OPWC VALLEY PIKE FUND
$\begin{array}{ll}\text { ADVANCES } & \text { IN } \\ \text { TRANSFER FROM OTHER FUNDS }\end{array}$
** 214 OPWC NEEDMORE RD FUND
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RTA GRANTS
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ENTERPRISE Z
$\begin{array}{ll}215.000 .4360 & \text { ENTERPRISE ZONE PAYMENTS } \\ 215.000 .4830 & \text { ADVANCES IN } \\ 215.000 .4930 & \text { TRANSFERS FROM OTHER FUNDS }\end{array}$
215.000 .4340
15.000 .4342 215.000 .4342
215.000 .4344 215.000 .4350 215.000 .4360
$\begin{array}{ll}215.000 .4360 & \text { ENTERPRISE ZONE PAYMENTS } \\ 215.000 .4830 & \text { ADVANCES IN } \\ 215.000 .4930 & \text { TRANSFERS FROM OTHER FUNDS }\end{array}$ 214.000 .4530
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** 215 COUNTY GRANT FUND
216.000.4158 HOMESTEAD/ROLLBACK REIMBURSEMENT $\begin{array}{ll}216.000 .4490 & \text { CONSTRUCTION ESCROW DEPOSIT } \\ 216.000 .4611 & \text { INTEREST INCOME }\end{array}$
$\begin{array}{ll}216.000 .4823 & \text { TIF REVENUE } \\ 216.000 .4930 & \text { TRANSFERS FROM OTHER FUNDS }\end{array}$ ** 216 BRANTWOOD II SUBDIVISION FUND
217.000.4930 TRANSFERS FROM OTHER FUNDS
218.000.4158 HOMESTEAD/ROLLBACK REIMBURSEMENT 218.000 .4483 SALE OF PROPERTY 218.000.4490 CONSTRUCTION ESCROW DEPOSIT
$\begin{array}{ll}218.000 .4823 & \text { TIF REVENUE } \\ 218.000 .4930 & \text { TRANSFERS FROM OTHER FUNDS }\end{array}$ ** 218 BRANTWOOD SUBDIVISION FUND
 219.000.4483 DRUG LAW SEIZED ASSETS-STATE $\begin{array}{ll}219.000 .4484 & \text { DRUG LAW SEIZED ASSETS-FED } \\ 219.000 .4485 & \text { DRUG LAW }- \text { FINES/FEES }\end{array}$ $\begin{array}{ll}219.000 .4485 & \text { DRUG LAW - FINES/FEES } \\ 219.000 .4611 & \text { OTHER INCOME }\end{array}$

## ** 219 DRUG LAW FUND

| 223.000 .4330 | CDBG GRANTS |
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| 223.000 .4340 | WELLFIELD GRANT |
| 223.000 .4830 | ADVANCES IN |

223.000.4930 TRANSFERS IN
** 223 CDBG PROJECTS
 224.000.4930 TRANSFER FROM OTHER FUNDS ** 224 NATURE WORKS GRANT FUND 28.000.4430 VICTIMS OF CRIME ACT (VOCA) GRAN 228.000 .4450 STATE VICTIM ASSISTANCE ACT (SVAA 228.000.4930 TRANSFER FROM GENERAL FUND
** 228 VOCA/SVAA TEA GRANTS
TRANSFER FROM OTHER FUNDS

* 229 FEDERAL TRANSPORTATION GRANTS
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## 2022 City Council Calendar

- Ordinance: Source Water Protection $-1^{\text {st }}$ reading
- Resolution: OneOhio Region 8 Participation
- Resolution: Advancing funds to Permissive Tax Fund
- Resolution: Paint Striping Contract (Kathy)
- Resolution: Eastman Change Order (Kathy)
- Resolution: Amending Resolution to purchase PD cameras using grant


## May 12, 2022 - WORK SESSION

- Fireworks
- FLOC Cameras
- Project Riverside License
- New Turnout Gear
- Ordinance - TO Change - Community Development
- Wright Point Brokerage
- Executive Session: Personnel

May 19, 2022 - Items Due May 11

- Executive Session: Personnel
- Proclamation: Mental Health Awareness
- Proclamation: EMS Week
- Welcome - Finance Administrator
- Monthly Financial Report
- Monthly Update: Police, Fire, Public Services, and CM Report
- Ordinance: Planned Unit Development - Second Reading
- Ordinance: Source Water Protection - Second Reading
- Ordinance: TO Change - Community Development - First Reading (Josh)
- Resolution: Easement Renewal WPAFB
- Resolution: New Turnout Gear (Dan)
- Resolution: Project Riverside License

June 2, 2022 - Items Due May 25

- Monthly Update: Finance, Administration, Community Development, and CM Report
- Ordinance: TO Change - Community Development - Second Reading (Josh)
- Resolution: Necessity for Street Lighting (Chris)
- Discussion: Proposed Fire Code Changes (Dan)
- Discussion: 4835 Airway - Heavy Overlay District (Nia)
- Discussion: Strategic Planning
- Discussion: Electric Aggregation
- Executive Session: Personnel


## 2022 City Council Calendar

## June 9, 2022 - WORK SESSION

- WBI Introductions
- OPWC Curb Assessments (Kathy)
- Stormwater Utility Fee Update
- Health and Safety Commission


## June 16, 2022 - Items Due June 8

- Monthly Financial Report
- Monthly Update: Police, Fire, Public Services, and CM Report
- Ordinance: 4835 Airway - Heavy Overlay District (Nia) $1^{\text {st }}$ Reading
- Resolution: OPWC Spinning Road Phase I (Kathy)
- Resolution: OPWC Applications Spinning Road Phase II (Kathy)
- Resolution: Urban Paving Program (Kathy)
- Resolution: Public Works Surplus (Kathy)
- Resolution: Harshman Wall Repair - Phase I (Kathy)
- Resolution: Clerk's Wages
- Resolution: WBI Support

July 7, 2022 - Items Due June 29

July 14, 2022 - WORK SESSION

July 212022 - Items Due July 13

- Monthly Financial Report
- Monthly Update: Finance, Administration, Community Development, CM Report
- Ordinance: 4835 Airway - Heavy Overlay District (Nia) $2^{\text {nd }}$ Reading (if needed)
- Ordinance: Street Lighting Assessment (1 ${ }^{\text {st }}$ reading) (Chris)
- Ordinance: Fire Code Changes (Dan)


## August 4, 2022 - Items Due July 27

- Monthly Update: Police, Fire, Public Services, and CM Report
- Fire Department Swear-Ins: FF Kanak Jones, FF Phoenix Robinson, FF Evan Berger, FF John Booth, FF Isaac Hivner, FF Derek Fourman, LT Jason Evans, BC Brian Taylor
- Ordinance: Street Lighting Assessment (2 ${ }^{\text {nd }}$ reading, public hearing, adoption)


## 2022 City Council Calendar

- Ordinance: Floodplain Text Amendment Update ( $1^{\text {st }}$ Reading)
- Resolution: Road Salt Bid (Kathy)


## August 11, 2022 - WORK SESSION

- STP Application: Woodman Phase 4 (Kathy)
- HSIP Application: Harshman - Valley to Beatrice (Kathy)
- Crosswalk Design Standard - Choice One Presentation (Kathy)


## August 18, 2022 - Items Due August 10

- Monthly Financial Report
- Monthly Update: Finance, Administration, Community Development, CM Report
- Ordinance: Floodplain Text Amendment Update (1 ${ }^{\text {st }}$ Reading)


## September 1, 2022 - Items Due August 24

- Monthly Update: Police, Fire, Public Services, and CM Report
- Presentation: Skye Roberts- Victim Advocate Services

September 8, 2022 - WORK SESSION

- State Representatives?
- TID Update: Woodman Phase 4 (Kathy)

September 15, 2022 - Items Due September 7

- Monthly Financial Report
- Monthly Update: Finance, Administration, Community Development, CM Report

October 6, 2022 - Items Due September 28

- Monthly Update: Police, Fire, Public Services, and CM Report

October 13, 2022 - WORK SESSION

October 20, 2022 - Items Due October 12

## 2022 City Council Calendar

- Monthly Financial Report
- Monthly Update: Finance, Administration, Community Development, CM Report
- Resolution: Accepting Amounts and Rates as determined by the Budget Commission (Tom)


## November 3, 2022 - Items Due October 26

- Monthly Update: Police, Fire, Public Services, and CM Report
- Ordinance: Codification of Ordinances ( $1^{\text {st }}$ reading) (Katie)
- Resolution: VOCA Grant (Skye)
- Resolution: Advance Payment of Taxes (Tom)

November 10, 2022 - WORK SESSION

November 17, 2022 - Items Due November 9

- Monthly Financial Report
- Monthly Update: Finance, Administration, Community Development, CM Report
- Ordinance: Codification of Ordinances (2 ${ }^{\text {nd }}$ reading, public hearing, adoption)
- Resolution: Annual Public Defender Contract (Katie)


## December 1, 2022 - Items Due November 23

- Monthly Update: Police, Fire, Public Services, and CM Report
- Ordinance: Budget 2023 (1 $1^{\text {st }}$ reading) (Josh)
- Resolution: Mad River Lions Club "Project Share" (Katie)

December 8, 2022 - WORK SESSION

December 15, 2022 - Items Due December 7

- Monthly Financial Report
- Monthly Update: Finance, Administration, Community Development, CM Report
- Ordinance: Budget 2023 ( $2^{\text {nd }}$ reading, public hearing, adoption)
LEGISLATION

MEETING DATE: June 16, 2022
AGENDA ITEM: New Business

TO: Riverside City Council
FROM: Josh Rauch, City Manager
Nia Holt, Zoning Administrator
SUBJECT: Ordinance No. 22-O-797 - An ordinance by the City Council of the City of Riverside, Ohio approving the Planning Commission's recommendation denying a change in the district boundaries as shown on the zoning map of the City of Riverside, Ohio to add the Heavy Commerce Overlay District to the properties located at 4835 Airway Road, Parcel ID Nos. I39 00124 0015; I39 00124 0016; I39 00124 0017; I39 001240018 and I39 001240019.

## EXPLANATION:

The subject site is west of the Woodman Drive and Airway Road intersection. The property owner of 4835 Airway Road was issued a violation notice pursuant to an investigation on December 20, 2021 for operating a U-Haul Business in the B-2 General Business District.

The property owner attempted to resolve the violation by establishing nonconforming rights ("grandfathered in"), but this effort failed. The property was previously zoned B-4 Business District which allowed automobile sales, rental or lease; however, the B-4 zoning district did not permit heavy vehicles (trucks). Nonconforming rights can only be established when:

1. the land use lawfully existed prior to the current regulations, and
2. the land use continued to exist uninterrupted.

Because the previous zoning did not permit heavy vehicles, the City cannot grant nonconforming rights - i.e. the property cannot be "grandfathered in" with respect to heavy vehicle rental and storage. The U-Haul trucks on the property were not a permitted use on the site.

The applicant is now applying for the Heavy Commerce Overlay District. This zoning overlay will allow up to $40 \%$ of the site to be used for industrial uses, including heavy vehicle rental and storage. The applicant's proposal states the primary use of the site will still remain a used car lot.

Staff recommends denial of this zoning change based on the Comprehensive Plan. Planning Commission recommended denial on May 16, 2022 in a 4 to 1 vote.


If Council votes for this ordinance:

- The zoning change will take effect in 30 days.
- The applicant will be required to submit a Certificate of Zoning Occupancy prior to the continuation of the U-Haul Business.

If Council votes against this ordinance (or if there is no motion to approve the ordinance):

- The zoning map amendment fails.
- The applicant will need to cease all operations not permitted in the B-2 zoning district Or
- The applicant will need to make significant revisions to their application if they wish to resubmit a new rezoning application.


## RECOMMENDATION:

City Staff and Planning Commission both recommend denial of the rezoning request. The proposed rezoning does not meet the policies of the Comprehensive Plan. Should it be rezoned the site could be as used trucking terminal and other limited industrial uses which are out of character for a commercial corridor. Additionally, the proposed rezoning does not align with the current development in the area.

## EXHIBITS:

Ordinance and Exhibit A

AN ORDINANCE BY THE COUNCIL OF THE CITY OF RIVERSIDE, OHIO APPROVING A CHANGE IN THE DISTRICT BOUNDARIES AS SHOWN ON THE ZONING MAP OF THE CITY OF RIVERSIDE, OHIO FOR THE PROPERTIES LOCATED AT 4835 AIRWAY ROAD, Parcel ID Nos. I39 00124 0015; I39 00124 0016; I39 00124 0017; I39 001240018 AND I39 001240019 FROM B-2 GENERAL BUSINESS DISTRICT TO B-2 GENERAL BUSINESS DISTRICT WITH THE HEAVY COMMERCE OVERLAY DISTRICT.

WHEREAS, the City of Riverside Planning Commission has recommended denial of P.C. Case \#22-0005 on May 16, 2022, pursuant to Section 1115 Development Procedures of the Zoning Ordinance initiating changes in the Zoning District Map to include a change for five (5) parcels to add the Heavy Commerce Overlay District to the site, based on the evidence and testimony presented at the Planning Commission's public hearing on the application as well as City staff's recommendation of denial for failure to meet the standards for approval; and

WHEREAS, the Planning Commission of the City of Riverside, Ohio has held at least one public hearing thereon, after notice of the time and place thereof had been given as required by law, whereby testimony and evidence was submitted, including the applicant's testimony and the recommendation and report of City staff; and

WHEREAS, the Council of the City of Riverside, Ohio has held a public hearing thereon after notice of the time and place thereof had been given as required by law.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the Planning Commission having recommended Denial of the rezoning in accord with the recommendation of City staff of the within described property; it is the legislative determination and decision of this Council that the recommendation of the Planning Commission is hereby overturned and the rezoning initiated by P.C. Case \#22-0007 is hereby approved and adopted into the district boundaries of the Zoning Map of the City of Riverside, Ohio; and said map is hereby amended and changed to incorporate such change thereon, so that the property located at 4835 Airway Road, and being further identified as County Auditor's Parcel ID No. I39 00124 0015; I39 00124 0016; I39 00124 0017; I39 001240018 AND I39 00124 0019, from B-2, GENERAL BUSINESS DISTRICT to B-2, GENERAL BUSINESS DISTRICT with the HEAVY COMMERCE OVERLAY DISTRCT, which maps, deed, and draft Planning Commission minutes are incorporated herein and made a part hereof by reference thereto and as set forth in "Exhibit A" of this Ordinance.

Section 2: That the Clerk of Council is directed to forward a certified copy of this Ordinance to the Zoning Administrator of the City of Riverside, Ohio, and said official is directed to amend the Official Zoning Map of the City of Riverside, Ohio, to reflect the changes enacted by this Ordinance.

Section 3: This Ordinance shall take effect and be in full force from and after the earliest date allowed by law.

PASSED THIS DAY OF $\qquad$ .

APPROVED:

## MAYOR

## ATTEST:

## CLERK

## CERTIFICATE OF THE CLERK

I, $\qquad$ , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Ordinance is a true and correct copy of Ordinance No. 22-O-797 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ .

CLERK

# City of Riverside <br> Planning Commission Meeting 

May 16, 2022

| Members Present: | Julie Denning <br> Jonathon Hairston <br> David Owens <br> Anthony Rodgers |
| :--- | :--- | :--- |
| Others Present: | Nia Holt, Zoning Administrator Absent: Hazquez <br> Josh Rauch, City Manager <br> Pete Williams, Ex-Officio <br> Katie Lewallen, Clerk of Council |

CALL TO ORDER: The Planning Commission meeting was called to order at $6: 30 \mathrm{p} . \mathrm{m}$.
ROLL CALL: Mrs. Denning, present; Mr. Hairston, present; Mr. Owens, present; Mr. Rodgers, present; and Mr. Vazquez, absent.

EXCUSE ABSENT MEMBERS: Mr. Rodgers moved, seconded by Mr. Owens to excuse Mr. Mr. Vazquez. All were in favor. Motion carried.

APPROVAL OF MEETING MINUTES: Mr. Rodgers moved, seconded by Mr. Hairston to approve the minutes of the April 18, 2022 meeting. All were in favor. Motion carried.

Chairwoman Denning reminded everyone to speak into the microphone.

## PUBLIC HEARINGS:

A) Case \#22-0005 - Zoning Map Amendment - 4835 Airway Road (Parcel ID\# I39 00124 0015; I39 00124 0016; I39 00124 0017; I39 001240018 and I39 00124 0019) - A rezoning to add the Heavy Commerce Overlay to the subject site - Public Hearing continued from March 21, 2022

Chairwoman Denning opened the public hearing for PC Case No. 22-0005. She stated this is continued from the April 18, 2022 meeting. Ms. Holt took the oath to give sworn testimony. She stated this is the third time this has been before them, so she would provide a brief refresher. It is a request for a zoning map amendment to add a heavy commerce overlay to the subject site. She presented an aerial map of the five parcels that make up the subject site and the zoning map that is currently a B-2 business district in the Airway/Woodman corridor. She presented the site plan along with site photos of the area. Staff met with legal counsel to discuss if they were able to put conditions on the rezoning. They allowed them to do that and those were included in the updated staff report. However, staff did not change their position that the requested zoning map amendment is not adequately justified and does not meet the standards of approval. Staff recommends denial because the industrial uses can occupy no more than 40 percent of the uses on the site; this includes
operations and land used on the property. Their primary business or source of income can be more than that $40 \%$. They also want the businesses to align with the comprehensive plan, and they do not see it changing for the area. Staff recommends denial of the application.

Mr. Rauch stated that even if they could make some legal adjustments another hesitation is that these sorts of overlays is the kind of action even with a condition, it sets a precedent and tone for the area. They want the activity that goes on there supports the land use plan in process and maximizes the use of the all the parcels going forward. They don't want to create exceptions to go around very specific uses that may or may not align with that plan.

Mr. Robert Eid, 3470 Pebble Creek Drive, took the oath to give sworn testimony. He stated they have been running a car dealership for 27 years, been in Riverside for 14 years, and been operating a U-Haul for 12 years. He stated that they aren't doing anything new; they are seeking approval to continue their business. He believes there should be exceptions because their case is unique. He stated they have a five-star customer review rating. They want to keep doing what they are doing. He stated that the first staff note states that the truck U-Haul business will be their primary business. He stated that was incorrect. He recited that on the original recording for the first meeting he stated the U-Haul business is their primary source of income, not primary business. The U-Haul business will not take more than $40 \%$ of their property. The car lot business is their primary business. Right now, U-Haul is generating more money as it is difficult in the car lot business. He stated he fully reviewed the overlay requirements and the U-Haul business generating more revenue than the car lot, at times, does not violate the overlay requirements. They are allowed to make more money on their U-Haul business than their car lot; there is no violation. They reviewed and accepted the conditions and are willing to sign or follow any conditions so that they can continue their U-Haul business. Whatever it takes so they can continue their business they will do it. It has been there 12 years with no problems. He feels it is plenty of time to justify the location has not shut down and people are coming there. They will do whatever it takes to make it work.

Mr. Hairston asked if his statement was accurate in regard to income and not usage with 40 percent. Mr. Rauch asked if he is looking for distinguish between primary business and primary income. Mr. Hairston stated he is making a statement that the U-Haul business is not 40 percent of the business but makes up a majority of the income. Ms. Holt stated that at the last meeting legal counsel, Mr. Miller, stated there was no material difference between those two.

Chairwoman Denning closed the public hearing at 6:43 pm.
Chairwoman Denning moved, seconded by Mr. Owens to deny the heavy commerce overlay zoning map amendment request for Case No. 22-0005. Roll call went as follows: Mrs. Denning, yes; Mr. Owens, yes; Mr. Hairston, no; and Mr. Rodgers, yes. Motion carried.

Chairwoman Denning indicated to the applicant that this will go to council, who will then have a public hearing on the case.


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Fee Amt：$\$ 36,00$ Page 1 of 3
Montgomery County， OH
Willis E．Blackshear Recorder
File\＃2013－00061447

## General Warranty Deed＊

Beeper Vibes，Inc．，an Ohio Corporation，of Montgomery County，OH for valuable consideration paid，grant（s）with general warranty covenants，to Antoine M．Eid，whose tax－mailing address is 4835 Airway Rd．，Dayton OH 45431，the following REAL PROPERTY： Situated in the County of Montgomery，in the State of Ohio and in the City＇of Riverside：

SITUATED IN THE CITY OF RIVERSIDE，COUNTY OF MONTGOMERY，STATE OF OHIO AND BEING LOTS NUMBERED TWO HUNDRED FORTY－THREE（243），TWO HUNDRED FORTY－FOUR（244），TWO HUNDRED FORTY－FIVE（245），TWO HUNDRED FORTY－SIX（246），TWO HUNDRED FORTY－SEVEN（247），AND TWO HUNDRED FORTY－EIGHT（248）OF AERIAL PARK AS RECORDED IN PLAT BOOK P，PAGE 36 OF THE PLAT RECORDS OF MONTGOMERY COUNTY，OHIO，EXCEPTING THEREFROM 22 FEET TAKEN BY PARALLEL LINES OFF OF THE EAST SIDE OF LOT NUMBER 243 OF AERIAL PARK AS RECORDED IN PLAT BOOK P，PAGE 36 OF THE PLAT RECORDS OF MONTGOMERY COUNTY，OHIO．ALSO EXCEPTING FROM；SEE EXHIBIT＂A＂

SUBJECT TO ALL RESTRICTIONS，EASEMENTS，CONDITIONS，AND COVENANTS OF RECORD；AND ALL LEGAL HIGHWAYS AND REAL ESTATE TAXES AND ASSESSMENTS DUE AND PAYABLE IN THE June， 2013 INSTALLMENT AND THEREAFTER．

Parcel No．139－001－24－0015，0016，0017，0018 \＆ 0019

Prior Instrument Reference：Instrument \＃02－049530 Of the Deed Records of Montgomery County，Ohio．

The undersigned has hereunto set his and its hand（s）this 16th day of August， 2013.
Beeper Vibes，Inc．



## State of Ohio

 County of Montgomery ss:BE IT REMEMBERED, That on this 16th day of August, 2013, before me, the subscriber, $a$ Notary Public in and for said state, personally came, Nathaniel Belvo, Liquidating Agent for Beeper Vibes, Inc, the Grantor(s) in the foregoing deed, and acknowledge the signing thereof to be his and its voluntary act and deed for and on behalf of the corporation.
IN TESTIMONY THEREOF, 1 have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.


Notary Public

This instrument was prepared by: Jeffrey W. Gammell, Attorney at Law


## EXHIBIT＂$\Lambda$＂

LEGAL DESCRIPTION

## EXCEPTING THEREFROM THE FOLLOWING REAL ESTATE：

SITUATE IN SECTION 23，TOWN 2，RANGE 7，M．R．S．，CITY OF RIVERSIDE，COUNTY OF MONTGOMERY，STATE OF OHIO AND BEING PART LOT NUMBER 243 AND PART LOT NUMBER 244 OF THE AERIAL PARK PLAT，FIRST ADDITION，AS RECORDED IN PLAT BOOK ＂P＂，PAGE 36 OF THE MONTGOMERY COUNTY PLAT RECORDS AND AS CONVEYED TO BEEPER VIBES，INC．BY DEED RECORDED IN 1．R．\＃DEED 02－49530 OF THE MONTGOMERY COUNTY DEED RECORDS；SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS：

BEGINNING AT A $1 / 2$＂IRON PIN FOUND AT THE NORTHEAST CORNER OF THE AFOREMENTIONED AERIAL PARK PLAT，FIRST ADDITION，SAID PIN ALSO BEING ON THE SOUTH LINE OF 393.4 ACRE TRACT OF LAND CONVEYED TO UNITED STATES OF AMERICA BY DEED RECORDED IN DEED BOOK 1388，PAGE 44 OF THE MONTGOMERY COUNTY DEED RECORDS；THENCE S 61 DEGREES $23^{\prime} 00^{\prime \prime}$ W WITH THE SOUTH LINE OF SAID UNITED STATES OF AMERICA TRACT FOR A DISTANCE OF 297.39 FEET TO AN IRON PIN SET AT THE NORTHWEST CORNER OF A 0.5627 ACRE TRACT OF LAND CONVEYED TO WEND－DAYTON REALTY，LLC BY DEED RECORDED IN M．F．\＃97－843DII OF THE MONTGOMERY COUNTY DEED RECORDS；SAID PIN ALSO BEING AT THE TRUE PLACE OF BEGINNING FOR THE HEREIN DESCRIBED TRACT；

THENCE FROM SAID TRUE PLACE OF BEGINNING，S 28 DEGREES $37^{\prime} 00^{\prime \prime}$ E WITH THE WEST LINE OF SAID WEND－DAYTON TRACT FOR A DISTANCE OF 142.50 FEET TO A PK NAIL SET ON THE NORTHWESTERLY RIGHT－OF－WAY OF AIRWAY ROAD；THENCE S 61 DEGREES 23 ＇ 00 ＂W WITH SAID RIGHT－OF－WAY FOR A DISTANCE OF 50.00 FEET TO A PK NAIL SET； THENCE N 28 DEGREES $37^{\prime} 00^{\prime \prime}$ W WITH A NEW DIVISION LINE FOR A DISTANCE OF 142.50 FEET TO AN IRON PIN SET ON THE SOUTH LINE OF THE AFOREMENTIONED UNITED STATES OF AMERICA TRACT；THENCE N 61 DEGREES $23^{\prime} 00^{\prime \prime}$ E WITH THE SOUTH LINE OF SAID UNITED STATES OF AMERICA TRACT FOR A DISTANCE OF 50.00 FEET TO THE TRUE PLACE OF BEGINNING，CONTAINING 0．164 ACRES，MORE OR LESS，SUBJECT HOWEVER TO ALL HIGHWAYS，EASEMENTS，AND RESTRICTIONS OF RECORD．

THE ABOVE LEGAL DESCRIPTION IS THE RESULT OF A FIELD SURVEY SEPTEMBER， 2003 BY JOHN T．BURKHARDT，PROFESSIONAL LAND SURVEYOR NO．6487．ALL IRON PINS SET ARE $5 / 8$＂$\times 30$＂REBAR CAPPED＂JTB S－5487＂．

BASIS OF BEARING：SOUTHEASTERLY RIGHT－OF－WAY LINE OF AIRWAY ROAD PER M．E ＊90－677B03（BEARING S． 61 DEGREES $23^{\circ} 00^{\prime \prime} \mathrm{W}$ ）．

PARCEL \＃I39－1－24－25
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MEETING DATE: June 16, 2022
AGENDA ITEM: New Business

TO: Riverside City Council
FROM: Kathy Bartlett, Public Service Director
SUBJECT: Resolution No. 22-R-2775: Spinning Road Phase 1 OPWC Grant

## EXPLANATION

This legislation is required as part of our grant submission to the Ohio Public Works Commission (OPWC). We are asking for a grant in the amount of $\$ 125,000$ and a $0 \%$ loan in the amount of $\$ 375,000$. These amounts will give us a very good chance of being funded

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached legislation

FISCAL IMPACT
If grant/loan is awarded, the City will be responsible for repaying a $\$ 375,000$ loan at $0 \%$ over 20 years.

## SOURCE OF FUNDS

Once awarded, funds to repay the loan would come from the 702 account which is gas and motor vehicle taxes.

## EXHIBITS

See attached.

## A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE OHIO PUBLIC WORKS COMMISSION FOR A GRANT IN THE AMOUNT OF $\mathbf{\$ 1 2 5 , 0 0 0}$ AND A LOAN IN THE AMOUNT OF $\mathbf{\$ 3 7 5 , 0 0 0}$ FOR SPINNING ROAD PHASE 1, PID 113392.

WHEREAS, the City of Riverside is eligible for a grant to be administered by the Ohio Public Works Commission in connection with the Spinning Road Phase 1 (Linden to Eastman), PID 113392 Project (herein referred as the "Project"); and

WHEREAS, funding assistance for the Project is desirable in that it would address critical roadway and infrastructure failures and serve to improve the health, safety, and wellness of the community.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the City Manager is hereby authorized to sign and submit an application on behalf of the City of Riverside for a $60 \%$ grant/loan in the amount of $\$ 500,000$ to the Ohio Public Works Commission in support of the total cost of $\$ 830,100$ or $90.5 \%$ of the local cost for the Spinning Road Phase 1 PID 113392 Project.

Section 2: The City Manager and/or Finance Director are hereby authorized to sign agreements and receive funds on behalf of the City in connection with said grant should it be awarded.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR
ATTEST:

## CLERK

## CERTIFICATE OF THE CLERK

I, , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2775 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ -

CLERK

MEETING DATE: June 16, 2022
AGENDA ITEM: New Business

TO: Riverside City Council
FROM: Kathy Bartlett, Public Service Director
SUBJECT: Resolution No. 22-R-2776: Spinning Road Phase 2 OPWC Grant

## EXPLANATION

This legislation is required as part of our grant submission to the Ohio Public Works Commission (OPWC). We are asking for a grant in the amount of $\$ 500,000$. This amount will give us a very good chance of being funded.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached legislation

## FISCAL IMPACT

None. This grant will reduce the City's share for the project.

## SOURCE OF FUNDS

N/A

## EXHIBITS

See attached.

# A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE OHIO PUBLIC WORKS COMMISSION FOR A GRANT IN THE AMOUNT OF \$500,000 FOR SPINNING ROAD PHASE 2, PID 116871. 

WHEREAS, the City of Riverside is eligible for a grant to be administered by the Ohio Public Works Commission in connection with the Spinning Road Phase 2 (Eastman to Burkhardt), PID 116871 Project (herein referred as the "Project"); and

WHEREAS, funding assistance for the Project is desirable in that it would address critical roadway and infrastructure failures and serve to improve the health, safety, and wellness of the community.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the City Manager is hereby authorized to sign and submit an application on behalf of the City of Riverside for a $45 \%$ grant in the amount of $\$ 500,000$ to the Ohio Public Works Commission in support of the total cost of $\$ 1,111,365$ or $83 \%$ of the local cost for the Spinning Road Phase 2 PID 116871 Project.

Section 2: The City Manager and/or Finance Director are hereby authorized to sign agreements and receive funds on behalf of the City in connection with said grant should it be awarded.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR
ATTEST:

CLERK

## CERTIFICATE OF THE CLERK

I, $\qquad$ , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2776 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ .

## CLERK

MEETING DATE: June 16, 2022
AGENDA ITEM: New Business

TO: Riverside City Council
FROM: Kathy Bartlett, Public Service Director
SUBJECT: Resolution No. 22-R-2777: Urban Paving Program OPWC Grant

## EXPLANATION

This legislation is required as part of our grant submission to the Ohio Public Works Commission (OPWC). We are asking for a loan in the amount of $\$ 200,000$. This amount will give us a good chance of being funded.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached legislation

FISCAL IMPACT
If loan is awarded, the City will be responsible for repaying a $\$ 200,000$ loan at $0 \%$ over 20 years.

## SOURCE OF FUNDS

Once awarded, funds to repay the loan would come from the 702 account which is gas and motor vehicle taxes.

## EXHIBITS

See attached.

# A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE OHIO PUBLIC WORKS COMMISSION FOR A LOAN IN THE AMOUNT OF $\$ \mathbf{2 0 0 , 0 0 0}$ FOR THE URBAN PAVING PROGRAM, PID 110194. 

WHEREAS, the City of Riverside is eligible for a loan to be administered by the Ohio Public Works Commission in connection with the Urban Paving Program, PID 110194 Project (herein referred as the "Project"); and

WHEREAS, funding assistance for the Project is desirable in that it would address critical roadway and infrastructure failures and serve to improve the health, safety, and wellness of the community.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the City Manager is hereby authorized to sign and submit an application on behalf of the City of Riverside for an $8 \%$ loan in the amount of $\$ 200,000$ to the Ohio Public Works Commission in support of the total cost of $\$ 2,432,033$ or $41 \%$ of the local cost for the Urban Paving Program PID 110194 Project.

Section 2: The City Manager and/or Finance Director are hereby authorized to sign agreements and receive funds on behalf of the City in connection with said grant should it be awarded.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR
ATTEST:

CLERK

## CERTIFICATE OF THE CLERK

I, , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2777 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ -

## CLERK

MEETING DATE: June 16, 2022
AGENDA ITEM: New Business

TO: Riverside City Council
FROM: Kathy Bartlett, Public Service Director
SUBJECT: Resolution No. 22-R-2778: Public Service Surplus Equipment

## EXPLANATION

This Resolution is to allow the Public Service Department to dispose of equipment no longer needed. Equipment includes: wheel chair lift for cargo van, (2) basketball back boards and hoops and bench grinder.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached legislation

## FISCAL IMPACT

N/A

## SOURCE OF FUNDS

N/A

## EXHIBITS

See attached.

## A RESOLUTION DECLARING MISCELLANEOUS PUBLIC SERVICE DEPARTMENT EQUIPMENT TO BE SURPLUS AND NO LONGER NEEDED FOR CITY PURPOSES AND AUTHORIZING ITS SALE BY SEALED BID, A BROKER, direct sale to a public entity, or auction.

WHEREAS, the City Manager and Public Service Director do report that Miscellaneous Equipment as listed in Exhibit A, is no longer needed for use by the City and should be declared surplus; and

WHEREAS, the City Manager and Public Service Director do recommend that said equipment be sold by sealed bid, a broker, direct sale to a public entity, or auction.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That this Council hereby finds and determines that Miscellaneous Equipment as listed in Exhibit A, belonging to the City and assigned to the Public Service Department is no longer needed for municipal purposes and is declared as surplus.

Section 2: Accordingly, the City Manager is hereby authorized to sell the above described surplus by sealed bid, a broker, direct sale to a public entity, or auction at the best obtainable price or at fair market value if a direct sale.

Section 3: That the Clerk be and is hereby authorized and directed to forward a certified copy of the Resolution to the City Manager, Finance Director and Public Service Director

Section 4: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR

## ATTEST:

## CERTIFICATE OF THE CLERK

I, $\qquad$ , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2778 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ .

- Wheel chair lift for cargo van
- (2) Basketball back boards and hoops
- Bench grinder

MEETING DATE: June 16, 2022
AGENDA ITEM: New Business

TO: Riverside City Council
FROM: Kathy Bartlett, Public Service Director
SUBJECT: Resolution No. 22-R-2779: Harshman Wall Repair Phase 1-RB Jergens

## EXPLANATION

This legislation is to enter a contract with the project low bidder, RB Jergens for the Harshman Wall Repair. Their bid is $\$ 424,611.27$. This is $170 \%$ over the budgeted amount. The largest difference being maintenance of traffic. Other items are a reflection of the construction industry increases being seen in the area and across the state.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached legislation.

## FISCAL IMPACT

Due to other projects this year coming in under budget, we have the funds in the 702 account to cover this expense.

## SOURCE OF FUNDS

Funds will come from the 702 account which is gas and motor vehicle taxes.

## EXHIBITS

See attached.

# A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH R.B. JERGENS CONTRACTORS, INC. AS THE LOWEST AND BEST BIDDER FOR HARSHMAN WALL REPAIR (PHASE 1). 

WHEREAS, the City of Riverside has advertised for bids for the Harshman Wall Repair (Phase 1).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That upon review and consideration of the bids that have been submitted, and in accordance with the recommendations of the City Manager and Public Services Director this Council does herewith determine that R.B. Jergens Contractors, Inc. is the lowest and best bidder for the Harshman Wall Repair (Phase 1) in accordance with its bid in an amount not to exceed \$424,611.27. Accordingly, the City Manager is authorized to enter into said contract and said contract, together with all bid documents and specifications shall constitute the entire agreement between the parties. Said amounts shall be paid from accounts 702.702.5523.

Section 2: That the Clerk be and is hereby authorized and directed to forward a certified copy of the Resolution to the City Manager, Finance Director and Public Service Director.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR

## ATTEST:

CLERK

## CERTIFICATE OF THE CLERK

I, $\qquad$ , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2779 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ .

## CLERK

MEETING DATE: June 16, 2022
AGENDA ITEM: New Business

## TO: Riverside City Council

FROM: Katie Lewallen, Clerk of Council
SUBJECT: Resolution No. 22-R-2780 - A resolution authorizing a three percent increase in the hourly wage rate paid to the clerk of council effective January 1, 2022.

EXPLANATION
Annual wage rate for clerk of council.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached legislation

FISCAL IMPACT
N/A

## SOURCE OF FUNDS

N/A

## EXHIBITS

N/A

## A RESOLUTION AUTHORIZING A THREE PERCENT INCREASE IN THE HOURLY WAGE RATE PAID TO THE CLERK OF COUNCIL EFFECTIVE JANUARY 1, 2022.

WHEREAS, Section 4.12 of the Charter provides that the Council shall establish the salary of the Clerk of Council; and

WHEREAS, the Council desires to increase the hourly wage rate of the Clerk of Council effective January 1, 2022; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That effective January 1, 2022 the hourly pay rate of the Clerk of Council shall be increased from $\$ 24.89$ to $\$ 25.64$ per hour, which represents a three percent increase.

Section 2: That the Clerk of Council forward a certified copy of this Resolution to the City Manager and Finance Director.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF $\qquad$ .

## APPROVED:

MAYOR
ATTEST:

CLERK

## CERTIFICATE OF THE CLERK

I, $\qquad$ , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2780 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ .

MEETING DATE: June 16, 2022
AGENDA ITEM: New Business

TO: Riverside City Council
FROM: Katie Lewallen, Clerk of Council
SUBJECT: Resolution No. 22-R-2781 - A resolution strongly supporting the Wright Brothers Institute, Inc's significant role in strengthening the economic diversification and development of the community and region through its work with the United States Air Force.

## EXPLANATION

A resolution of support of the Wright Brothers Institute, Inc. a not-for-profit corporation located in the City of Riverside, devoted to the development and operation of a community-based research organization to support aerospace research and development at WPAFB and strengthening economic diversification and development of the City of Riverside and surrounding region.

## RECOMMENDATION

It is respectfully recommended that the Mayor and City Council approve the attached legislation

## FISCAL IMPACT

N/A

## SOURCE OF FUNDS

N/A

## EXHIBITS

N/A


#### Abstract

A RESOLUTION STRONGLY SUPPORTING THE WRIGHT BROTHERS INSTITUTE, INC.'S SIGNIFICANT ROLE IN STRENGTHENING THE ECONOMIC DIVERSIFICATION AND DEVELOPMENT OF THE COMMUNITY AND REGION THROUGH ITS WORK WITH THE UNITED STATES AIR FORCE.


WHEREAS, the Wright Brothers Institute, Inc., is a not-for-profit corporation devoted to the development and operation of a community-based research organization to support aerospace research and development at Wright Patterson Air Force Base; and

WHEREAS, the Wright Brothers Institute, Inc., maintains its organizational headquarters and principal place of business in the City of Riverside, Ohio; and

WHEREAS, through its work with the United States Air Force, the Wright Brothers Institute, Inc., has fostered and supported a number of local and regional collaborative efforts and initiatives to advance scientific research, promote the transfer and commercialization of Air Force technologies, and to advance workforce development activities through education and experiential training in science, technology, engineering and math (STEM) disciplines; and

WHEREAS, the efforts and activities of the Wright Brothers Institute, Inc., in support of the United States Air Force play a critical role in strengthening the economic diversification and development of the City of Riverside, Ohio, and the surrounding region through the promotion of opportunities for high-technology businesses and expansion of high wage jobs; and

WHEREAS, the Council of the City of Riverside, Ohio, desires to formally recognize and endorse the continuing role and importance of the Wright Brothers Institute, Inc. in the economic development of the City and surrounding region.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: The Council endorses and supports the Wright Brothers Institute, Inc., in its ongoing partnership with the United States Air Force and Wright Patterson Air Force Base, and its efforts to operate a community-based research organization and promote both the transfer and commercialization of Air Force technology as well as STEM education and training in the surrounding community. The Council recognizes and supports the critical role and importance of these efforts and the Wright Brothers Institute, Inc., as an organization for the economic diversification and development of the City of Riverside, Ohio, and the surrounding region.

Section 2: The Council recognizes that collaboration between the Wright Brothers Institute, Inc., the Council, and other organizations in the surrounding community provides a significant opportunity to promote the expansion of

## 22-R-2781

high technology businesses and jobs in the City of Riverside, Ohio. The Council therefore encourages local businesses, educational institutions, community organizations and other entities to identify and pursue opportunities to work with and support the Wright Brothers Institute, Inc., in its partnership with the United States Air Force.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage and shall not be subject to referendum.

PASSED THIS DAY OF $\qquad$ .

APPROVED:

MAYOR
ATTEST:

## CLERK

## CERTIFICATE OF THE CLERK

I, $\qquad$ , Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 22-R-2781 passed by the Riverside City Council on $\qquad$ .

IN TESTIMONY WHEREOF, witness my hand and official seal this day
$\qquad$ -

## CLERK

# CITY MANAGER <br> <br> PREVIOUS <br> <br> PREVIOUS UPDATES 

## MEMORANDUM

TO: $\quad$ Honorable Mayor and Councilmembers
FROM: Josh Rauch, City Manager
DATE: June 3, 2022
SUBJECT: Weekend Update
CC: Department Directors, City Clerk, Law Director

## City Manager's Office

- I met with Michael Colbert, Montgomery County Administrator, today to get acquainted and discuss ways the City and County can partner together.
- I participated in the Wright-Patterson Regional Council of Governments meeting earlier this week with Congressman Turner. We had a productive conversation and I look forward to working with the CoG and the Dayton Development Coalition.
- Lori and I met with staff from the Great Miami Riverway to tour the Eintracht property and discuss park, recreational, and development challenges/opportunities on the site.
- I'll be meeting with staff from Montgomery County Environmental Services in mid-June regarding stormwater. I received further confirmation today that they're not likely to assist with stormwater utility fee collections. I've developed an alternative plan and will share with Council at the June 9 work session.


## Administration

- Community Development Technician - Final revisions are being made to the job description and posting for the CD Technician. It is anticipated that a candidate will be hired and started in July.
- Network Backup - An updated backup solution is being tested beginning on 6/3/22 around 9 PM. Overnight, network services including e-mail may be slower than usual.


## Community Development Department

- Planning and Zoning
- There will be only one case for this month's Planning Commission: a site plan for an auto accessory business with a major accessory structure at 2600 Valley Pike.
- Two cases will be on the BZA agenda this month: Sign Variance for 4215 Linden and Administrative Appeal for a zoning violation (unpermitted use)
- This week OhioEPA informed staff that the City must adopt updated Floodplain regulations which align with changes at the State level and new FEMA Floodplain maps by September 27, 2022.
- 41 zoning permits and reviewed were submitted in May 2022.
- Economic Development - The June $8^{\text {th }}$ Land Use Plan Steering Committee meeting date was not workable for many participants, so we are attempting to reschedule. A meeting link will also be provided via Zoom so committee members can participate remotely.
- Code Enforcement - Currently we have 373 open cases (12 newly opened so far in June). Issued 2 stop work orders this week. Over 20 properties mowed this week and another 20 last week by the abatement contractors.


## Finance Department

- Staff have begun the kickoff process for SSI implementation and are gathering data to submit to the vendor.
- Monthly financial reports are complete and will be included in a future Council packet.
- Staff have completed a draft spreadsheet tool to help Departments monitor spending and forecast expenses through the end of the year. This will be shared with Department Heads next week and will be used in this year's budget process.


## Fire Department

- BC Taylor and FF Booth started their orientation this week.
- FF Joshua Sweet has accepted a position with the Columbus Fire Department and is submitting his notice.
- The initial primary user Code Red training was conducted on Thursday. The current plan is to have it active next week and begin the citizen enrollment announcements.
- We are finalizing our research on switching to a new RMS program. Attempting to coordinate the process with the CAD update/switchover at Huber Dispatch in order to save on implementation costs, etc.
- To date, we are the most active (Most vaccines given) Fire Department COVID Vaccine distributor in the region. Great job FF Balcom!
- Researching and compiling fire code ordinance proposals
- Submitted Ohio Dept. Public Safety ARPA grant application for incentive bonuses.


## Police Department

- One officer on light duty/ Job related injury. We expect the employee to return June 7th.
- We have a second officer placed on light duty stemming from a work-related injury.
- We are continuing our prep work towards National Night Out. August 2nd is the date.
- Staff continues to work on grants, including the Edward J Byrne grant for a drone.
- We are still waiting on approval for the SRO position funding. It was setback to July due to the interest in the grant by so many departments.
- Just to keep it on the radar, Officer Evan Stafford has been called to active duty and will be shipping out to Syria this month.
- Also, a reminder that our new camera system has been ordered. The initial report was that we would have it approximately at the end of June, but it is looking like it will be more likely July before we have it up and fully operational. We had to get an extension on the grant because we will not have the bill in our hands.
- Speedway on Valley is closed for repair. Speedway on Airway is out of fuel as of $6 / 2 / 22$. Spoke with manager and not sure when we they will have fuel. Major Sturgeon and I have given our Speedway cards to the Sergeants to use at any Speedway until we can get fuel on Airway again.
- Attended Code Red Training on 6/22/22.
- Major Sturgeon wrote a retention grant for AARP monies.
- Anne Wood was out this week. Her daughter had a baby girl. 19 inches, 6.1 pounds.
- June training went out with Lexipol on $6 / 1 / 2022$.
- The radios are still on back order.


## Public Service Department

- Construction started on Valley Street east and Needmore Road. It continued on Eastman.
- Updated Public Service page including projects and timelines on the City's Website.
- Had discussions with Montgomery County Engineers office about their upcoming bridge replacement project on Airway Road east near the Flying Ace Car Wash.
- Continued working on OPWC grant applications for Spinning Road Phase 1 and 2 and Urban Paving Program.
- Held bid opening on Harshman Wall Repairs. Received two bids that were over $170 \%$ over engineer's estimate.


## MEMORANDUM

TO: Honorable Mayor and Councilmembers
FROM: Josh Rauch, City Manager
DATE: June 10, 2022
SUBJECT: Weekend Update
CC: Department Directors, City Clerk, Law Director

## City Manager's Office

- We've forwarded a memo regarding electric and gas aggregation to SOPEC to review for accuracy. The memo addresses Council's questions from the June $2^{\text {nd }}$ work session. We'll distribute the memo to Council early next week once we confirm that the information is correct.
- Luke Sulfridge, Executive Director of SOPEC, will be attending next week's meeting to answer any additional questions Council may have.
- Choice One continues to make progress on creating a map of impervious surface areas which can be used to calculate a potential stormwater utility fee. Staff will begin preparing legislation and will update Council on progress in July/August.
- I'll work with the City Clerk to begin scheduling special meetings related to the strategic planning process facilitated by WBI. The proposed process tentatively calls for two meetings one in early/mid-August and a second in September/October - designed to define strategic priorities and goals for the City organization.


## Administration

- Community Development Technician - Staff has received four (4) resumes. The position is open until filled but first interviews are anticipated the week of June 27th.
- Office $\mathbf{3 6 5}$ - Staff is planning on a July migration to Office 365 . More details on the schedule and training will be available in the future.


## Community Development Department

- Planning and Zoning - Planning Commission minutes and a brief summary of the zoning overlay request related to 4835 Linden will go out in the packet for the June $16^{\text {th }}$ meeting. Staff recommends Council vote *against* the ordinance in line with the Planning Commission's recommendation. Please contact Josh and Nia with any questions.
- Economic Development - The Land Use Plan Steering Committee meeting has been rescheduled to June $15^{\text {th }}$ from 5:00 PM to 6:30 PM. The committee will be discussing and drafting a community vision statement and supporting goals, based on feedback received to date.
- Code Enforcement - Two stop work orders were issued this week. Grass continues to be a significant focus. There are 356 code cases currently open or pending.


## Finance Department

- Staff engaged SSI this week on utility billing functions in the new financial software.
- We will be organizing a kickoff meeting with SSI to review the information we've compiled for the implementation process.


## Fire Department

- We completed final review and selected ImageTrend for our new RMS program. Waiting on final quote and subscription contract to be sent and signed. Estimated implementation time is 3 months.
- Code Red Implementation process is continuing.
- Finalizing our Turn Out Gear (TOG) order and submitting.
- Two of the four part-time applicants have completed pre-employment testing and have been given start dates.
- Attended several internal and regional meetings.


## Police Department

- One officer on light duty/ Job related injury. We expected the employee to return June 7th. Unfortunately, there was a setback in his healing process. His return to work date has been pushed back indefinitely.
- We have a second officer placed on light duty stemming from a work-related injury.
- We are continuing our prep work towards National Night Out. August 2nd is the date.
- We are still waiting on approval for the SRO position funding. It was setback to July due to the interest in the grant by so many departments.
- Just to keep it on the radar Officer Evan Stafford has been called to active duty and will be shipping out to Syria this month.
- St. Helen's Festival 6/10 6:30p to Midnight, 6/11 1p to Midnight, 6/12 1p to 9p.
- We are helping County and Dayton with Street racing problem which comes into our city on Needmore
- Preparing for LEADS Audit
- Officer Wargo attended Free two-day training for Drug interdiction training and was invited to the hands-on 4 day course in Cincinnati
- Ohio Collaborative Tier 5 certification approved
- IDEP/STEP April and May reimbursement submitted to the state
- Detective section monthly completed
- Cruiser 318 repair (CO2 leak).


## Public Service Department

- Much progress was made on the 2021 Paving Program: Needmore was paved and Valley is being paved today and tomorrow. Honeyleaf is ready to pave Monday. Community is scheduled to be paved Tuesday. All is weather permitting.
- Crews will be working on Linden at Wenrick Saturday to repair asphalt that was damaged when a truck turned over last Fall. This is being paid by the trucking company.
- Curb work continues on Eastman. Once complete, crews will move to Lynnhaven.
- Lots of contractor interest on our West Springfield project which bids the 16 th. Hopefully that will mean good bids.
- Continued working on the Public Service Web Pages. Now complete with a citizen complaint request form that goes directly to the Service Department. Post was made to Facebook with the link.
- Harshman Wall was struck and had CTL Engineering inspect. Placed cones NB and SB at two locations and are watching for further shifting.
- Preparing grant application for tying the 1791 garage to public sewer through Source Water Protection.


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