

# Pride ~ Progress ~ Possibilities

**Riverside Municipal Building  
5200 Springfield Street, Suite 100  
Riverside, Ohio 45431**

**October 19, 2023**

**Council Meeting**

**6:00 P.M.**

**City Council**

**PETER J. WILLIAMS, MAYOR**

**MIKE DENNING  
APRIL FRANKLIN  
BRENDA FRY  
ZACHARY JOSEPH  
SARA LOMMATZSCH  
JESSE MAXFIELD**

**Josh Rauch, City Manager**

**Katie Lewallen, Clerk of Council**

# Calendar for year 2023 (United States)



## January

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## October

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## November

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## December

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Council meetings in aubergine.

Work sessions in pale yellow.

**Jan 1** • New Year's Day  
**Jan 2** • 'New Year's Day' day off  
**Jan 16** • Martin Luther King Jr. Day  
**Feb 20** • Presidents' Day  
**May 29** • Memorial Day

**Jun 19** • Juneteenth  
**Jul 4** • Independence Day  
**Sep 4** • Labor Day  
**Oct 9** • Columbus Day  
**Nov 10** • 'Veterans Day' day off

**Nov 11** • Veterans Day  
**Nov 23** • Thanksgiving Day  
**Dec 25** • Christmas Day

# AGENDA

Please place all cell phones in silent mode before the meeting begins.

## RIVERSIDE CITY COUNCIL

**Riverside Administrative Offices  
5200 Springfield Street, Suite 100  
Riverside, Ohio 45431**

**Thursday, October 19, 2023  
Business Meeting 6:00 P.M.**

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) EXCUSE ABSENT MEMBERS
- 4) ADDITIONS OR CORRECTIONS TO AGENDA
- 5) APPROVAL OF AGENDA
- 6) PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- 7) PROCLAMATION – Ron Coleman
- 8) MINUTES – Approval of minutes from the October 5, 2023, council meeting.
- 9) BOARDS AND COMMISSIONS - Appointments
- 10) ACCEPTANCE OF CITIZEN PETITIONS
- 11) DEPARTMENT UPDATES:
  - A) Police Department
  - B) Fire Department
  - C) Public Services Department
  - D) City Manager Report
- 12) PUBLIC COMMENT ON AGENDA ITEMS
- 13) UNFINISHED BUSINESS
  - A) ORDINANCES
    - I) **Ordinance No. 23-O-840** – An ordinance providing for the adjustment of the boundary line between the City of Riverside, Ohio, and the City of Dayton, Ohio, authorizing the execution of an agreement with the City of Dayton, Ohio, and declaring an emergency. (2<sup>nd</sup> reading, public hearing, adoption)

*If you need special accommodations to attend this meeting,  
please notify the City of Riverside at least 72 hours in advance by calling 937.233.1801.*

#### 14) NEW BUSINESS

##### A) RESOLUTIONS

- I) **Resolution No. 23-R-2884** – A resolution recognizing the Mad River Lions Club’s “Project Share” as a function that promotes the public health, general welfare, and contentment of the citizens of the City of Riverside.
- II) **Resolution No. 23-R-2885** – A resolution authorizing payment of a “Then and Now” certificate in the amount of \$7,000.92 payable to Stryker Sales, LLC, for the Riverside Fire Department’s procure services for electronic cots.
- III) **Resolution No. 23-R-2886** – A resolution approving the continuation of a contract with ClearGov for budget planning and data visualization services.
- IV) **Resolution No. 23-R-2887** – A resolution by the Riverside City Council revising the assessment of delinquent charges for nuisance abatement to be placed on the Montgomery County Property Tax Duplicate.
- V) **Resolution No. 23-R-2888** – A resolution authorizing the city manager to accept a Source Water Protection Grant for design and engineering work for septic system transfer to a sanitary sewer system at 1791 Harshman Road, Riverside, Ohio, in the amount of \$28,320.00.
- VI) **Resolution No. 23-R-2889** – A resolution authorizing the Public Service Director to post an emergency vehicle load limit for the Renfield Drive Bridge, MOT-M1643-0020, over streams, SFN 5770785, City of Riverside, Ohio.
- VII) **Resolution No. 23-R-2890** – A resolution by the Council of the City of Riverside, Ohio, requesting the auditor of Montgomery County to certify the total current tax valuation of the City of Riverside and the dollar amount of revenue that would be generated by a 4.95 mill replacement levy to operate the police department as authorized by Section 5705.19(J) of the Ohio Revised Code.

#### 15) PUBLIC COMMENT ON NON-AGENDA ITEMS

#### 16) COUNCIL MEMBER COMMENTS

#### 17) ADJOURNMENT

MINUTES

**CALL TO ORDER:** Mayor Williams called the Riverside, Ohio, City Council Meeting to order at 6:01 p.m. at the Riverside Administrative Offices, 5200 Springfield Street, Suite 100, Riverside, Ohio, 45431.

**ROLL CALL:** Council attendance was as follows: Mr. Denning, present; Mrs. Franklin, present; Ms. Fry, present; Mr. Joseph, present; Ms. Lommatzsch, present; Mr. Maxfield, absent; and Mayor Williams, present.

Staff present were as follows: Josh Rauch, City Manager; Frank Robinson, Police Chief; Mark Miller, Fire Chief; Kim Baker, Finance Director; Nia Holt, Zoning Administrator; April Davis, Human Resource Manager; Dalma Grandjean, Law Director; and Katie Lewallen, Communications Manager/Clerk of Council.

**EXCUSE ABSENT MEMBERS:** Mr. Joseph moved, seconded by Deputy Mayor Lommatzsch, to excuse Mr. Maxfield from the meeting. All were in favor. **Motion carried.**

**ADDITIONS OR CORRECTIONS TO THE AGENDA:** There were no changes to the agenda.

**APPROVAL OF AGENDA:** Mr. Joseph moved, seconded by Deputy Mayor Lommatzsch, to approve the agenda. All were in favor. **Motion carried.**

**PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE:** Mayor Williams led the pledge of allegiance. Mayor Williams stated that they been made aware of the traffic accident on Route 4 and the Dayton Police Officers involved. He asked to take a moment of silence for the officers and their families and hope for a speedy recovery.

Mayor Williams stated they would adjust the agenda a bit to do the oath of office for Chief Miller after the business to have a reception for the new chief.

**MINUTES:** Mr. Denning moved, seconded by Mr. Joseph, to approve the September 14, 2023, work session, and the September 21, 2023, council business meeting minutes. All were in favor. **Motion carried.**

**LIQUOR LICENSE TRANSFER:** Mr. Rauch stated there are no objections to the requested liquor license transfer. Council voiced no request for a hearing for the liquor license transfer of J & M Dayton Inc. DBA China Garden Buffet to J & S Dayton Inc. DBA China Garden Buffet, 112 Woodman Drive, Riverside, OH.

**BOARDS & COMMISSIONS:** Mrs. Lisa Carpenter submitted a reapplication to the Board of Zoning Appeals. Mr. Rauch stated that no action was required as they will be discussing all the applications at the next work session.

**WRITTEN CITIZEN PETITIONS:** Mayor Williams stated that anyone wishing to speak should fill out a form located in the back of the room, fill it out, and hand to the clerk. Speakers will be called upon at the appropriate time during the meeting.

## **DEPARTMENT UPDATES**

- A) Finance Department** – Ms. Baker stated they celebrated Mr. Garrett’s retirement last Friday. They have started and finished some of the third quarter reports and reconciliation. Budget season has started. The audit was extended through October 31, 2023, for reasons beyond their control.
- B) Community Development Department** – Ms. Holt stated the CRA Housing council will have a work session on Monday at 1:00 p.m. They are on track for 4032 Linden to be taken down at the end of the year. This is the MTC building. Due to the amount of asbestos found in the building, some of the other properties they were awarded from the Land Bank Grant will probably happen in 2024. They are also working on a commercial business outreach campaign to educate them on the Land Use Plan update and the property maintenance update. She is working with the communication manager to develop a meeting in a box to share with them.
- C) City Manager Report** – Mr. Rauch recognized incoming Chief Miller, Ms. Baker, Ms. Holt, and Ms. Davis as all are fairly new to the staff. He is excited about the momentum and the city moving in the right direction. Mr. Denning stated that Interpoint and Brandt Pike are actually in Dayton, but the light that is there used to be on a switch, but now it seems to be on a timer and is always going off and there is no traffic on Interpoint. All the traffic is being stopped. He doesn’t know if there is anything they can do or if they can ask them to look at it or explain why it was changed. Mr. Rauch stated he will look into it.

**PUBLIC COMMENT ON AGENDA ITEMS:** No one wished to speak on an agenda item.

## **UNFINISHED BUSINESS**

### **A. ORDINANCES**

- I) Ordinance No. 23-O-839 – An ordinance to make supplemental appropriations for current expenses and other expenditures of the City of Riverside, State of Ohio, for the period January 1 through December 31, 2023. (2<sup>nd</sup> reading, public hearing, adoption)**

Deputy Mayor Lommatzsch moved, seconded by Mr. Joseph, to approve the second reading by title of Ordinance No. 23-O-839. The clerk read the ordinance by title only.



Mayor Williams opened the public hearing at 6:09 p.m. No one came forward to speak. Mayor Williams closed the public hearing at 6:09 p.m.

Roll call: Mrs. Lommatzsch, yes; Mr. Joseph, yes; Mr. Denning, yes; Mrs. Franklin, yes; Ms. Fry, yes; and Mayor Williams, yes. **Motion carried.**

## **NEW BUSINESS**

### **A. ORDINANCES**

- I) **Ordinance No. 23-O-840 – An ordinance providing for the adjustment of the boundary line between the City of Riverside, Ohio, and the City of Dayton, Ohio, authorizing the execution of an agreement with the City of Dayton, Ohio, and declaring an emergency. (1<sup>st</sup> reading)**

Mr. Rauch stated this will give a right-of-way to the City of Dayton.

Mr. Denning moved, seconded by Mr. Joseph, to approve the first reading by title of Ordinance No. 23-O-840. The clerk read the ordinance by title only.

Roll call: Mr. Denning, yes; Mr. Joseph, yes; Mrs. Franklin, yes; Ms. Fry, yes; Ms. Lommatzsch, yes; and Mayor Williams, yes. **Motion carried.**

### **B. RESOLUTIONS**

- I) **Resolution No. 23-R-2877 – A resolution recognizing the Riverside Area Chamber of Commerce’s “Hometown Holiday in Riverside, Ohio” as a function that promotes the public health, general welfare, and contentment of the citizens of the City of Riverside.**

Mr. Denning moved, seconded by Mr. Joseph, to approve Resolution No. 23-R-2877.

All were in favor. **Motion carried.**

- II) **Resolution No. 23-R-2878 – A resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the county auditor.**

Mr. Rauch stated this is an annual resolution that allows the city to build its budget around the county’s projections for property taxes.

Deputy Mayor Lommatzsch moved, seconded by Mr. Joseph, to approve Resolution No. 23-R-2878.

All were in favor. **Motion carried.**

**III) Resolution No. 23-R-2879 – A resolution authorizing the city manager to accept the Ohio Department of Transportation Highway Safety Improvement Program (HSIP) Grant for the Harshman-Beatrice-Valley Project in the amount of \$739,428.**

Mr. Rauch stated they were awarded a grant earlier this year to study the lights at Harshman and Valley, and Harshman and Beatrice. This allows them to accept the grant and any agreements that accompany it.

Mr. Joseph moved, seconded by Mr. Denning, to approve Resolution No. 23-R-2879.

All were in favor. **Motion carried.**

**IV) Resolution No. 23-R-2880 – A resolution authorizing the city manager to accept a source water protection grant for sensitive groundwater signs in the amount of \$4,563.82.**

Mr. Rauch stated this grant is for signage as explained at the last meeting.

Mr. Joseph moved, seconded by Mr. Denning, to approve Resolution No. 23-R-2880.

All were in favor. **Motion carried.**

**V) Resolution No. 23-R-2881 – A resolution authorizing the city manager to execute an agreement with Cindy Usrey regarding 2355 Bushnell.**

Deputy Mayor Lommatzsch moved, seconded by Mr. Joseph, to approve Resolution No. 23-R-2881.

All were in favor. **Motion carried.**

**VI) Resolution No. 23-R-2882 – A resolution amending Resolution No. 22-R-2788 authorizing the city manager to enter into a professional service agreement with Montgomery County Transportation Improvement District (TID) to provide project management and financing services for the Harshman Realignment Project (Woodman Phase 4).**

Mr. Rauch stated this expands the scope of the work with the TID to allow them to work with them on the Safe Streets For All project along the Woodman corridor.

Mr. Joseph moved, seconded by Mrs. Franklin, to approve Resolution No. 23-R-2882.

All were in favor. **Motion carried.**

**VII)Resolution No. 23-R-2883 – A resolution reclassifying a portion of a fund advance as a fund transfer.**

Mr. Rauch stated this is housekeeping to recharacterize some funds to help true up the accounting for the year.

Deputy Mayor Lommatzsch moved, seconded by Mr. Denning, to approve Resolution No. 23-R-2883.

All were in favor. **Motion carried.**

**PUBLIC COMMENT ON NON-AGENDA ITEMS:** No one wished to speak on non-agenda items.

**OATH OF OFFICE:** Chief Mark Miller took the oath of office given by Mayor Williams. Chief Miller stated he appreciates his family and co-workers for their support. He thanked the City of Riverside for joining the team and to join what Mr. Rauch is putting together as that was one of the main driving factors as to why he came to Riverside. Mr. Rauch thanked Chief Miller, visitors, and guests; he stated that fire service in general is difficult. They are going to put their best foot forward for the safety personnel. He recommended Chief Miller because he shares the vision for what public safety can be in this community. He has a hunger and appetite for this work. He thanked everyone for their service and looks forward to working together.

Mayor Williams stated that everyone is invited to stay and celebrate the new chief with cake and refreshments.

**ADJOURNMENT:** Mr. Denning moved, seconded by Mr. Joseph, to adjourn. All were in favor. **Motion carried.** The meeting adjourned at 6:24 p.m.

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Pete Williams, Mayor

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Clerk of Council

# CITY COUNCIL CALENDAR

# 2023 COUNCIL CALENDAR

## October 5, 2023

- Monthly Update: Finance, Administration, Community Development, and CM Report
- Liquor License: Transfer – China Garden Buffet Airway Shopping Center
- Oath: Fire Chief Mark Miller
- Ordinance: Q3 Supplemental (2<sup>nd</sup> Reading) (Kim)
- Ordinance: Boundary Change – Valleycrest (1<sup>st</sup> Reading) (Josh)
- Resolution: Hometown Holiday donation (Katie)
- Resolution: Accepting Amounts and Rates as determined by the Mont. Cty. Budget Commission
- Resolution: Fletcher Assessment Agreement
- Resolution: Transfer – OPWC Needmore (Kim)
- Resolution: Source Water Signs Grant (Nia)
- Resolution: Beatrice/Valley/Harshman
- Resolution: Woodman Phase 4 PMFA Amendment (MCTID) (Josh)

## October 12, 2023 – Work Session

- Downing Group Presentation
- Website Revision - Revize
- Updates to Property Registration and Rental Code (Nia)
- Executive Session: BZA and other appointments

## October 19, 2023

- Monthly Update: Police, Fire, Public Services, and CM Report
- Proclamation: Ron Coleman
- Appointments to boards and commissions
- Ordinance: Boundary Change – Valleycrest (2<sup>nd</sup> Reading) (Josh)
- Resolution: Mad River Lions Club 'Project Share' donation (Katie)
- Resolution: Then and Now – Fire Dept (Kim/Mark)
- Resolution: ClearGov (Josh)
- Resolution: Grass Assessment (Bushnell)
- Resolution: CityWide Grant Acceptance
- Resolution: Renfield Bridge weight load limit (Kathy)
- Resolution: Auditor Tax Valuation for Police/Fire Property Tax Replacement

## November 2, 2023

- Monthly Update: Finance, Administration, Community Development, and CM Report
- Ordinance: Property Registration and Rental Code – 1<sup>st</sup> Reading (Nia)
- Resolution: Advance Payment of Taxes (Finance)
- Resolution: Source Water Service Agreement – Big (Nia)
- Resolution: Website contract

# 2023 COUNCIL CALENDAR

## November 9, 2023 – Work Session

- Business Licensing/Registration Discussion (Nia)
- Personnel Manual Updates (Josh)
- FY2024 Budget Work Session

## November 16, 2023

- Monthly Update: Police, Fire, Public Services, and CM Report
- Ordinance: Property Registration and Rental Code – 2<sup>nd</sup> Reading (Nia)
- Ordinance: Supplemental Appropriations (1<sup>st</sup> reading)
- Ordinance: Permanent Appropriations – Budget (1<sup>st</sup> reading)
- Resolution: Annual Public Defender Contract (Katie)
- Resolution: Personnel Manual Update (Josh)

## December 7, 2023

- Monthly Update: Finance, Administration, Community Development, and CM Report
- Ordinance: Supplemental Appropriations (2<sup>nd</sup> reading)
- Ordinance: Permanent Appropriations – Budget (2<sup>nd</sup> reading)
- Ordinance: Annual Codification (Katie)(1<sup>st</sup> reading)

## December 14, 2023 – Work Session

## December 21, 2023

- Swearing in of Mayor and two council members
- Monthly Update: Police, Fire, Public Services, and CM Report
- Ordinance: Annual Codification (Katie)(2<sup>nd</sup> reading)

### Going into 2024:

- Remembrance of Corporal Dixon & PFC Ullmer
- Resolution for 2024 Charter Commission Appointments

# LEGISLATION

**MEETING DATE: October 19, 2023**  
**AGENDA ITEM: Unfinished Business**

**TO:** Riverside City Council

**FROM:** Josh Rauch, City Manager

**SUBJECT:** 23-O-840 AN ORDINANCE PROVIDING FOR THE ADJUSTMENT OF THE BOUNDARY LINE BETWEEN THE CITY OF RIVERSIDE, OHIO, AND THE CITY OF DAYTON, OHIO, AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE CITY OF DAYTON, OHIO, AND DECLARING AN EMERGENCY.

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**EXPLANATION**

The City of Dayton is currently in the process of brownfield remediation cleanup in the vicinity of Valleycrest Drive. As part of the cleanup process, the City of Dayton wishes to extend right-of-way along Valleycrest to connect with Brandt Pike. Approximately 300 feet of the proposed right-of-way crosses a parcel located at 1100 Brandt Pike which is currently in Riverside city limits.







The City of Dayton is asking for Riverside to agree to a boundary change which will allow Dayton to extend the roadway. 1100 Brandt would remain in the City of Riverside; only the roadway area of the parcel would be affected by the boundary change.

The boundary adjustment allows Dayton to control the entire right-of-way and enables Riverside to avoid maintenance responsibilities for the new road.

**RECOMMENDATION**

It is respectfully recommended that the Mayor and City Council approve the attached legislation

**FISCAL IMPACT**

None

**SOURCE OF FUNDS**

N/A

**EXHIBITS**

Exhibit A – Boundary Adjustment Agreement

**AN ORDINANCE PROVIDING FOR THE ADJUSTMENT OF THE BOUNDARY LINE BETWEEN THE CITY OF RIVERSIDE, OHIO, AND THE CITY OF DAYTON, OHIO, AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE CITY OF DAYTON, OHIO, AND DECLARING AN EMERGENCY.**

WHEREAS, Section 709.37 of the Ohio Revised Code provides that two adjoining municipal corporations may, by ordinance, agree to a change in the boundary lines separating such municipal corporations; and

WHEREAS, the City of Riverside, Ohio, and the City of Dayton, Ohio, are mutually agreeable to the adjustment of their corporate boundary lines along a portion of Valleycrest Drive; and

WHEREAS, the existing and proposed boundary lines have been duly and accurately surveyed as fully set out in the descriptions in the Agreement attached hereto and incorporated herein by reference as “Exhibit A”; and

WHEREAS, the territory affected by the adjustment of the boundary lines is uninhabited; and

WHEREAS, repair and maintenance of the right-of-way make it necessary for the preservation of the public peace, property, health, and safety that this ordinance be effective immediately upon passage.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF RIVERSIDE, OHIO:

Section 1: That it does hereby agree and assent to the adjustment of the corporate boundary lines along a portion Valleycrest Drive in conformity with the descriptions and conditions in the Agreement attached hereto and set forth as “Exhibit A” of this Ordinance.

Section 2: That the City Manager, or his designee, is hereby authorized to execute the attached Agreement and any other documents necessary to adjust the corporate boundary lines pursuant to Section 1 herein. The City Manager, or his designee, is also hereby authorized to pay such filing and recording fees and costs as determined by the Board of County Commissioners of Montgomery County.

Section 3: The Clerk is hereby directed to certify a copy of this ordinance and any documents executed by the City Manager pursuant to Section 2 herein to the Board of County Commissioners of Montgomery County.

23-O-840

Section 4: For the reasons set forth herein, this ordinance is declared to be an emergency measure and shall take effect immediately upon its passage.

PASSED THIS DAY OF \_\_\_\_\_.

APPROVED:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

CERTIFICATE OF THE CLERK

I, \_\_\_\_\_, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Ordinance is a true and correct copy of Ordinance No. 23-O-838 passed by the Riverside City Council on \_\_\_\_\_.

IN TESTIMONY WHEREOF, witness my hand and official seal this day \_\_\_\_\_.

\_\_\_\_\_  
CLERK

## AGREEMENT

This Agreement is made this \_\_\_ day of \_\_\_\_\_, 2023, by and between the City of Dayton, Ohio ("Dayton") and the City of Riverside, Ohio ("Riverside"), both of which are municipal corporations of the State of Ohio.

**WHEREAS**, the boundary line presently existing between Dayton and Riverside in the vicinity of Valleycrest Drive; and

**WHEREAS**, Dayton and Riverside mutually desire to adjust such boundary in order to supply permanent access to the northern section of Valleycrest Drive; and

**WHEREAS**, Section 709.37 of the Ohio Revised Code provides for an adjustment of boundary by mutual agreement by adjoining municipalities provided that such change does not involve the transfer of territory inhabited by more than five voters from one to the other or from each other; and

**WHEREAS**, the territory to be transferred by this Agreement ("Transferred Territory") is uninhabited right-of-way currently owned by Riverside;

**NOW, THEREFORE**, in consideration of the foregoing recitals and the mutual promises set forth below, Dayton and Riverside agree as follows:

1. The area of Valleycrest Drive right of way will be adjusted to be within the City of Dayton described in Exhibits A attached hereto.
2. Dayton shall maintain the Transferred Territory as public right-of-way and keep the same open, in good repair, and free from nuisance in accordance with state law. Dayton shall not initiate or approve vacation of the Transferred Territory as right-of-way without Riverside's written consent.
3. This Agreement:
  - (a) May be amended only upon mutual agreement of the parties reduced to writing and approved by the respective legislative authorities of Dayton and of Riverside.
  - (b) Shall be effective only upon approval by the respective legislative authorities of Dayton and of Riverside.

THE CITY OF DAYTON

By \_\_\_\_\_

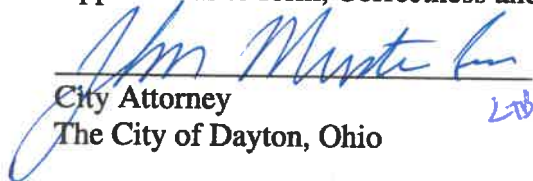
Title \_\_\_\_\_

**APPROVED BY THE COMMISSION  
OF THE CITY OF DAYTON, OHIO:**

\_\_\_\_\_, 20\_\_\_\_  
Min./Bk. \_\_\_\_\_ Pg. \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Commission

Approved as to form, Correctness and Legal Sufficiency

  
\_\_\_\_\_  
City Attorney  
The City of Dayton, Ohio

**THE CITY OF RIVERSIDE**

By \_\_\_\_\_

Title \_\_\_\_\_

**APPROVED BY THE COMMISSION  
OF THE CITY OF RIVERSIDE, OHIO:**

\_\_\_\_\_, 20\_\_\_\_  
Min./Bk. \_\_\_\_\_ Pg. \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Commission

Approved as to form, Correctness and Legal Sufficiency

\_\_\_\_\_  
City Attorney  
The City of Riverside, Ohio



ms consultants, inc.

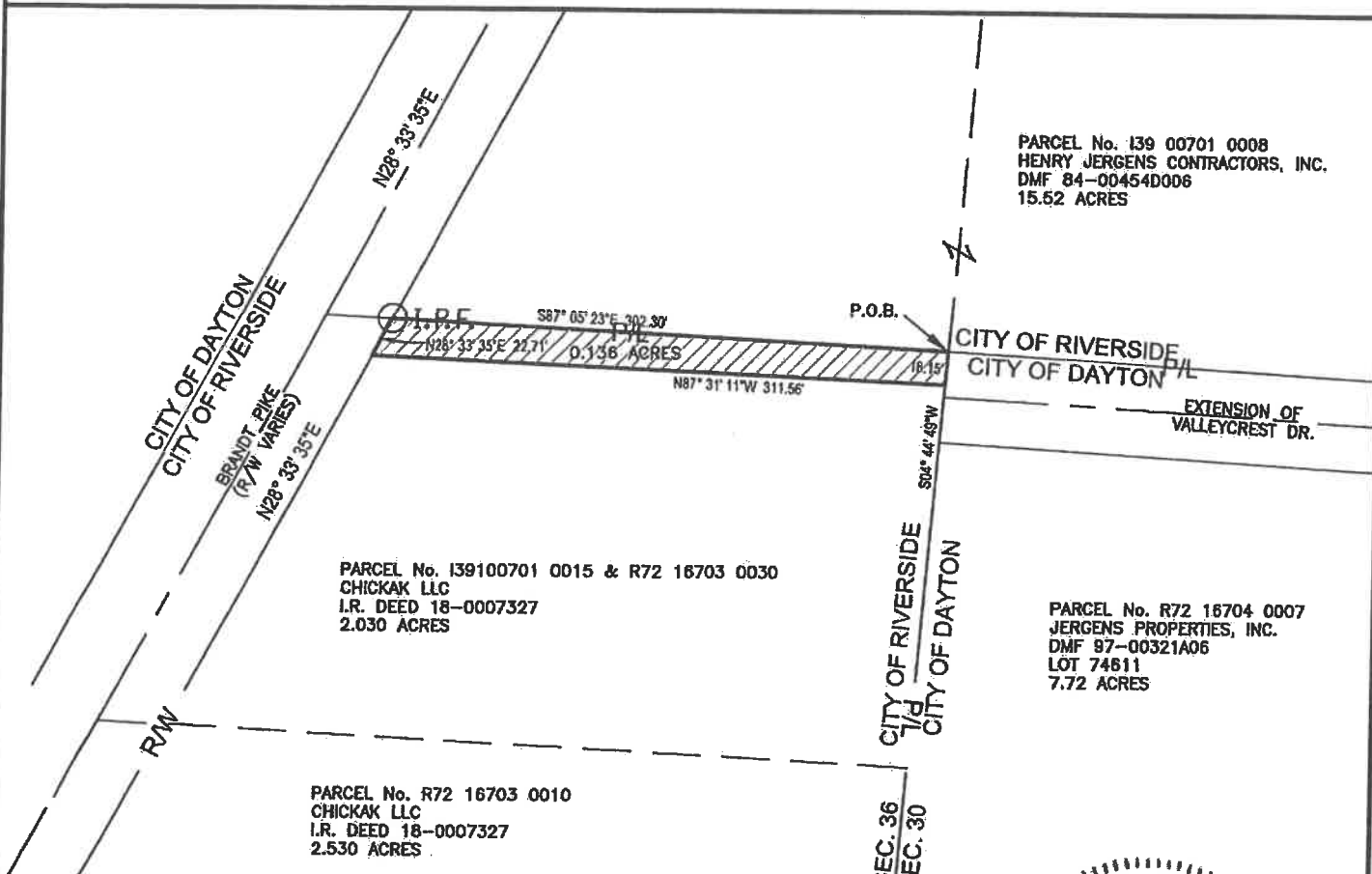
2221 SCHROCK ROAD, COLUMBUS, OHIO 43229

PHONE (614) 898-7100

FAX (614) 898-7570

## BOUNDARY ADJUSTMENT FROM CITY OF RIVERSIDE TO CITY OF DAYTON

SITUATED IN THE STATE OF OHIO, COUNTY OF MONTGOMERY, CITY OF DAYTON & CITY OF RIVERSIDE  
PART OF SECTION 36, TOWN 2, RANGE 7 M.Rs.



RESOLUTION No.: \_\_\_\_\_  
EFFECTIVE DATE: \_\_\_\_\_  
EXHIBIT: \_\_\_\_\_

THIS PROPOSED BOUNDARY ADJUSTMENT MAP WAS PREPARED FROM THE AUDITOR'S AND RECORDER'S RECORDS OF MONTGOMERY COUNTY AND AN ACTUAL FIELD SURVEY PERFORMED BY ms consultants, inc. FOR THE CITY OF DAYTON, DEPARTMENT OF PUBLIC WORKS.

### BASIS OF BEARING

THE BEARINGS FOR THIS MAP ARE BASED ON THE SECTION LINE BETWEEN THE NORTHWEST QUARTER OF SECTION 30 AND THE NORTHEAST QUARTER OF SECTION 36 AS BEING SOUTH 04° 44' 49" WEST AS ESTABLISHED BY AN ACTUAL FIELD SURVEY PERFORMED BY MS CONSULTANTS, INC. IN MARCH 2023. THE BEARINGS ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE AND THE NORTH AMERICAN DATUM OF 1983 (2011).

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "STANDARDS FOR BOUNDARY SURVEYS" IN THE STATE OF OHIO UNDER THE OHIO ADMINISTRATIVE CODE (O.A.C.) 4733-37. THIS SURVEY PERFORMED BY ms consultants, inc. IN MARCH 2023.

ms consultants, inc.

*Chad S. Snow* 9/9/23  
CHAD S. SNOW  
REGISTERED PROFESSIONAL SURVEYOR NO. 8559

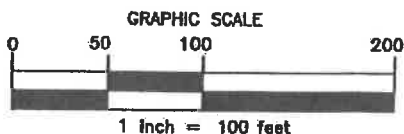


Exhibit 'A'  
Extension of Valleycrest Drive

Situated in Section 36, Town 2, Range 7 M.Rs., located in the City of Riverside, County of Montgomery and the State of Ohio, and being part of a 2.030 acre tract as described in a deed to Chickak LLC in I.R. Deed 18-0007327 (All records are on file at the Montgomery County Recorder's Office, Montgomery County, Ohio) and said parcel being more fully described as follows:

**Beginning** at an iron pin set on the Section line between the northwest quarter of Section 30 and the northeast quarter of Section 36, said pin being the northeasterly corner of said 2.030 acre tract, the northwesterly corner of City of Dayton Lot 74611 as described in a deed to Jergens Properties, Inc. in DMF 97-00321A06, on the southerly line of a 15.52 acre tract as described in a deed to Henry Jergens Contractors, Inc. in DMF 84-00454D006 and also being on the corporation line between the City of Riverside and the City of Dayton;

Thence South  $04^{\circ} 44' 49''$  West, following the easterly line of said 2.030 acre tract and the westerly line of said Lot 74611, for a distance of 18.15 feet to an iron pin set;

Thence North  $87^{\circ} 31' 11''$  West, passing through said 2.030 acre tract, for a distance of 311.56 feet to an iron pin set on the easterly right of way of Brandt Pike, R/W varies;

Thence North  $28^{\circ} 33' 35''$  East, following the easterly right of way of Brandt Pike and continuing through said 2.030 acre tract, for a distance of 22.71 feet to a  $5/8''$  rebar found on the northerly line of said 2.030 acre tract and the southerly line of said 15.52 acre tract;

Thence South  $87^{\circ} 05' 23''$  East, following the line thereof, for a distance of 302.30 feet to the **Beginning** and containing 0.136 acres of land, more or less, within Montgomery County Auditor Parcel No. I39 100701 0015, of which Present Road Occupied is 0.000 acres of land.

All iron pin set are  $5/8'' \times 30''$  rebar with a yellow 'MS CONS INC.' identifying cap.

The bearings for this description are based on the Section line between the Northwest Quarter of Section 30 and the Northeast Quarter of Section 36 as being South  $04^{\circ} 44' 49''$  West as established by an actual field survey performed by ms consultants, inc. in March 2023. The bearings are based on the Ohio State Plane Coordinate System, South Zone and the North American Datum of 1983 (2011).

The above description was prepared under the direction and supervision by Chad S. Snow, Registered Professional Surveyor No. 8559 and is based on an actual field survey performed by ms consultants, inc. in March 2032.



8/9/23





**MEETING DATE: October 19, 2023**

**AGENDA ITEM: New Business**

**TO:** Riverside City Council

**FROM:** Katie Lewallen, Clerk of Council

**SUBJECT:** **Resolution No. 23-R-2884** – A resolution recognizing the Mad River Lions Club’s “Project Share” as a function that promotes the public health, general welfare, and contentment of the citizens of the City of Riverside.

---

**EXPLANATION**

Annual Donation request from the Mad River Lions Club for their Project Share. This helps to support families as well as residents living in Mad River Manor.

**RECOMMENDATION**

It is respectfully recommended that the Mayor and City Council approve the attached legislation

**FISCAL IMPACT**

\$250

**SOURCE OF FUNDS**

1100-210-100-524160

**EXHIBITS**

N/A



**A RESOLUTION RECOGNIZING THE MAD RIVER LIONS CLUB'S "PROJECT SHARE" AS A FUNCTION THAT PROMOTES THE PUBLIC HEALTH, GENERAL WELFARE, AND CONTENTMENT OF THE CITIZENS OF THE CITY OF RIVERSIDE.**

WHEREAS, the City of Riverside desires to promote the public health, general welfare, and contentment of its citizens; and

WHEREAS, the Mad River Lions Club annually conducts "Project Share" within the City of Riverside to provide needy families with the necessities to enjoy the holiday season; and

WHEREAS, the Mad River Lions Club has requested that the City of Riverside contribute to the success of the Project Share initiative; and

WHEREAS, Council has determined that the activities of the Mad River Lions Club's Project Share are consistent with the objectives of the City's desire to promote the public health, general welfare, and contentment of its citizens.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the City of Riverside shall obligate funds in the amount of \$250.00 in support of the Mad River Lions Club Project Share as a means of promoting the public health, general welfare, and contentment of its citizens.

Section 2: That the funds aforementioned in this resolution shall be drawn upon Account Number 1100-210-100-524160.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF \_\_\_\_\_.

APPROVED:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

23-R-2884

CERTIFICATE OF THE CLERK

I, \_\_\_\_\_, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 23-R-2884 passed by the Riverside City Council on \_\_\_\_\_.

IN TESTIMONY WHEREOF, witness my hand and official seal this day  
\_\_\_\_\_.

\_\_\_\_\_  
CLERK



**MEETING DATE: October 19, 2023**

**AGENDA ITEM: New Business**

**TO:** Riverside City Council

**FROM:** Josh Rauch, City Manager

**SUBJECT:** Resolution No. 23-R-2885 - A RESOLUTION AUTHORIZING PAYMENT OF A "THEN AND NOW" CERTIFICATE IN THE AMOUNT OF \$7,000.92 PAYABLE TO STRYKER SALES, LLC, FOR THE RIVERSIDE FIRE DEPARTMENT'S PROCARE SERVICES FOR ELECTRONIC COTS.

---

**EXPLANATION**

The attached resolution allows the City to process a payment for annual maintenance services for the Fire Department's Stryker cots. Staff believed maintenance payments would not be required until 2024; however, the first payments were due this year. Sufficient monies were and are available to make this payment, but because the amount is over \$3,000, Council approval is also required.

**RECOMMENDATION**

It is respectfully recommended that the Mayor and City Council approve the attached legislation.

**FISCAL IMPACT**

General contract services money in the Fire Fund will be used for this expense.

**SOURCE OF FUNDS**

2201 - Fire Fund

**EXHIBITS**

None

**A RESOLUTION AUTHORIZING PAYMENT OF A “THEN AND NOW” CERTIFICATE IN THE AMOUNT OF \$7,000.92 PAYABLE TO STRYKER SALES, LLC, FOR THE RIVERSIDE FIRE DEPARTMENT’S PROCARE SERVICES FOR ELECTRONIC COTS.**

WHEREAS, the City of Riverside Fire Department owns and maintains four Stryker cots and load systems for use on their apparatus to assist with patient care for transportation; and

WHEREAS, these cots require annual maintenance and testing to ensure proper operation; and

WHEREAS, the purchase order for the annual maintenance had not been created prior to receiving the invoice; and

WHEREAS, Section 5705.41 of the Ohio Revised Code requires prior certification of the availability of funds for major purchases; and

WHEREAS, under such circumstances, Sections 5705.41(D)(1) and 5705.41(D)(3) of the Ohio Revised Code require that in the event that such expenditures exceed \$3,000.00 the necessary “Then & Now” Certificate must be approved by a resolution of Council; and

WHEREAS, the City deems it necessary to pay this invoice of \$7,000.92 to Stryker Sales, LLC; and

WHEREAS, the finance director states that sufficient unencumbered money is and was available both at the time of purchase and was made and at the time payment was due for the increased expenditure.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the finance director is hereby authorized and directed to issue “Then and Now” certificates for the additional incurred expense of \$7,000.92 payable to Stryker Sales, LLC from Account No. 2201-215-400-540000.

Section 2: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF \_\_\_\_\_.

23-R-2885

APPROVED:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

CERTIFICATE OF THE CLERK

I, \_\_\_\_\_, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 23-R-2885 passed by the Riverside City Council on \_\_\_\_\_.

IN TESTIMONY WHEREOF, witness my hand and official seal this day

\_\_\_\_\_  
CLERK



**MEETING DATE: October 19, 2023**

**AGENDA ITEM: New Business**

**TO:** Riverside City Council

**FROM:** Josh Rauch, City Manager

**SUBJECT:** 23-R-2886 - A resolution approving the continuation of a contract with ClearGov for budget planning and data visualization services.

---

**EXPLANATION**

In March 2023, the City entered into a contract with ClearGov for Operational, Personnel, Capital, Budget Book, and Transparency data modules. The total cost of this software was \$19,800 in 2023. The next month, we were invited to participate in beta testing for the ClearGov Strategic Planning software module, at an additional cost of \$3,375 in 2023. Collectively, these expenses amount to \$23,175 in 2023.

Next year, costs for all of the modules are anticipated to increase to \$26,400 (Operational, Personnel, Capital, Budget Book, Transparency modules) and \$8,100 (Strategic Planning). The cost increase reflects a full year's license for each module, along with a 3% inflationary adjustment. Collectively, these costs exceed the City Manager's unilateral purchasing authority of \$25,000 as described in the City Code.

The attached resolution provides legislative approval allowing the City to continue contracting with ClearGov for FY2024.

**RECOMMENDATION**

It is respectfully recommended that the Mayor and City Council approve the attached legislation.

**FISCAL IMPACT**

Monies to fund ClearGov software licenses will be identified during the FY2024 budget process. We expect these monies will come from the General Fund.

**SOURCE OF FUNDS**

1100 - General Fund

**EXHIBITS**

None

**A RESOLUTION APPROVING THE CONTINUATION OF A CONTRACT WITH  
CLEARGOV FOR BUDGET PLANNING AND DATA VISUALIZATION  
SERVICES.**

WHEREAS, the City Manager entered into a contract with ClearGov in March 2023 for Operational, Personnel, Capital, Budget Book, and Transparency budget and planning software modules totaling \$19,800 for fiscal year 2023; and

WHEREAS, the City Manager was invited to participate, and accepted, an invitation to beta test the ClearGov Strategic Planning software module in April 2023 via a separate contract totaling \$3,375 for fiscal year 2023; and

WHEREAS, both contracts involve annual renewals of \$26,400 and \$8,100 respectively, beginning January 1, 2024, with annual increases through December 31, 2026; and

WHEREAS, the collective total of the contracts beginning in 2024 requires legislative authorization pursuant to Section 139.03(b) of the City Code; and

WHEREAS, the City Manager intends to recommend appropriations sufficient to fund the contracts in FY2024 and the Council finds the services provided by the contracts to be effective and useful for City purposes.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the City Council hereby affirms the City Manager's acceptance of contracts with ClearGov and directs the City Manager to appropriate sufficient funds to continue the contractual relationship with ClearGov going forward, unless the City Manager recommends the contracts be terminated.

Section 2: That the Clerk be and is hereby authorized and directed to forward a certified copy of this Resolution to the City Manager and the Finance Director.

Section 3: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF \_\_\_\_\_.

APPROVED:

\_\_\_\_\_  
MAYOR

23-R-2886

ATTEST:

\_\_\_\_\_  
CLERK

CERTIFICATE OF THE CLERK

I, \_\_\_\_\_, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 23-R-2886 passed by the Riverside City Council on \_\_\_\_\_.

IN TESTIMONY WHEREOF, witness my hand and official seal this day  
\_\_\_\_\_.

\_\_\_\_\_  
CLERK





**MEETING DATE: October 19, 2023**

**AGENDA ITEM: New Business**

**TO:** Riverside City Council

**FROM:** Josh Rauch, City Manager

**SUBJECT:** 23-R-2887 - A resolution by the Riverside City Council revising the assessment of delinquent charges for nuisance abatement to be placed on the Montgomery County Property Tax Duplicate.

---

**EXPLANATION**

The attached resolution allows the City to notify the County to waive \$5,095.85 in nuisance abatement fees at 2355 Bushnell, pursuant to the City's legal agreement with the owner.

**RECOMMENDATION**

It is respectfully recommended that the Mayor and City Council approve the attached legislation.

**FISCAL IMPACT**

The City will forego collections on \$5,095.85 in nuisance fees but will not expend any further monies.

**SOURCE OF FUNDS**

1100 - General Fund

**EXHIBITS**

None

23-R-2887

**A RESOLUTION BY THE RIVERSIDE CITY COUNCIL REVISING THE ASSESSMENT OF DELINQUENT CHARGES FOR NUISANCE ABATEMENT TO BE PLACED ON THE MONTGOMERY COUNTY PROPERTY TAX DUPLICATE.**

WHEREAS, the owner(s) of 2355 Bushnell was/were previously assessed \$5,095.85 in nuisance abatement charges for grass/mowing for tax years 2017 through 2021 which have not been paid; and

WHEREAS, the City and the property owner have negotiated and executed an agreement regarding the property; and

WHEREAS, the City now wishes to waive the previously assessed nuisance abatement charges for grass/mowing.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the City Manager is hereby authorized to certify corrected nuisance abatement charges for grass/mowing for tax years 2017, 2018, 2019, 2020, and 2021 to the Montgomery County Auditor for placement on the property tax duplicate of the owner(s) of the property indexed on the list that is attached and made a part hereof.

Section 2: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF \_\_\_\_\_.

APPROVED:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

23-R-2887

CERTIFICATE OF THE CLERK

I, \_\_\_\_\_, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 23-R-2887 passed by the Riverside City Council on \_\_\_\_\_.

IN TESTIMONY WHEREOF, witness my hand and official seal this day  
\_\_\_\_\_.

\_\_\_\_\_  
CLERK



**MEETING DATE: October 19, 2023**

**AGENDA ITEM: New Business**

**TO:** Riverside City Council

**FROM:** Kathy Bartlett, Public Service Director

**SUBJECT:** 23-R-2888 - A resolution authorizing the city manager to accept a Source Water Protection Grant for design and engineering work for septic system transfer to a sanitary sewer system at 1791 Harshman Road, Riverside, Ohio, in the amount of \$28,320.00.

---

**EXPLANATION**

This legislation allows the City Manager to sign documents for the recently awarded Source Water Protection grant in the amount of \$28,320.00 for the design and bid documents of a sanitary sewer to replace the existing septic system.

**RECOMMENDATION**

It is respectfully recommended that the Mayor and City Council approve the attached legislation.

**FISCAL IMPACT**

A grant in the amount of \$28,320.00 was awarded. There are no matching funds required.

**SOURCE OF FUNDS**

No funds are needed.

**EXHIBITS**

Resolution

23-R-2888

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT A SOURCE WATER PROTECTION GRANT FOR DESIGN AND ENGINEERING WORK FOR SEPTIC SYSTEM TRANSFER TO SANITARY SEWER SYSTEM AT 1791 HARSHMAN ROAD, RIVERSIDE, OHIO, IN THE AMOUNT OF \$28,320.00.**

WHEREAS, the primary goal of the Source Water Protection Program is to mitigate risk to the groundwater and public drinking water supply; and

WHEREAS, the City of Riverside has applied for and has been awarded a Source Water Protection grant in the amount of \$28,320.00 with no city match for design/engineering drawing development to transfer services from a septic system at 1791 Harshman Road, Riverside, Ohio, to Montgomery County's sanitary sewer system; and

WHEREAS, the Riverside City Council finds that the acceptance of the grant promotes the fiscal welfare of the City, is in the best interests of the residents of the City and is desirable for the welfare of the City's government and affairs.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the City Council hereby affirms the City Manager's acceptance of the Source Water Protection grant in the amount of \$28,320.00 with no City match.

Section 2: That the City Manager and/or Finance Director are hereby authorized to sign any other contracts and receive any other funds on behalf of the City in connection with said grant.

Section 3: That this Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY OF \_\_\_\_\_.

APPROVED:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

23-R-2888

CERTIFICATE OF THE CLERK

I, \_\_\_\_\_, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 23-R-2888 passed by the Riverside City Council on \_\_\_\_\_.

IN TESTIMONY WHEREOF, witness my hand and official seal this day  
\_\_\_\_\_.

\_\_\_\_\_  
CLERK



**MEETING DATE: October 19, 2023**

**AGENDA ITEM: New Business**

**TO:** Riverside City Council

**FROM:** Kathy Bartlett, Public Service Director

**SUBJECT:** Resolution No. 23-R-2889 - A resolution authorizing the Public Service Director to post an emergency vehicle load limit for the Renfield Drive Bridge, MOT-M1643-0020, over streams, SFN 5770785, City of Riverside, Ohio.

---

**EXPLANATION**

This legislation allows the City Manager to allow the Public Service Director to post new weight restrictions on the Renfield Bridge. Based on ODOT's annual inspection, this bridge shows further deterioration impacting its load limits. This is required by the Ohio Revised Code. Repairs/replacement of the structure will be needed in the near future.

**RECOMMENDATION**

It is respectfully recommended that the Mayor and City Council approve the attached legislation

**FISCAL IMPACT**

Nominal. Cost of sign.

**SOURCE OF FUNDS**

No funds are needed.

**EXHIBITS**

Resolution and map

23-R-2889

**A RESOLUTION AUTHORIZING THE PUBLIC SERVICE DIRECTOR TO POST AN EMERGENCY VEHICLE LOAD LIMIT FOR THE RENFIELD DRIVE BRIDGE, MOT-M1643-0020, OVER STREAMS, SFN 5770785, CITY OF RIVERSIDE, OHIO.**

WHEREAS, in accordance with the Ohio Revised Code Section 5591.42; and

WHEREAS, as a result of the load rating calculations performed by a consultant, the State of Ohio is requesting that the City Council of Riverside, Ohio, authorize the Public Service Director to post the following load limits on the subject bridge by reason of load rating calculations:

Ohio Legal-2 Axles	13 ton
Ohio Legal-3 Axles	14 ton
Ohio Legal-4 Axles	15 ton
Ohio Legal-5 Axles	17 ton
<u>Ohio Legal-6+ Axle</u>	<u>17 ton</u>
	26 ton

WHEREAS, the deterioration of this bridge has advanced to the stage where load limits are necessary in order to provide continued safety for the public and to prevent damage to the structure. Upon authorization, city personnel will carry out the posting of the load limits as soon as possible.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

Section 1: That the City Council of Riverside authorize the Public Service Director to post a load limit for the Renfield Drive Bridge, MOT-M1643-0020, over streams, SFN 5770785, City of Riverside, in order to provide continued safety for the public and to prevent damage to the structure and in accordance with the Ohio Revised Code Section 5591.42.

Section 2: That the Clerk shall certify a copy of this resolution to the City Manager and Public Service Director.

Section 3: That this resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY \_\_\_\_\_.



23-R-2889

APPROVED:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

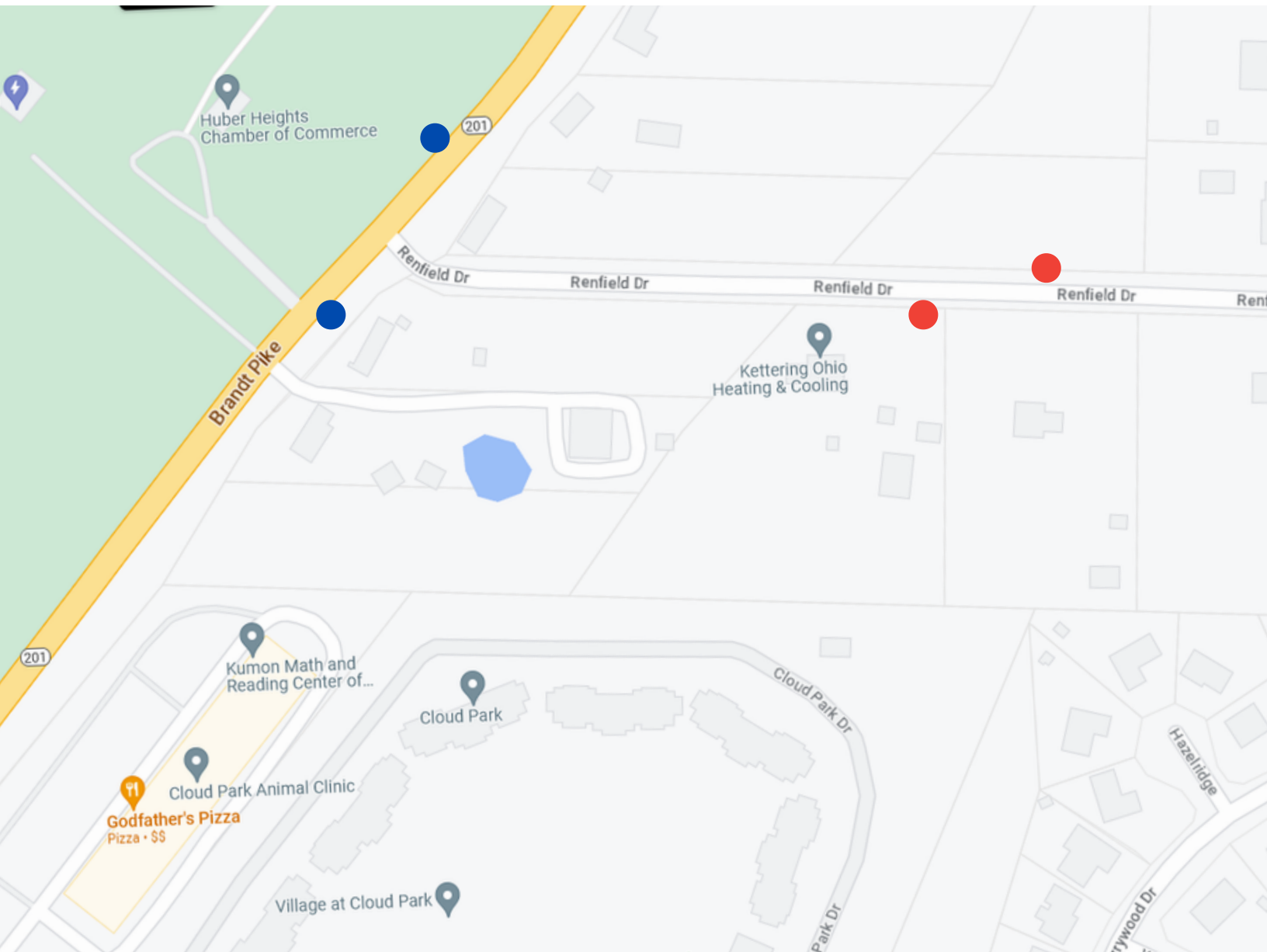
CERTIFICATE OF THE CLERK

I, \_\_\_\_\_, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 23-R-2889 passed by the Riverside City Council on \_\_\_\_\_.

IN TESTIMONY WHEREOF, witness my hand and official seal this day of \_\_\_\_\_.

\_\_\_\_\_  
CLERK

# Renfield Drive Signage



New additional sign placement



Current sign placement that will receive updated signage



**MEETING DATE: October 19, 2023**

**AGENDA ITEM: New Business**

**TO:** Riverside City Council

**FROM:** Josh Rauch, City Manager

**SUBJECT:** Resolution No. 23-R-2890 - A resolution by the Council of the City of Riverside, Ohio, requesting the auditor of Montgomery County to certify the total current tax valuation of the City of Riverside and the dollar amount of revenue that would be generated by a 4.95 mill replacement levy to operate the police department as authorized by Section 5705.19(J) of the Ohio Revised Code.

---

**EXPLANATION**

The Police Department's 4.95 mill property tax expires next year. The process of replacing this levy requires two steps: first, Council must pass a resolution asking the County to verify assessed values so that the impact of the levy can be determined. Once that information is received, Council must pass a resolution asking for the levy to be placed on the ballot.

The attached resolution begins the process by asking the County to calculate assessed values and the impact of the levy replacement.

**RECOMMENDATION**

It is respectfully recommended that the Mayor and City Council approve the attached legislation.

**FISCAL IMPACT**

None

**SOURCE OF FUNDS**

N/A

**EXHIBITS**

None

**A RESOLUTION BY THE COUNCIL OF THE CITY OF RIVERSIDE, OHIO, REQUESTING THE AUDITOR OF MONTGOMERY COUNTY TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY OF RIVERSIDE AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY A 4.95 MILL REPLACEMENT LEVY TO OPERATE THE POLICE DEPARTMENT, AS AUTHORIZED BY SECTION 5705.19(J) OF THE OHIO REVISED CODE.**

WHEREAS, the Council of the City of Riverside, Ohio, hereby declares the necessity of a replacement tax levy in excess of the ten-mill limitation in the amount of 4.95 mills in accordance with O.R.C. 5705.03(B)(1); and

WHEREAS, O.R.C. 5705.03 (B)(1) requires the City to request the County Auditor to certify a total current tax valuation of the City of Riverside and the dollar amount of revenue that would be generated by the specified number of mills.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RIVERSIDE, STATE OF OHIO:

- Section 1: The Council of the City of Riverside, in accordance with O.R.C. 5705.03 (B), requests the Montgomery County Auditor to certify the current total tax valuation of the City of Riverside and the dollar amount of revenue that would be generated by a 4.95 mill replacement levy for a 5 year period.
- Section 2: It is necessary that the replacement tax be levied in excess of the ten-mill limitation for the purpose of operating and maintaining the police department and for all other purposes authorized by O.R.C. 5705.19 (J).
- Section 3: The question of passage of said replacement tax levy shall be submitted to the electors of the City of Riverside at an election to be held on March 19, 2024. If a majority of the voters voting on this replacement levy vote in favor thereof, this levy shall be first placed on the tax list and duplicate for the tax year of 2024, for collection in calendar year 2025.
- Section 4: Pursuant to Section 5705.03 of the Ohio Revised Code, the County Auditor is hereby requested to certify to the City of Riverside the total current tax valuation of the City and the dollar amount of revenue that would be generated by the number of mills specified in Section 1 hereof, and the Clerk is hereby authorized and directed to certify a copy of this Resolution to the Montgomery County Auditor immediately upon its adoption.

23-R-2890

Section 5: This Resolution shall take effect and be in force from and after the date of its passage.

PASSED THIS DAY \_\_\_\_\_.

APPROVED:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

CERTIFICATE OF THE CLERK

I, \_\_\_\_\_, Clerk of the City of Riverside, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution No. 23-R-2890 passed by the Riverside City Council on \_\_\_\_\_.

IN TESTIMONY WHEREOF, witness my hand and official seal this day of \_\_\_\_\_.

\_\_\_\_\_  
CLERK

CITY MANAGER

PREVIOUS

UPDATES

# MEMORANDUM

**TO:** Honorable Mayor and Councilmembers  
**FROM:** Josh Rauch, City Manager  
**DATE:** October 6, 2023  
**SUBJECT:** Weekend Update  
**CC:** City Clerk, Law Director, City Staff

## City Manager's Office/Administration

- I presented at this year's ICMA conference this past Sunday. We had a great panel and it was good to connect with other first-time managers across the country.
- Met with our new ClearGov rep to discuss continued implementation for operational budgeting modules. Kim and I plan on our first budget "deep dive" next week using the ClearGov system.
- Met with Chief Miller to get oriented at the tail end of his first week on duty.
- April Davis recently updated our approach to advertising careers and recruitment. Check out our new career page here: <https://www.riversideoh.gov/government/careers/>. You can also view current openings (and refer qualified applicants!) at that page or by visiting this link directly: <https://www.governmentjobs.com/careers/cityofriversideoh>. Our jobs now post to multiple services, including Government Jobs, Indeed, and GlassDoor. Kudos April!

## Communications/Public Relations

- Began design and editing work on 'Meeting in a Box' material for the Land Use Plan (ongoing).
- Continuing to design social media posts, advertising for city careers, street sweeping, and other engaging posts.
- Earned a CMC Education Credit for IIMC (International Institute for Municipal Clerks) online professional development program for successful completion of Project & Priority Management.
- One year of service (and a representative for Riverside) on the MVMAA Executive Committee as Secretary; will be on the ballot for Vice-President of the MVMAA Executive Committee at the annual membership dinner meeting November 14, 2023.

## Community Development Department

### Code Enforcement:

- There are 34 new cases this week; 41 of cases have been closed. This leaves the number of currently open cases at 524.
- The house at 4428 Fair Park had to be reboarded for a second time. Staff is keeping a close eye on the property.

### Economic Development:

- Lori attended the Dayton Development Coalition LEDO event this week.

- The monthly Source Water Protection Fund Board meeting took place on Thursday. Lori represented the City of Riverside.

#### Planning & Zoning:

- The Technical Review Committee's monthly meeting took place this week.
- Nia attended the Miami Valley Region APA Chapter meeting on Thursday. The Chapter discussed the upcoming Planning & Zoning Workshop.
- The department received 39 permit applications, one minor variance and one waiver application in September.

#### Finance Department

- Tom's Retirement Party was a success. Thank you to everyone that contributed to the money tree. Special thanks to Katie, Andrea, April, Crystal, and Michelle for all the time, effort and ideas that made the party special for Tom.
- Budget schedules have been made and budget work will be in full force this month.
- Started discussions with our bank on opportunities to offset our banking fees.
- Third quarter reports and reconciliations are mostly complete.
- The 2022 audit has been extended to 10/31/2023.
- Welcome to the team, Mark!!

#### Fire Department

- Chief Miller had started working his assigned 40-hour shift on Monday October 2, 2023. This week was filled with onboarding activities and departmental meet-and-greets with department heads. These onboarding practices are essential to ensure a smooth transfer of departmental leadership.
- The organization would like to commend BC Taylor on his outstanding leadership during his tenure as the interim fire chief for the RFD.
- Horton was on-station to make repairs on both Medic 5 & 6 on Thursday. These are both warranty repairs that required minimal downtime.
- Chief Miller was sworn-in at Thursday's City Council meeting with a brief ceremony being held thereafter.
- Crews trained with Kettering Health on respiratory emergencies at Station 6 from Tues to Thurs.

#### Police Department

- Continuing to recruit for open positions. Wrapping up the background check on an officer candidate
- Detectives are working on a case that will likely end up being a Robbery/ Homicide stemming from a patron leaving the poker hall off of Spinning Avenue.
- Assisted the City of Dayton with shutting the highway down for an accident on Rt. 4 and Stanley involving 3 Dayton PD Recruits being struck by a vehicle while they were training.
- Hosted 4 students from Carroll High School on a Job Shadowing Day.
- Completed interviews for the open position in the Detective Section.
- Met with the New Fire Chief Mark Miller to discuss our partnership.



- Had the first meeting with the Sergeants contract bargaining unit and their State Representative.
- Officer Wargo completed Level 2 Crash investigation and is certified.
- 3rd quarter Juvenile stats were completed and sent to the State of Ohio.
- Officer Newton will be attending the first part of training for evidence technician.
- We welcome back Officer Stafford after being deployed with the United States Army. He returns to the road on Oct 9.

## Public Service Department

### Engineering/Administration:

- Two staff members attended the APWA Expo & Conference at the Dayton Convention Center.
- Met with Montgomery County TID to review Woolpert SS4A proposal.
- Met with the new Fire Chief.
- Received preliminary scoring from OPWC on our Woodman Phase 1 project. Final scoring scheduled for Nov. 1.
- Set up meeting with Montgomery County Soil and Water Conservancy District
- Attended monthly progress meeting with CMT

### Projects:

- The new small hoop building and the recovering of the salt bin at 1791 building has been completed.
- Worked with Montgomery County on repairing waterline break on Denny Lane.
- Springfield Street reconstruction punch list is complete and post construction inspection is scheduled for next week.
- Reviewed, approved, inspected multiple permits.
- US 35/Woodman construction continues.
- Airway bridge construction continues.

### Crews:

- We hauled away street sweeper debris
- Ran the street sweeper in Wagon Wheel, Saville, and Richland Plats
- Made repairs to a sinkhole on Spinning Rd; coordinated with MCSW and Centerpoint Energy to prevent damage to closely located utilities
- Replaced damaged basketball nets in the Parks
- Made temporary repairs to a bench at Shellabarger Park to eliminate a safety hazard
- Replaced the decorative block framing to the flower bed outside Shellabarger Park that was damaged earlier this year by an auto accident
- Ran the reach arm mower in right-of-way moving North to South; project ongoing
- Relocated the Memorial Park sign; cleaning and painting to be completed in the coming days
- Made repairs to street signs
- Lowered/raised City flags per President's order
- Cleaned the Parks at the beginning and end of the week